

# **Proforma**

for submission of information by State Private Universities for ascertaining their norms and standards

# **UNIVERSITY GRANTS COMMISSION**

BAHADUR SHAH ZAFAR MARG

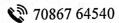
**NEW DELHI-110 002** 

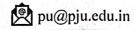
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# PRAGJYOTISHPUR UNIVERSITY

Estd. 2022

**GUWAHATI** 





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PU/UGC/31/2024/(002)

To

Date 13/09/2024

The Secretary
University Grants Commission (UGC)
Bahadur Shah Zafar Marg
New Delhi - 110002

Sub. : Submission of Information in the prescribed format following 2(f) recognition Sir.

With reference to the subject cited above, I have the honour to submit herewith the information in the prescribed format along with all necessary documents following 2(f) recognition to our university.

With regards,

स्मित्र का स्वार्थ

स्य प्रजा प्रतिष्ठिता

Yours faithfully

(Prof. Smriti Kumar Sinha)

Vice-Chancellor

Pragjyotishpur University

Guwahati, Assam

Copy to:

1. Registrar, Pragjyotishpur University

2. Office File

VERSII

Estd. 2022

(Prof. Smriti Kumar Sinha)

Vice-Chancellor

Pragjyotishpur University

Guwahati, Assam



# PRAGJYOTISHPUR UNIVERSITY

Estd. 2022

#### **GUWAHATI**







| Sl.No. | Particulars  | Section |  |
|--------|--|---------|--|
| 1      | Trust Deed   | 1.5     |  |
| 2      | Pragjyotishpur University Act, 2022                            | 1.10    |  |
| 3      | Details of Programmes permitted to be offered by               | 3.1     |  |
|        | Gazette notification of the State Government.                  |         |  |
| 4      | Academic Programmes/Courses offered by                         | 3.2     |  |
|        | Pragjyotishpur University                                      |         |  |
| 5      | Approval of Pharmacy Council of India                          | 3.3     |  |
| 6      | Approval of AICTE  | 3.3     |  |
| 7      | Financial Assistance Details for Socially                      | 4.5     |  |
|        | Disadvantaged Student  |         |  |
| 8      | Copy of proceeding of 8th Governing Body Meeting               | 5.3     |  |
| 9      | Copy of proceeding of 2 <sup>nd</sup> Academic Council Meeting | 5.3     |  |
| 10     | Details of Examination System 7577771                          | 5.7     |  |
| 11     | Details of First and Second Semester Examination               | 5.13    |  |
| 12     | Declaration of Results   | 5.13    |  |
| 13     | Mode of Admission 951 976                                      | 6.1     |  |
| 14     | Course-wise Fees Structure                                     | 7.1     |  |
| 15     | Scholarship Guidelines   | 7.8     |  |
| 16     | Recruitment Details  | 8.6     |  |
| 17     | List of Reference Books  | 9.4(c)  |  |
| 18     | Income and Expenditure Statement 10.2                          |         |  |
| 21     | Copy of the minutes of meetings 11.2                           |         |  |
| 22     | Guidelines of BOS  | 11.3    |  |
| 23     | Faculty publication details in the last 3 years                | 12.1    |  |
|        |  |         |  |
|        |  |         |  |



#### **UNIVERSITY GRANTS COMMISSION**

#### **BAHADUR SHAH ZAFAR MARG**

#### **NEW DELHI-110 002**

Proforma for submission of information by State Private Universities for ascertaining their norms and standards

#### A. Legal Status

| 1.1 | Name and Address of the University | Pragjyotishpur University  Village: Hajongbari, Chandrapur, Kamrup (M) District, Guwahati, Assam.  PIN: 781150 |
|-----|------------------------------------|--|
| 1.2 | Headquarters of the University     | Guwahati   |

Registrar Pragiyotishpur University

| 1.3 | Information about University   |        |             |             |                                  |   |
|-----|--|--------|-------------|-------------|----------------------------------|---|
|     | a.   | Web    |             |             |                                  | www.pju.edu.in  |
|     | b.   | E-m    | ail         |             |                                  | pu@pju.edu.in   |
|     | c.   | Pho    | ne Nos      |             |                                  | 7086764540  |
|     | d.   | Fax    | Nos         |             |                                  | NA  |
|     |  |        |             |             |                                  |   |
|     | <ul> <li>Information about Authorities of the University <ul> <li>a. Ph. (including mobile), Fax Nos. and e-mail of Chancellor</li> </ul> </li> <li>b. Ph. (including mobile), Fax Nos. and e-mail of Vice-Chancellor</li> <li>c. Ph. (including mobile), Fax Nos. and e-mail of Registrar</li> <li>d. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer</li> </ul> |        |             |             |                                  | a. Prof. Pradeep Kumar Joshi Ph-8882001755 Email: pkjoshiraipur@gmail.com b. Prof. Smriti Kumar Sinha Ph-9435521564 Email: vc@pju.edu.in c. Dr. Jogesh Kakati Ph- 8638987934 Email- registrar@pju.edu.in d. CA Vikash Nagpuria Ph: 9435012277 Email: vikashnagpuria@gmail.com |
| 1.4 | Date o   | f Esta | ablishment  |             |                                  | 17th October 2022   |
| 1.5 | Name of Society/Trust promoting the University (Information may be provided in the following   |        |             |             |                                  | Shankardev Education and Research Foundation.   |
|     | (Copy of the registered MoA/Trust Deed to be enclosed)   |        |             |             | Enclosure 1                      |   |
| 1.6 | Composition of the Society/Trust   |        |             |             |                                  |   |
|     | Name   | ,      | Address     | Occupation  | Designation in the Society/Trust | Appendix- I.  |
|     |  |        |             |             |                                  |   |
|     | (Detai   | ls to  | be provided | in Appendix | -I)                              |   |
| 1.7 | 1  |        |             |             | ociety/Trust are in the Board of | Not applicable  |
|     |  |        |             |             |                                  |   |



|      | Governors in com details in the following                            |                           | please provide                   |   |
|------|--|---------------------------|----------------------------------|---|
|      | Name of Address the member   | Name of the society/trust | Designation in the Society/Trust |   |
| 1.8  | Whether the promo promoting/ running Institution? If yes, p format:- | any other Univer          | sity/Educational                 | Not applicable  |
|      | Name of the Univ   | <i>y</i>                  |                                  |   |
| 1.9  | Whether the promo promoting/ running If yes, please give do          | activities other th       | nan educational?                 | Appendix-IV   |
|      | Name of Organization   | the Activities            |                                  |   |
|      | (Details to be provi   | ded in Appendix           | (-IV)                            |   |
| 1.10 | Act and Notification (copy of the Act & N                            |                           |                                  | Pragjyotishpur University Act, 2022 No. LGL.207/2022/14 Assam Act No XLVI of 2022 |
|      |  |                           |                                  | Enclosure 2   |
| 1.11 | Whether the University has been established by a separate State Act? |                           |                                  | Yes,<br>Pragjyotishpur University<br>Act, 2022                                    |



| 2.1 | Whether Unitary in nature (as per the UGC Regulation)   | Yes, statutory and unitary University established by Government of Assam, and following standards as laid down in UGC (Establishment and Maintenance of private universities) Regulations 2003 |
|-----|---|--|
| 2.2 | Territorial Jurisdiction of the University as per the Act   | Extending over the state of Assam vide schedule/Sub-Section 3 of the Pragjyotishpur University Act   |
| 2.3 | Details of the constituent units of the University, If any, as mentioned in the Act   | Not applicable   |
| 2.4 | Whether any off-campus centre(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format:  a. Place of the off-campus  b. Letter No. & date of the approval of State Government   c. Letter No. & date of the approval of UGC                              | (NA)   |
| 2.5 | Whether any off-shore campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format:  a. Place of the off-shore campus  b. Letter No. & date of the approval of Host Country  c. Letter No. & date of the approval of Government of India | Registrative(Sity  |
|     | Ergus   | Registral<br>Pragjyotishpur University<br>Guwahati   |

|     | (Please attach attested copy of the approval)  |          |
|-----|--|----------|
| 2.6 | Does the University offer a distance education programme? If yes, whether the courses run under distance modes are approved by the competent authority? (Please enclose attested copy of the course-wise approval of competent authority)                              | Not Yet. |
| 2.7 | Whether the University has established study centre(s)? If yes, please provide details and whether these study centres are approved by the competent authority of the University and UGC?  (Please enclose attested copy of the approval from the competent authority) | NA       |

#### **C.** Academic Activities Description

#### 3. Academic Programmes

| 3.1 | Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference (Details to be provided in Appendix-VIII) | Appendix-VIII Enclosure 3 |
|-----|---|---------------------------|
| 3.2 | Current number of academic programme/ courses offered by the University (Details to be provided in Appendix-IX)   | Appendix-IX Enclosure 4   |

| 3.3 | Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to:  a. Start new courses b. To increase intake  If yes please enclose copy of approval and give course-wise details in the following format:-  Name of Statutor Whether approval course council taken | Appendix-X Enclosure 5 & Enclosure 6  |
|-----|---|---|
|     | (Details to be provided in Appendix-X)  |   |
| 3.4 | If the University is running courses under distance mode, please provide details about the students enrolled in the following format:-  Name of Courses No. of the study offered students enrolled  | Not yet.  |
|     | (Please enclose copy of the courses-wise approval of the competent authority)   |   |
| 3.5 | Temporal plan of academic work in<br>the University Semester system/ Annual system  | The University follows the Semester system and functions according to the notification of the Academic Calendar every year. |
| 3.6 | Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format:-  | Yes   |
|     | a. Name of the course(s)  | a. B.Pharm. and D.Pharm, BBA, BCA   |

- b. Since when started
- c. Whether the University has applied for permission from UGC?

(Details to be provided in Appendix-XI)

- b. B.Pharm. and D.Pharm on 16.08.2024, BBA and BCA also on 16.08.2024.
- c. B.Pharm. and D.Pharm. are approved by the PCI. BBA and BCA are approved by the AICTE.

#### 4. Student Enrolment and Student Support

Number of students enrolled in the University for the current academic year according to region and countries (Please give separate information for main campus and off-campus/off-shore campus)

| Particulars |   | No. of students from<br>the same state where<br>the University is<br>located | No. of<br>Students<br>from other<br>States | No. of<br>NRI<br>students | No. of overseas students excluding NRIs |   | Grand<br>Total |
|-------------|---|--|--|---------------------------|---|---|----------------|
|             |   |  |  |                           | Foreign<br>Students                     | Person of<br>Indian<br>Origin<br>students |                |
| UG          | M | 34   | 19   | -                         | -                                       | -   | 53             |
|             | F | 30   | 10   | -                         | 1                                       | -   | 41             |
|             | Т | 64   | 29   | -                         | 1                                       | -   | 94             |
| PG          | M | -  | -  | -                         | -                                       | _   | -              |
|             | F | -  | -  | -                         | -                                       | -   | -              |
|             | Т | -  | _  | -                         | -                                       | -   | -              |
| M.Phil.     | M | -  | -  |                           |   |   |                |
|             | F | -  | -  |                           | -                                       | -   | -              |

Registrar Pragiyotishpur University

|               | Т | _  | _ | _ | _ | _ | _  |
|---------------|---|----|---|---|---|---|----|
|               | 1 | _  | _ |   | _ | _ |    |
| Ph.D.         | M | -  | - | 1 | - | - | -  |
|               | F | -  | - | - | - | - | -  |
|               | Т | -  | - | - | - | - | -  |
| Diploma       | M | 04 | - | - | - | - | 04 |
|               | F | -  | - | - | - | - | -  |
|               | Т | 04 | - | - | - | - | 04 |
| PG            | M | -  |   | - | - | - | -  |
| Diploma       | F | -  | - | - | - | - | -  |
|               | Т | -  | - | - | - | - | -  |
| Certificate   | M | -  | - | - | - | - | -  |
|               | F | -  | - |   | - | - | -  |
|               | Т | -  | - | - | - | - | -  |
| Any Other     | M | -  | - | - | - | - | -  |
| (Pl. Specify) | F | -  | - | - | - | - | -  |
|               | Т | -  | - | - | - | - | -  |

**Total - 98** 

M-Male, F-Female,

Year-wise no. of students to be added; tabular form.

| 4.2 | Category-wise No. of students |          |        |      |       |
|-----|-------------------------------|----------|--------|------|-------|
|     |                               | Category | Female | Male | Total |
|     |                               | SC       | 06     | 04   | 10    |
|     |                               | ST       | 14     | 13   | 27    |
|     |                               | OBC      | 06     | 16   | 22    |
|     |                               | PH       | -      | -    | -     |
|     |                               | General  | 16     | 23   | 39    |
|     |                               | Total    | 42     | 56   | 98    |

#### 4.3 Details of the two batches of students admitted: Applicable

| Particulars  | Batch 1                |    |       | Batch 2    |                        |       |
|--|------------------------|----|-------|------------|------------------------|-------|
|  | Year of Entry- 2023-24 |    |       | Year of Er | Year of Entry- 2024-25 |       |
|  | UG                     | PG | Total | UG         | PG                     | Total |
| No. admitted to the programme  | 13                     | _  | 13    | 94         | _                      | 94    |
| No. of Drop-outs  (a) Within four months  of Joining  (b) Afterwards | NA                     |    |       | NA         |                        | NA    |
| No. appeared for the final year examination                          | NA*                    |    |       | NA         |                        | NA    |
| No. passed in the final exam   | NA**                   |    |       | NA         |                        | NA    |
| No. passed in first class  | NA***                  |    |       | NA         |                        | NA    |

<sup>\*</sup> As of 02.09.2024, the first batch of students has not reached the final year. No. of students from the first batch who appeared for the final examination for Semester 2: 11.

| 4.4 | Does the University provide bridge/remedial courses to   |
|-----|--|
|     | the educationally disadvantaged students? If yes, please |
|     | give details.  |

Yes. Provision for bridge/remedial classes for the educationally disadvantaged students has not been made but University the has instructed the faculty conduct special classes and training to students to improve their basics and knowledge.

<sup>\*\*</sup> No. of students who passed in the first year (Semesters 1 & 2): 10

<sup>\*\*\*</sup> No. of students who passed in first class in first year (Semesters 1 & 2): 07

|     |   |                                     |   |  | 1  |
|-----|---|-------------------------------------|---|--|--|
|     |   |                                     | The University has incorporated tutorial classes from the current academic session for addressing the requirements of the concerned students. The faculty members have been instructed to provide study materials for such students as and when required.                                 |  |  |
| 4.5 |   | socially disa                       |   | al help to the group? If yes,              | Enclosure 7  |
| 4.6 | whether it is   | full time or                        | part time and   | D. programme, whether these tions, 2009 on | Both Full time & Part time<br>Yes, as per latest UGC<br>Regulation on Ph.D.  |
| 4.7 | Whether the University have the website? If yes, please give website address and whether the website is regularly updated?  |                                     |   |  | Yes www.pju.edu.in (All academic, administrative, and other notices are uploaded to website, which is updated regularly) |
| 4.8 | How are the criteria for a available, etc.?   | admission, ru                       | Prospective students are informed about the criteria for admission, rules and regulations, facilities available etc. through the following modes: University website; through information and admission pamphlets distributed free of cost; through the University's social media handles |  |  |
| 4.9 | Whether any in the University | sity? If yes, ple<br>eceived agains | Grievance Redressal Mechanism is available. But no complaints have been placed by anybody to the authority.   |  |  |
|     | Name of the complaint   | Complaint against                   | Date of complaint   | Action taken by the University             | Grievance Redressal Portal incorporated into institutional website.  |
|     | NA  | NA                                  | NA  | NA   |  |
|     |   |                                     |   | Pragiyoti                                  | kegistrar<br>Ishpur University<br>Guwahati   |

| (Details to be provided in Appendix-XII) |  |
|--|--|

#### ${\bf 5.\ Curriculum, Teaching\ Learning\ Process/Method,\ Examination/Evaluation\ System}$

| 5.1 | Which University body finalized the curriculum? The composition of the body may be given. (Board of studies, Academic Council, Board of Management)  | The Governing Body finalized the Curriculum on the recommendation of the Academic Council. This is the first course prepared by a galaxy of academicians from Jawaharlal Nehru University, G. B. Pant Institute of Social Science, Rishihood University, English and Foreign Language University, Hyderabad, Deendayal Upadhyaya Gorakhpur University, Gauhati University, Tezpur University, Assam University, Dibrugarh University, Rajiv Gandhi Central University and IIT Guwahati |
|-----|--|--|
| 5.2 | What are the Rules/Regulations/Procedures for revision of the curriculum and when was the curriculum last updated?   | The decision for revision of the course curriculum is taken in the Academic Council to be approved by the BoM. The BOS will prepare the revision of the course curriculum and submit it to the Registrar. The Registrar will then place it in the Academic Council. This is the new university starting from this year and so no issue of updating the curriculum has been raised yet.   |
| 5.3 | Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the university has been taken to start various courses? If yes, please enclose extracts of the minutes. | Yes. The Academic Council (AC) held on 26 <sup>th</sup> April, 2023 approved the various courses and the same day the Governing Body also approved the decisions of the Academic Council.  The resolution of the last Academic Council meeting   |

|     |   | held on 27/04/2024 is enclosed herewith.  |      |
|-----|---|---|------|
|     |   | Enclosure 8, Enclosure 9 & Enclosure 10.  |      |
| 5.4 | Furnish details of the following aspects of curriculum design: Innovation such as modular curricula Inter/multidisciplinary approach                                | Curriculum designed as per NEP 2020, with single major, two minors along with MDCs, AECs, VACs, VOCs and SEC. Further, the curricula have been designed to meet both academic and industry demands of time. BoS/Faculty need to discuss the changes and relevance of the curricula for every session and also take the advice from experts from industry as well as academia. The main features of curricula designed are as follows UGC, AICTE, PCI). and Massive online open courses (MOOCs) prescribed curriculum to meet modular curricula. |      |
| 5.5 | Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage.  | The formation of an Academic Audit Team will be formed.   |      |
| 5.6 | Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internship, Field training, Seminars, etc.) | The other avenues of learning are Projects, Internships, Field study, Seminars, Visits to villages as part of community outreach and Participation in Academic Conference.  |      |
| 5.7 | Please provide details of the examination system (Whether examination based or practical based)   | Enclosure 11  |      |
| 5.8 | What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation?                                       | The answer-scripts have been evaluated by both Internal and External evaluators in general. For projects, theses etc., the external examiners will be invited.  |      |
| 5.9 | Mention the number of malpractices cases reported during the last 3 years and how they are dealt with.  | Not Applicable.   | rar  |
|     |   | Pragjyotishpu<br>Guwa   | I Om |

| 5.10 | Does the U evaluation sys | Jniversity have a tem?  | Yes. The university follows a continuous internal evaluation system. The details of theory and practical evaluation are given below. Continuous term evaluation (Theory) Continuous term evaluation (Practical) Class test Home assignments Mid term Examination (Theory & Practical) End Term Examination (Theory & Practical) |  |
|------|---------------------------|---|---|--|
| 5.11 |                           | e question papers<br>of the course objective                        | set to ensure the ves?  | Course Objective-aligned questions (both objective and descriptive) are set to test students.  |
| 5.12 |                           |   | for the constitution of oard of examiners and   | According to the University's regulations/ordinances, the question paper setters are from the internal faculty, while the invigilators and examiners are from the university's various faculties." |
| 5.13 | with details o            | and announcement of<br>f dates of examinati<br>he last 3 years. Det | d are conduct of of results? Substantiate on and announcement ails to be provided in  | examinations and announces<br>the results as per the academic<br>calendar. The details of exams<br>and announcement of results<br>for the year 2023-24 (odd and                                    |
|      | Year 2023-24              | Date of exams   | Date of announcement of results   | even semesters) are enclosed as follows.  Enclosure 12 & 13  |
|      | Semester 1                | 15/12/2023-27/1<br>2/202.   | 12th February,<br>2024  |  |
|      | Semester 2                | 10/06/2024<br>-25/06/2024   | 29th June, 2024.  |  |
|      | Imission Proce            |   |   |  |

| 6.1 | How are students selected for admission to various courses? Please provide faculty-wise information  a. Through special entrance tests (CUET) (20% of seats)  b. Through SAMARTH portal(20% of Seats)  c. Through interviews(10%)  d. Through their academic record(40%)  e. Through combination of the above(10%)  Please also provide details about the weightage given to the above |     |  |             | In all academic programs students are selected by the Admission Committee through special entrance tests, SAMARTH, interviews and on the consideration of their academic record and combination of all.  Enclosure 14 |
|-----|--|-----|--|-------------|---|
| 6.2 | Whether the University is admitting students from national level entrance test or state level entrance test?  Name of the No. of % of Remarks students level entrance admitted from the total admitted   |     |  |             | University has its own selection procedure. In all academic programs students are selected through special  |
|     |  |     |  |             | entrance tests, interviews and on the consideration of their academic record and combination of all.  |
|     | CUET   | Nil | Nil  |             |   |
|     | SAMARTH  | 02  | 2.3  |             |   |
| 6.3 | Whether admiss<br>University websi   | _   |  | able on the | Yes<br>www.pju.edu.in   |
|     |  |     | The university has provided information about the admission procedure in its prospectus and, through its e-prospectus, on the institutional website. |             |   |
| 6.4 | admission in all the courses   |     |  |             | (i) 12th Standard passed for UG and integrated PG programs.   |
|     |  |     |  | J. B        | Registrar<br>University<br>Pragjyotishpur University<br>Guwahati  |

|     |                                 |                               |  |   | (ii)    | Degree for all proposed PG/Master's Courses.              |
|-----|---------------------------------|-------------------------------|--|---|---------|---|
| 6.5 |                                 | relaxation ir                 | ersity is property or admission? owing format:-                                    | roviding any<br>If yes, please                |         | er State Government<br>e and Pragjyotishpur<br>y Statute. |
|     | Category                        | students p<br>admitted r      | or of quota provided for esservation and preparation or espect of actual enrolment |   |         |   |
|     |                                 |                               |  |   |         |   |
| 6.6 | admission                       |                               | ment quota is ersity? If yes, ormat:-  |   | No      | ot Applicable.  |
|     | Total no. of Seats (Coursewise) |                               | No. of students admitted under Management quota                                    | % of students admitted under management quota |         |   |
|     |                                 |                               |  |   |         |   |
| 6.7 |                                 | ne admission<br>RI and overse | policy of the Uas students?  | Jniversity with                               | Same as | for Indian students.                                      |

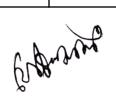
#### E. Fee structure

| 7.1 | Present Course-wise fee structure of the University (Please provide head-wise details of total fee charged) | Details of Fee Structure as given in Prospectus are enclosed herewith. |
|-----|---|--|
|     |   | Enclosure 15   |





| 7.2  | Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.)       | No   |
|------|---|--|
| 7.3  | Whether the Fee Structure is available on the University website and in the prospectus?   | Yes  Website links:  1. https://is.gd/aFpvnW 2. https://is.gd/E1WUCJ 3. https://is.gd/4uFf9D 4. https://is.gd/40Rl5d 5. https://is.gd/y3lABW 6. https://is.gd/kvXhri                                       |
| 7.4  | Whether fee is charged by the University as per fee structure displayed in the University website and in the prospectus or same hidden charges are there? | Yes  |
| 7.5  | Mode of fee collection  | Cash /Cheque / Net Banking and UPI.  |
| 7.8  | Whether University is providing any concession in fee to students? If yes, please provide details.  | Yes, Through Scholarships  Enclosure 16  |
| 7.9  | Details of the Hostel Fee including mess charges  | Hostel Admission Fee Per<br>Year = Rs. 5000/-<br>Caution Money = Rs. 5000/-<br>(Refundable)<br>Hostel Accommodation with<br>food = Rs. 6000/- (Per Month)<br>Above details as given in the<br>prospectus.  |
| 7.10 | Any other fee   | No   |
| 7.11 | Basis of Fee Structure  | Pragjyotishpur University is a non-profit institution. The university runs on both Fees and donations of the people and on expected CSR funds. Keeping these in view, the Fee structure has been designed. |





| 7.12 | Whether the University has received any complaint with regard to fee charged or fee structure? If yes, please give details about the action taken. | No   |
|------|--|--|
| 7.13 | Whether the University is providing any scholarship to students? If yes, please provide details.   | Yes Students who scored 85% or more in 12th or equivalent standard are eligible to get 100% scholarship. |

# F. Faculty

| 8.1 | 8.1 Total no. of Sanctioned and filled up posts (Institution-  |     | Total | Professo   | or     | Associa<br>Professo |        | Assistar<br>Professo |        |
|-----|--|-----|-------|------------|--------|---------------------|--------|----------------------|--------|
|     | wise and Department-   | San | Fill  | Sanctioned | Filled | Sanctioned          | Filled | Sanctioned           | Filled |
|     | wise)  | 19  | 19    | 03         | 03     | 0                   | 0      | 16                   | 16     |
| 8.2 | Details of teaching staff in the following format (Please provide details-Institution-wise and Department-wise)  (Details to be provided in Appendix-XIII) |     |       |            |        |                     |        |                      |        |

| D<br>ep<br>t | Name<br>of the<br>teache<br>r | Design<br>ation | Age | Educational<br>Qualificatio<br>ns (whether<br>qualified as<br>per UGC<br>Regulations) | Teaching<br>Experience<br>in years | Date of appoint ment | Wheth<br>er full<br>or part<br>time | Regul<br>ar or<br>ad<br>hoc | Scale<br>of<br>Pay | No. of publica tions |
|--------------|-------------------------------|-----------------|-----|---|------------------------------------|----------------------|-------------------------------------|-----------------------------|--------------------|----------------------|
|              |                               |                 |     |   |                                    |                      |                                     |                             |                    |                      |



| 8.3 | Category-wise | No. | of | Teaching |
|-----|---------------|-----|----|----------|
|     | staff         |     |    |          |

| Category | Female | Male | Total |
|----------|--------|------|-------|
| SC       | -      | 01   | 01    |
| ST       | -      | -    | -     |
| OBC      | 03     | 03   | 06    |
| РН       | -      | -    | -     |
| General  | 06     | 06   | 12    |
| Total    | 09     | 10   | 19    |

8.4 Details of the permanent and temporary faculty members in the following format

| Particulars   | Female | Male | Total |
|---|--------|------|-------|
| Total no. of permanent teachers                           | 09     | 10`  | 19    |
| No. of teachers with Ph.D. as the highest qualification   | 03     | 06   | 9     |
| No. of teachers with M. Phil as the highest qualification | -      | 0    | 0     |
| No. of teachers with PG as the highest qualification      | 06     | 04   | 10    |
| Total no. of temporary teachers                           | 0      | 0    | 0     |
| No. of teachers with Ph.D. as the highest qualification   | 0      | 0    | 0     |
| No. of teachers with M.Phil. as the highest qualification | 0      | 0    | 0     |
| No. of teachers with PG as the highest qualification      | 0      | 0    | 0     |
| Total no. of part-time teachers                           | 04     | 06   | 10    |
| No. of teachers with Ph.D. as the highest qualification   | 03     | 02   | 05    |
| No. of teachers with M.Phil. as the highest qualification | 0      | 0    | 0     |
| No. of teachers with PG as the highest qualification      | 01     | 04   | 05    |
| Total No. of Visiting teachers                            | 0      | 0    | 0     |

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| 8.5 | Ratio of full-time teachers to part-time/contract teachers   | 19:10   |
|-----|--|---|
| 8.6 | Process of recruitment of faculty -Whether advertised? (Pl. attach copy of the ad) -Whether the selection committee was constituted as per the UGC Regulation? | <ul> <li>Yes, ads attached herewith</li> <li>Yes</li> <li>The recruitment of faculty members was advertised through the University website and Social Media platforms. A Selection Committee was constituted for recruiting faculty members.</li> <li>Enclosure 17</li> </ul> |

| 8.7  | Does the University follow a self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analyzed and used? Whether:-  Self-Appraisal Evaluation Peer Review Student evaluation Others (specify) | - Yes. Weekly follow-up on pedagogy and status of research work/activities initiated w.e.f. mid-September by administration with class input as and where required. |
|------|--|---|
| 8.8  | Institution-wise and Department (subject)-wise teacher-student ratio (only full-time faculty)  | - 1:5 (Institution-wise) - 8:1.7 (average subject-wise ratio)   |
| 8.9  | Whether the University is providing UGC Pay Scales to the Permanent Faculty? If yes, please provide the following details:- Scale of Pay with all the allowances  Professor- Associate Prof Assistant Prof  Mode of Payment- (Cash/Cheque)                                 | Yes.  - Assistant Prof: UGC Basic Pay (As per 7th pay Commission) - Salary of Associate Professors and Professors negotiable.  Mode of Payment: Bank Transfer.      |
| 8.10 | Pay / Remuneration provided to:-<br>Part-time Faculty-<br>Temporary Faculty-<br>Guest Faculty-   | Rs. 1,500/- per class for Guest Faculty.  |
| 8.11 | Facilities for teaching staff (Please provide details about Residence, Rooms, Cubicle, Computers/Any other)  | Hostel facility, Wi-Fi facility, Mess, Reading Room.  |

#### G. Infrastructure

| 9.1 | Does the University have sufficient space for Land & Building? | Yes. |
|-----|--|------|
| 9.2 | Does the University have sufficient class rooms?               | Yes. |





| 9.3 | Laboratories & Equipment (Details to be provided in Appendix-XIV and Appendix - XV) | Lab-centric courses to be designed; space for labs available and is being made ready for the next year. |
|-----|---|---|
| a)  | Item Description (make and model)   | As per annexure   |
| b)  | Location (Department)   | As per required   |
| c)  | Value (Rs.)   | As per audited Balance Sheet  |
| d)  | Present condition   | Good  |
| e)  | Date of Purchase  | 31/12/2023  |
| 9.4 | Library   | Yes   |
| a)  | Total Space (all kinds)   | 5,000 sq. ft.   |
| b)  | Computer/Communication facilities   | Yes   |
| c)  | Total no. of Ref. Books (Each Department)   | 766 in total at present.  |
|     |   | Enclosure 18  |
| d)  | All Research Journals subscribed on a regular basis                                 | 1, as of now.   |
| 9.5 | Sports Facilities  (Details to be provided in Appendix-XVI)                         | Sports and Game facilities are available in the campus  |
| a)  | Open Play Ground(s) for outdoor sports (Athletics,                                  | Available   |
| a)  | Football, Hockey, Cricket, etc.)  | Avanaoie  |
| b)  | Track for Athletics   | In preparation  |
| c)  | Basketball courts   | In preparation  |
| d)  | Squash / Tennis Courts  | In preparation  |
| e)  | Swimming Pool (Size)  | No.   |
| f)  | Indoor Sports Facilities including Gymnasium  | Available   |
| g)  | Any other   | Yoga Hall available.  |



| 9.6 | Does the University have provision for Residential Accommodation including hostels (boys & girls separately) |  |
|-----|--|--|
|-----|--|--|

#### H. Financial Viability

| 10.1 | Details of the Corpus Fund created by the University Amount- FDR No. Date- Period- (Documentary evidence to be given) | <ul> <li>Rs. 2 cr. Only</li> <li>FDR (namely, Shankardev Education &amp; Research Foundation, the Sponsoring Body of Pragjyotishpur University)</li> <li>FDR No.s 320130, 320131, 320132, 320133, dated 02/11/2022.</li> <li>5y, 0m, 0d.</li> <li>Documentary evidence enclosed herewith.</li> </ul> |
|------|---|--|
|------|---|--|

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| 10.2 | Financial<br>(please presenditure<br>(please)  | rovide a | udited inc | come and | Enclosure 19   |
|------|--|----------|------------|----------|--|
|      | S.No. Year Income Expend iture   |          |            |          |  |
|      | 1.   |          |            |          |  |
|      | 2.   |          |            |          |  |
|      |  |          |            |          |  |
| 10.3 | Source of finance and quantum of funds available for running the University (for last audited year) Fees- Donations- Loan- Interest- Any other (pl. Specify)   |          |            | ning the | <ul><li>Audit not yet done</li><li>Source of funds: fees and donations</li></ul> |
| 10.4 | What is the University's 'unit cost' of education? (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component may also be given |          |            |          | Year 2022-23: Rs. 27,251.00<br>Year 2023-24: Rs. 1,30,310.69                     |

## I. Governance System

## 11. Organization, Governance and Management

| 11.1 | Composition of the statutory bodies of the University (Please give names, profession & full postal address of the members and date of constitution):- Governing Board Executive Council Board of Management Academic Council Finance Committee Board of Studies | Enclosed in Appendix-XVII |
|------|---|---------------------------|
|      | Finance Committee Board of Studies  |                           |
|      | Others  |                           |
|      | (Details to be provided in Appendix-XVII)   |                           |
|      |   |                           |

Registrar Pragjyotishpur Universit

| 11.2 | Dates of the meeting of the above bodies held during the last 2 years (Enclose attested copy of the minutes of meetings)   | - Enclosure 20 |
|------|--|----------------|
| 11.3 | What percentage of the members of Boards of Studies or such other academic committees, are external? Enclose the guidelines for BOS or such other committees.    | - Enclosure 21 |
| 11.4 | Are there other strategies to review academic programme besides the academic council? If yes, give details about what, when and how often are such reviews made? | No, as of now. |

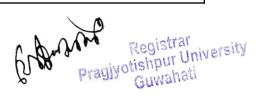
#### J. Research Profile

|      | į  |   |
|------|--|---|
| 12.1 | Faculty-wise and Department-wise information to be provided in respect of the following:-  □ Student Teacher Ratio  □ Class Rooms □ Teaching Labs  □ Research Labs □ Research Scholars (M.Tech, Ph.D., Post Doctoral Scholars)  □ Publication in last 3 years (Year-wise list) | <ul> <li>1:5.1 as of now</li> <li>25</li> <li>12 existing and 3 in preparation</li> <li>11</li> <li>Nil</li> <li>Doctoral Program to be introduced.</li> <li>52 (Enclosure 22)</li> </ul> |
|      | <ul> <li>□ No. of Books Published</li> <li>□ Patents</li> <li>□ Transfer of Technology</li> <li>□ Inter-departmental Research (Inter-disciplinary)</li> <li>□ Consultancy</li> <li>□ Externally funded Research Projects</li> </ul>  | <ul> <li>None, as of now</li> <li>1 (2024)</li> <li>None, as of now</li> <li>In progress</li> <li>None, as of now</li> <li>None, as of now</li> </ul>                                     |

|              |      | Educational    | Programme      | Arranged          |                | - None, as o        | f now                                |    |
|--------------|------|----------------|----------------|-------------------|----------------|---------------------|--------------------------------------|----|
|              |      |                |                |                   |                |                     |                                      |    |
|              |      |                |                |                   |                |                     |                                      |    |
| TZ NA        |      |                |                |                   |                |                     |                                      |    |
| <b>K.</b> Mi |      | f Non-Teachin  | ng Staff       |                   |                |                     |                                      |    |
| 13.1         | Deta | ils of Non-Tea | ching Staff: N | Mentioned in Ap   | opendix XV     | III                 |                                      |    |
|              |      |                |                |                   |                |                     |                                      |    |
| Name         |      | Designation    | Age            | Qualificatio<br>n | Scale o<br>Pay | Date of Appointment | Trained<br>Yes/No<br>yes,<br>Details | If |
|              |      |                |                |                   |                |                     |                                      |    |

(Details as per Appendix-XVIII)

| 13.2 | Summary of                                    |                                 |        |                     |      |                   |                      |
|------|---|---------------------------------|--------|---------------------|------|-------------------|----------------------|
|      | Non-Teaching Staff                            | Particulars                     |        | Fe                  | male | Male              | Total                |
|      |   | Administrative Staff            |        |                     |      |                   |                      |
|      |   | Group A Group B Group C Group D |        | <br> -<br> -<br> 01 |      | 02<br>01<br>05    | 02<br>01<br>06       |
|      |   | Sub Total                       |        |                     |      | 08                | 09                   |
|      |   | Technical Staff                 |        |                     |      |                   |                      |
|      |   | Group A Group B Group C Group D |        | <br> -<br> -<br> -  |      | -<br>-<br>04<br>- | -<br> -<br> 04<br> - |
|      |   | Sub Total -                     |        | _                   |      | 04                | 04                   |
|      |   | Grand Total                     |        | 0                   | 1    | 12                | 13                   |
|      |   |                                 |        |                     |      |                   |                      |
| 13.3 | No. of Non-Teaching Staff                     | Category Female                 |        |                     | Male | Total             |                      |
|      | category-wise                                 | Category                        | Temale |                     | 1    | Total             |                      |
|      |   | ST                              |        |                     | 1    |                   |                      |
|      |   | OBC                             | 1      |                     |      |                   |                      |
|      |   |                                 | 1      |                     | 2    |                   |                      |
|      |   | PH                              |        |                     | 10   |                   |                      |
|      |   | General                         |        |                     | 10   |                   |                      |
|      |   | Total                           |        |                     |      |                   |                      |
| 13.4 | Ratio of<br>Non-Teaching Staff<br>to Students | 1:4.45                          |        |                     |      |                   |                      |
| 13.5 | Ratio of Non-teaching to faculty              | 1:1.15                          |        |                     |      |                   |                      |



#### 14. Academic Result

14.1 Faculty-wise and course-wise academic result of the past 3 years

| Sl.<br>No. | Course   | No. of Candidates appeared | Result             |
|------------|--|----------------------------|--------------------|
| 1          | BA<br>Economics                                  | 01                         | Pass               |
| 2          | BA<br>History                                    | 02                         | Pass               |
| 3          | BA<br>English                                    | 02                         | Pass               |
| 4          | BA<br>Assamese                                   | 00                         | NA                 |
| 5          | BA<br>Psycholog<br>y                             | 01                         | Pass               |
| 6          | BA<br>Sociology                                  | 00                         | NA                 |
| 7          | BA<br>Sanskrit                                   | 00                         | NA                 |
| 8          | BCom   | 00                         | NA                 |
| 9          | BSc AIML   | 05                         | 04 Pass<br>01 Back |
| 10         | BA<br>Political<br>Science                       | 01*                        | NA                 |
| 11         | BPA Vocal<br>(Classical,<br>Borgeet<br>and Folk) | 00                         | 00                 |

<sup>\*</sup> Two new students have joined the BA (Political Science) Program, via lateral entry, as 3rd Semester students in the academic session 2024-25. As such, the academic result data for these two students has not been reflected in the table above.

#### 15. Accreditation

| 15.1 | Date of<br>Period<br>Grade<br>CGPA | r Accredited owing details: Accreditation g system follo |   | es please provide       | Not yet |
|------|------------------------------------|--|---|-------------------------|---------|
| 15.2 | 1                                  |  | accredited by NI<br>details as under:-<br>Whether<br>Accredited | Period of Accreditation | No      |
| 15.3 | Other A                            | Other Accreditations, If any                             |   |                         | No      |
| 15.4 | (includi                           |  |   | the University (ity)    | Not yet |

#### 16. Strength and Weaknesses of the University

| 16.1 | Strengths of the University | <ul> <li>A non-Profit University.</li> <li>Student centric, teacher-driven and public participation.</li> <li>Anchors to the Indian Value System.</li> <li>Course content developed based on the Indian Knowledge System (IKS).</li> <li>Implements NEP 2020 in letter and spirit from the beginning.</li> <li>High public support and aspiration.</li> <li>Qualified teaching staff, regular classes, healthy</li> </ul> |
|------|-----------------------------|---|
|      |                             | relationship between  |

|      |                              | students and staff, co-curricular activities, imparting value-based education.  • Support of rural community in area where the University has been established to spread higher education among the local tribal communities in that area.  |
|------|------------------------------|---|
| 16.2 | Weaknesses of the University | <ul> <li>New University started on 17 October,2022. No Government funding yet.</li> <li>Financial support is limited.</li> <li>University is located in a rather remote area from the main city.</li> <li>The challenge before university is in the area of financial planning. Most of the students belong to rural areas and come from financially weak backgrounds. Therefore, the payment of fees is over delayed.</li> </ul> |

#### **Certificate**

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University <a href="www.pju.edu.in">www.pju.edu.in</a>

♥ice Chancellor Pragjyotishpur University

Signed and Sealed by the Head of the Institution

#### **University Grants Commission**

#### Appendix-I

#### **Composition of the Society/Trust**

| S. | Name                          | Address  | Occupation               | Designation in the<br>Society/Trust |
|----|-------------------------------|--|--------------------------|-------------------------------------|
| 1  | Dr. Ramananda Das             | Kalicharan Enclave,<br>Kharguli,<br>Guwahati-04.   | Educationist             | President                           |
| 2  | Dr. Sudeshna<br>Bhattacharjya | Nibas II, 4C, CID<br>Bye Lane, Opp. to<br>Assam Police Head<br>Quarters, Ulubari,<br>Guwahati-07 | Educationist             | Vice President                      |
| 3  | Shri Amlandeep Das            | H. No. 25, Rajgarh<br>Road, Opp. to Icon<br>Academy,<br>Guwahati-3                               | Educationist             | Secretary                           |
| 4  | Shri Vikash Nagpuria          | 2-D, Royal Silver<br>Tower, Lachitnagar,<br>Guwahati-7   | Chartered<br>Accountant. | Treasurer                           |
| 5  | Dr. Binita Das                | Chasal, Manimugdha<br>Nagar,Six Mile,<br>Khanapara,<br>Guwahati-22                               | Educationist             | Member                              |
| 6  | Dr. Niranjan Kalita           | Bhabanipur, H No. 94, GRC Road, Noonmati, Guwahati-20  | Educationist             | Member                              |
|    |                               | Guwanan-20   | ۸ ۸                      | M                                   |

|    | T                              | 1  | <u> </u>      | <del> </del>       |
|----|--------------------------------|--|---------------|--------------------|
| 7  | Dr. Jogesh Kakati              | H No. 61, Milanpur<br>Link Road, Krishna<br>Nagar, Chandmari,<br>P.O. Silpukhuri,<br>Guwahati-03         | Educationist  | Member             |
| 8  | Shri Ratan Sharma              | 4/10, Third Floor,<br>Shanti Niketan,<br>Chanakyapuri, New<br>Delhi-110021                               | Industrialist | Member             |
| 9  | Shri Anupam Sarma              | Bhaskar Nagar, Bye<br>Lane No.2, Opp.<br>House No.39, Zoo<br>Narengi Road,<br>Guwahati-21                | Businessman   | Member             |
| 10 | Dr. Kiran Hazarika             | 128/6 Satyam Kutir,<br>Near Nepali Hindi<br>School,<br>Chowkidinghee,<br>Dibrugarh, 783003               | Educationist  | Member             |
| 11 | Shri Anil Das                  | Vill and P.O Mirza,<br>Dist. Kamrup, PIN<br>781125   | Businessman   | Member             |
| 12 | Dr. Jagadindra<br>Raychoudhury | House No. 9,<br>Chaolung Sukaphaa<br>Road, Canara Bank<br>Building, Hatigaon<br>Chariali,<br>Guwahati-38 | Social Worker | Member             |
| 13 | Dr. Pawan Tiwari               | Vidya Bharati<br>Bhawan House No.<br>13A, Prasanta Path,<br>RG Baruah Road,<br>Guwahati-24               | Social Worker | Ex. Officio Member |





# **University Grants Commission**

# Appendix-II

## **Information about Members of the Society/Trust**

| S.No. | Name of the<br>Member | Address | Name of<br>the<br>Society/ Trust | Designation in<br>Society/Trust | the |
|-------|-----------------------|---------|----------------------------------|---------------------------------|-----|
|       |                       |         |                                  |                                 |     |
|       |                       |         |                                  |                                 |     |
|       |                       |         |                                  |                                 |     |
|       |                       |         |                                  |                                 |     |
|       |                       |         |                                  |                                 |     |
|       |                       |         |                                  |                                 |     |
|       |                       |         |                                  |                                 |     |
|       |                       |         |                                  |                                 |     |
|       |                       |         |                                  |                                 |     |
|       |                       |         |                                  |                                 |     |
|       |                       |         |                                  |                                 |     |
|       |                       |         |                                  |                                 |     |

## **Appendix-III**

## <u>Information about promoting Society/Trust – other educational institutions</u>

| S.No. | Name of the University/<br>Educational Institution | Activities |
|-------|--|------------|
| 1     | NA   | NA         |
|       |  |            |
|       |  |            |
|       |  |            |
|       |  |            |
|       |  |            |
|       |  |            |
|       |  |            |
|       |  |            |

## Appendix-IV

#### <u>Information about promoting Society/Trust – Other activities</u>

| S.No. | Name of the Organization                            | Activities   |  |
|-------|---|--|--|
| 01    | Shankardev Education and Research Foundation (SERF) | <ol> <li>Organization of North-East Education Conclave, 2021.</li> <li>Ongoing work on Research Scheme for Indian<br/>Knowledge System (IKS)</li> <li>Conducted Pragjyotishpur Literature Festival in<br/>September 2023.</li> </ol> |  |

## **University Grants Commission**

Appendix-V

 $\underline{Information\ about\ off\text{-}campus\ centre(s)}$ 

Registrar Pragiyotishpur University Guwahati

| S.No. | Address of the<br>Off-campus centre | Courses Run |
|-------|-------------------------------------|-------------|
| 1     | NA                                  | NA          |

#### **Appendix-VI**

#### **Information about off-Shore campus centre(s)**

| S.No. | Address of the<br>Off-Shore campus centre | Courses Run |
|-------|---|-------------|
| 1     | NA  | NA          |

#### **University Grants Commission**

### **Appendix-VII**

## <u>Information about Courses run under distance mode and study centre(s)</u>

| S.No. | Address of the Study centre | Courses Run | No. of students |
|-------|-----------------------------|-------------|-----------------|
| 1     | NA                          | NA          | NA A            |

## **Appendix-VIII**

# <u>Information about the programmes permitted to be offered by the Gazette Notification of the State Government</u>

| S.No. | Programme          | Sanctioned Intake                                 | Actual enrolment  |
|-------|--------------------|---|---|
| 1     | UG                 | 40 in each subject of the UG programme            | 13 for Academic<br>session 2023-24*<br>85 for Academic<br>session 2024-25 |
|       |                    | 60 in B. Pharm                                    | 09 for Academic<br>session 2024-25  |
| 2     | PG **              | 20 in each subject of the integrates PG programme | -   |
| 3     | Diploma            | 60 in D.Pharm                                     | 03  |
| 4     | PG Diploma         | -   | -   |
| 5     | Certificate course | -   | -   |
| 6     | M.Phil.            | -   | -   |
| 7     | Ph.D.              | -   | - Pentstrat   |

| 8 | Any other (pl. Specify) | - | - |
|---|-------------------------|---|---|
|---|-------------------------|---|---|

<sup>\*</sup> Out of 13 students, 02 new students have joined 3rd Semester in lateral mode of entry in the Academic session 2024-25.

As per gazette notification of the State Govt. The Pragjyotishpur University Act 2022 (Assam Act No. XLVI of 2022) and as the proceedings of the first meeting of the Academic Council on 26.04.2023, it was unanimously decided to run UG programs in Economics, Assamese, Sanskrit, Political Science, History, English, Sociology, Psychology (for BA & B.Sc), Artificial Intelligence & Machine Learning, Data Science, Yogic Science, Accounting & Taxation, Fintech, Vocal (Classical, Borgeet & Folk) and Dance (Satriya & Folk).

As per Academic Council Meeting held on 27.04.2024, it was unanimously decided to run UG and integrated PG programs in Economics, Education, History, Political Science, Psychology (for BA/MA & B.Sc/M.Sc.), Sociology, Assamese, English, Sanskrit, Accounting and Taxation, Finance, Management, Artificial Intelligence & Machine Learning, Data Science, Biosciences and Biotechnology, Botany, Chemistry, Mathematics, Physics, Zoology, Yogic ScienceVocal (Classical, Borgeet & Folk) and Dance (Satriya & Folk).

Additionally, it was decided during this meeting that programs in B.Pharm, D.Pharm, BBA and BCA would be introduced from the current Academic year subject to approval from respective Statutory Bodies.

Registrar
Pragiyotishpur University
Registrar
Pragjyotishpur University

<sup>\*\*</sup> Integrated PG has been introduced from Academic session 2024-25.

## **Appendix-IX**

#### Information about the programmes now offered

| 1 UG  1) B.A. with honours in  a. Assamese b. Sanskrit c. Economics d. Political Science e. History f. English g. Sociology h. Psychology  2) B.Com with honours in a. Accounting & Taxation b. Finance c. Management  3) BBA  40  40 in each Subject  40 in each Subject  40 in each Subject  40 in each Subject  | ent |
|--|-----|
| a. Assamese b. Sanskrit c. Economics d. Political Science e. History f. English g. Sociology h. Psychology  2) B.Com with honours in a. Accounting & Taxation b. Finance c. Management  3) BBA  40  40 in each Subject  4  40 in each Subject  |     |
| b. Sanskrit c. Economics d. Political Science e. History f. English g. Sociology h. Psychology  2) B.Com with honours in a. Accounting & Taxation b. Finance c. Management  3) BBA  40  40 in each Subject  1  7   |     |
| c. Economics d. Political Science e. History f. English g. Sociology h. Psychology  2) B.Com with honours in a. Accounting & Taxation b. Finance c. Management  3) BBA  40  40 in each Subject  1  7   |     |
| d. Political Science e. History f. English g. Sociology h. Psychology  2) B.Com with honours in a. Accounting & Taxation b. Finance c. Management  3) BBA  40  40 in each Subject 1  7   |     |
| Science e. History f. English g. Sociology h. Psychology  2) B.Com with honours in a. Accounting & Taxation b. Finance c. Management  3) BBA  40  40 in each Subject  1  7   |     |
| e. History f. English g. Sociology h. Psychology  2) B.Com with honours in a. Accounting & Taxation b. Finance c. Management  3) BBA  40  40 in each Subject  1  7  40 in each Subject  40 in each Subject   |     |
| f. English g. Sociology h. Psychology  2) B.Com with honours in a. Accounting & Taxation b. Finance c. Management  3) BBA  40 40 in each Subject 1  7  |     |
| g. Sociology h. Psychology  2) B.Com with honours in a. Accounting & Taxation b. Finance c. Management  3) BBA  40  40 in each Subject  1  7  40 in each Subject  40 in each Subject   |     |
| h. Psychology  2) B.Com with honours in hono |     |
| 2) B.Com with honours in a. Accounting & Taxation b. Finance c. Management 40 in each Subject 1  3) BBA 40  40 in each Subject 7  40 in each Subject 40 in each Subject 40 in each Subject   |     |
| in a. Accounting & Taxation b. Finance c. Management  3) BBA  40  4) B.Sc. with honours in 40 in each Subject  |     |
| a. Accounting & Taxation b. Finance c. Management  3) BBA  40  40 in each Subject  |     |
| Taxation b. Finance c. Management  3) BBA  40  4) B.Sc. with honours in 40 in each Subject   |     |
| b. Finance c. Management  3) BBA  40  4) B.Sc. with honours in 40 in each Subject  |     |
| c. Management 1 3) BBA 40 4) B.Sc. with honours in 40 in each Subject  |     |
| 3) BBA 40 4) B.Sc. with honours in 40 in each Subject  |     |
| 4) B.Sc. with honours in 40 40 in each Subject   |     |
| To in each Subject   |     |
|  |     |
| (for BCA, too)   |     |
| 1. A   |     |
| Intelligence 13  |     |
| And Machine  |     |
| Learning (for  |     |
| BCA, too)  |     |

Registral University Guwahati

|   | <u> </u>                 |                    | T .    |
|---|--------------------------|--------------------|--------|
|   | c. Botany                |                    | 1      |
|   | d. Chemistry             |                    | 1      |
|   | e. Physics               |                    | 2      |
|   | f. Zoology               |                    | 2      |
|   | g. Mathematics           |                    |        |
|   | h. Biosciences           |                    | 4      |
|   | and                      |                    |        |
|   | Biotechnology            |                    |        |
|   | 5) BCA                   | 40                 | 1      |
|   |                          |                    | 6      |
|   | 6) B.Pharm.              | 60                 |        |
|   | 7) B.P.A with honours in | 40 in each Subject |        |
|   | a. Vocal                 |                    |        |
|   | (Classical,              |                    |        |
|   | Borgeet &                |                    |        |
|   | Folk),                   |                    |        |
|   | b. Dance.                |                    |        |
|   | b. Dance.                |                    |        |
| 2 | PG                       | NA                 | NA     |
|   |                          |                    |        |
| 3 | Diploma (D.Pharm.)       | 60                 | 4      |
|   |                          |                    |        |
| 4 | PG Diploma               | NA                 | NA     |
|   |                          |                    |        |
| 5 | Certificate Course       | NA                 | NA     |
|   |                          |                    |        |
| 6 | M.Phil.                  | NA                 | NA     |
|   |                          |                    |        |
| 7 | Ph.D.                    | NA                 | NA     |
|   |                          |                    |        |
| 8 | Any other (pl. Specify)  | NA                 | NA     |
|   | ing omer (prospectif)    | 1112               | - 11.2 |

Registrar Pragiyotishpur University Guwahati

University Grants Commission

## Appendix-X

# Information about the approval of the courses by the concerned statutory council(s)

| S.No. | Name of all courses with schools                   | Name of the<br>Statutory Council       | Whether approval has been taken                         |
|-------|--|--|---|
| 1     | School of Arts,<br>Humanities & Social<br>Sciences | Academic Council and<br>Governing Body | Yes, in its meeting held on 26 <sup>th</sup> April 2023 |
| i     | Economics  | -do-                                   | -do-  |
| ii    | Education  | -do-                                   | -do-  |
| iii   | History  | -do-                                   | -do-  |
| iv    | Political Science                                  | -do-                                   | -do-  |
| v     | Psychology   | -do-                                   | -do-  |
| vi    | Sociology  | -do-                                   | -do-  |
| 2     | School of Commerce &<br>Business Management        | Academic Council and<br>Governing Body | Yes, in its meeting held on 26<br>April 2023            |
| i     | Accounting and Taxation                            | -do-                                   | -do-  |
| ii    | Finance  | -do-                                   | Yes, in its meeting held on 27 April 2024               |
| iii   | Management   | -do-                                   | Yes, in its meeting held on 27 April 2024               |

| iv   | BBA  | AICTE                                  | Yes, approval has been received on 9th May 2024. |
|------|--|--|--|
| 3    | School of Natural & Applied<br>Sciences    | Academic Council and<br>Governing Body | Yes, in its meeting held on 26<br>April 2023     |
| i    | Artificial Intelligence & Machine Learning | -do-                                   | Yes, in its meeting held on 26 April 2023        |
| ii   | Botany                                     | -do-                                   | Yes, in its meeting held on 27 April 2024        |
| iii  | Biosciences & Biotechnology                | -do-                                   | -do-   |
| iv   | Chemistry                                  | -do-                                   | -do-   |
| v    | Data Science                               | -do-                                   | Yes, in its meeting held on 26 April 2023        |
| vi   | Mathematics                                | -do-                                   | Yes, in its meeting held on 27 April 2024        |
| vii  | Physics                                    | -do-                                   | -do-   |
| viii | Zoology                                    | -do-                                   | -do-   |
| ix   | Yogic Science                              | -do-                                   | Yes, in its meeting held on 26 April 2023        |
| x    | Psychology                                 | -do-                                   | -do-   |
| xi   | BCA  | AICTE                                  | Yes, approval has been received on 9th May 2024. |



| 4   | School of Language,<br>Literature & Linguistics | Academic Council and<br>Governing Body | Yes, in its meeting held on 26 <sup>th</sup><br>April 2023 |
|-----|---|--|--|
| i   | Assamese  | -do-                                   | -do-   |
| ii  | English   | -do-                                   | -do-   |
| iii | Sanskrit  | -do-                                   | -do-   |
| 5   | School of Performing Arts                       | Academic Council and<br>Governing Body | Yes, in its meeting held on 26 <sup>th</sup><br>April 2023 |
| i   | Dance (Satriya & Folk)                          | -do-                                   | -do-   |
| ii  | Vocal (Classical, Borgeet & Folk                | -do-                                   | -do-   |
| 6   | School of Pharmacy                              | PCI                                    | Yes, approval has been received on 5th September, 2024     |
| i   | B. Pharm  | -do-                                   | -do-   |
| ii  | D. Pharm  | -do-                                   | -do-   |

Registrar Pragjyotishpur University Guwahati

## भारतीय भेषजी परिषद्

(स्वास्थ्य एवं परिवार कल्याण मंत्रा<u>लय के अंतर्गत साविधिक</u> निकाय) भारत सरकार

प्न बी सी सी सैन्टर, तृतीय तल, प्लॉट नम्बर 2, कॉमृन्यूटी सेन्टर, मा आनन्दमयी मार्ग, ओखला, फेस—I, नई दिल्ली—110020 दूरमाष 011-61299900-03



#### PHARMACY COUNCIL OF INDIA

(Statutory body under Ministry of Health & Family Welfare)

Government of India

NBCC Centre, 3<sup>rd</sup> Floor, Plot No. 2,

NBCC Centre, 3rd Floor, Plot No. 2, Community Centre, Maa Anandmai Marg, Okhla, Phase-I.New Delhi-110020 Telephone No. 011-61299900-03

#### DECISION LETTER

Institute Name/Inst ID School of Pharmacy / PCI-9529

State ASSAM
District Village/Town/City Hajongbari
Pin Code 781150

Sir/Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details



| Course  | Name of<br>Affiliation<br>body/University                   | Decision  | Approval Status | Approval Upto | Intake |
|---------|---|---|-----------------|---------------|--------|
| D.Pharm | The Registrar,<br>Pragjyotishpur<br>University,<br>Guwahati | Decision 414th EC held on 04.09.2024 decided as under:- D.Pharm Grant approval for 2024-2025 academic session for the conduct of 1st year for 60 admissions for D.Pharm course. | Approved        | 2024-2025     | 60     |
| B.Pharm | The Registrar,<br>Pragjyotishpur<br>University,<br>Guwahati | Decision 414th EC held on 04.09.2024 decided as under:- B.Pharm Grant approval for 2024-2025 academic session for the conduct of 1st year for 60 admissions for B.Pharm course. | Approved        | 2024-2025     | 60     |

EC Meeting Number: -

EC Meeting Date: -

Communication Date: 04 Sep 2024

For

Registrar-cum-Secretary

Copy to

i) Registrar of the University

ii) Principal of the college

iii) Secretary/Chairman of the Trust/Society

iv) Guard File (PCI)

Note: Validity of the course details may be verified at pcionline.co.in

09/05/2024 04:03:5:

Registrar
Pragiyotishpur University
Guwahati

#### **Appendix-XI**

## Information about the courses run which are not specified by the UGC

| S.No. | Course             | Date of starting | Whether applied to   |
|-------|--------------------|------------------|--|
|       |                    |                  | UGC for specification  |
| 1     | B.Pharm<br>D.Pharm | 16.08.2024       | B.Pharm and D.Pharm are<br>approved by the Pharmacy Council<br>of India. (PCI) |
| 2     | BBA<br>BCA         | 16.08.2024       | The BBA and BCA are approved by AICTE.   |

## **University Grants Commission**

## **Appendix-XII**

#### **Grievance Redressal Committee**

| S.No.   Name   Designation   Profession   Date of Constitution |
|--|
|--|

Registrar Registrar University Guwahati

| 1 | Prof. Munindra Kakati             | Ombudsperson    | Former Vice-Chancellor of Assam Rajiv Gandhi University of Cooperative Management (ARGUCOM) | 16/12/2023 |
|---|-----------------------------------|-----------------|---|------------|
| 2 | Prof. Jogesh Kakati               | Chairperson     | Professor & Registrar,<br>Pragjyotishpur<br>University (PU)                                 |            |
| 3 | Dr. Pranab Jyoti Kalita           | Member          | Assistant Professor of<br>Sanskrit and Controller<br>of Examination I/C PU                  |            |
| 4 | Dr. Susmita Roy<br>Choudhury Deka | Member          | Assistant Professor of<br>Psychology, PU  |            |
| 5 | Shri Nirupam Kanti<br>Sinha       | Member          | Assistant Professor of<br>English, PU   |            |
| 6 | Smt. Monami Deka                  | Member          | Assistant Professor of<br>Economics, PU   |            |
| 7 | Ms. Sweety Biswas                 | Special Invitee | Student Representative,<br>UG 3rd Semester.   |            |

# <u>Information about the complaints received under Grievance Redressal</u> <u>Mechanism</u>

| S.No. | Name of the complainant | Complaint<br>against | Date of complaint | Action taken by<br>the University |
|-------|-------------------------|----------------------|-------------------|-----------------------------------|
| 1     | NIL                     | NIL                  | NIL               | NIL                               |



## **Appendix-XIII**

## Information about the teaching staff

| Dept                    | Name of<br>the<br>Teacher | Designatio<br>n        | Age     | Educat ional Qualifi cations (wheth er qualifie d as per UGC Regulat ions. | Teaching<br>experienc<br>e in years | Date<br>of<br>appoi<br>ntme<br>nt   | Whe<br>ther<br>full<br>time<br>or<br>part<br>time | Regul<br>ar or<br>ad<br>hoc | Scale<br>of<br>Pay   | No. of publications                           |
|-------------------------|---------------------------|------------------------|---------|--|-------------------------------------|-------------------------------------|---|-----------------------------|--|---|
| Comput<br>er<br>Science | Dr. Smriti<br>Kumar Sinha | Professor              | 61 yrs. | Ph.D.  | 33 yrs.                             | 10/05/2023<br>in this<br>university | Full<br>time                                      | Regular                     | As per<br>UGC Pay<br>Scale for<br>Professors   | 30 + 2 US patents<br>and 1 European<br>patent |
| History                 | Dr. Jogesh<br>Kakati      | Professor              | 56 yrs. | Ph.D.  | 20 yrs.                             | 02/05/2023<br>in this<br>university | Full<br>time                                      | Regular                     | As per<br>UGC Pay<br>Scale (Pay<br>Protection<br>of his Last<br>Pay as<br>Principal,<br>Pandu<br>College, a<br>Govt.<br>College) |   |
| Pharma<br>cy            | Dr. Suresh<br>Kumar       | Professor              | 44 yrs. | Ph.D.  | 18 yrs.                             | 20.01.2024                          | Full<br>time                                      | Regular                     | Rs.<br>1,10,000/-  | 22+3 patents                                  |
| Assames<br>e            | Dr. Momi<br>Sarma         | Assistant<br>Professor | 39 yrs. | M.A., Ph.D.,<br>NET  | 13 yrs.                             | 16.08.2023<br>in this<br>university | Full<br>time                                      | Regular                     | As per<br>UGC<br>Basic<br>Scale for<br>Assistant<br>Professors   | 23  |



| Sanskrit                  | Dr. Pranab<br>Jyoti Kalita              | Assistant<br>Professor | 39 yrs. | M.A.,<br>M.Phil.,<br>Ph.D., NET,<br>SLET               | 11 yrs., 2<br>months | 16.08.2023<br>in this<br>university | Full<br>time | Regular | As per<br>UGC<br>Basic<br>Scale for<br>Assistant<br>Professors | 14  |
|---------------------------|---|------------------------|---------|--|----------------------|-------------------------------------|--------------|---------|--|-----|
| Comme<br>rce              | Dr. Jinti<br>Sharma                     | Assistant<br>Professor | 37 yrs. | M.Com.,<br>Ph.D.,<br>SLET                              | 12 yrs. 10 months    | 16.08.2023<br>in this<br>university | Full<br>time | Regular | As per<br>UGC<br>Basic<br>Scale for<br>Assistant<br>Professors | 13  |
| AIML<br>& Data<br>Science | Smt. Kalyanee<br>Devi                   | Assistant<br>Professor | 37 yrs. | M.Tech.,<br>Pursuing<br>Ph.D.<br>(Thesis<br>submitted) | 1 yr.                | 16.08.2023<br>in this<br>university | Full<br>time | Regular | As per<br>UGC<br>Basic<br>Scale for<br>Assistant<br>Professors | 9   |
| Psychol<br>ogy            | Dr. Susmita<br>Roy<br>Choudhury<br>Deka | Assistant<br>Professor | 34 yrs. | M.A., Ph.D.  | 8 yrs.               | 16.08.2023<br>in this<br>university | Full<br>time | Regular | As per<br>UGC<br>Basic<br>Scale for<br>Assistant<br>Professors | 4   |
| History                   | Dr. Bhaskar<br>Jyoti Das                | Assistant<br>Professor | 33 yrs. | M.A.,<br>M.Phil.,<br>PhD, SLET                         | 1 yr.                | 16.08.2023<br>in this<br>university | Full<br>time | Regular | As per<br>UGC<br>Basic<br>Scale for<br>Assistant<br>Professors | 8   |
| English                   | Shri Nirupam<br>Kanti Sinha             | Assistant<br>Professor | 32 yrs. | M.A., NET,<br>SLET                                     | 5 yrs                | 16.08.2023<br>in this<br>university | Full<br>time | Regular | As per<br>UGC<br>Basic<br>Scale for<br>Assistant<br>Professors | 4   |
| Sociolog<br>y             | Smt. Iva<br>Kalita                      | Assistant<br>Professor | 29 yrs. | M.A. (Gold<br>medalist),<br>SLET                       | 1 yr.                | 16.08.2023<br>in this<br>university | Full<br>time | Regular | As per<br>UGC<br>Basic<br>Scale for<br>Assistant<br>Professors | Nil |
| Econom<br>ics             | Smt. Monami<br>Deka                     | Assistant<br>Professor | 27 yrs. | M.A., NET  | 1 yr.                | 16.08.2023<br>in this<br>university | Full<br>time | Regular | As per<br>UGC<br>Basic<br>Scale for                            | 02  |

Registrar University Guwahati

|  |                              |                        |         |          |          |                                     |              |         | Assistant<br>Professors |    |
|--|------------------------------|------------------------|---------|----------|----------|-------------------------------------|--------------|---------|-------------------------|----|
| Pharma cy  (Pharm aceutica l Chemist ry) | Smt.<br>Hiyashree<br>Sharmah | Assistant<br>Professor | 26 yrs  | M.Pharm  | 01 month | 12.07.2024<br>in this<br>University | Full<br>time | Regular | 30,000/-                | 05 |
|  | Shri Manoj<br>Kashyap        | Assistant<br>Professor | 25 yrs. | M.Pharm  | 01 month | 12.07.2024<br>in this<br>University | Full<br>time | Regular | Rs. 30,000/-            | 02 |
| Pharma<br>cy<br>(Pharm<br>acology)       | Smt. Bhaswati<br>Kashyap     | Assistant<br>Professor | 24 yrs  | M.Pharm  | 01 month | 12.07.2024<br>in this<br>University | Full<br>time | Regular | Rs.<br>30,000/-         | 06 |
| Pharma<br>cy<br>(Pharm<br>aceutics)      | Shri Sunmon<br>Raj Dutta     | Assistant<br>Professor | 25 yrs  | M.Pharm  | 01 month | 12.07.2024<br>in this<br>University | Full<br>time | Regular | Rs.<br>30,000/-         | 06 |
| Pharma<br>cy<br>(Pharm<br>acology)       | Smt.<br>Runashree<br>Borah   | Assistant<br>Professor | 28 yrs  | M.Pharm  | 01 month | 01.01.2024<br>in this<br>University | Full<br>time | Regular | Rs. 30,000/-            | 03 |
| Pharma<br>ceutics                        | Shri<br>Hemanga<br>Mazumdar  | Assistant<br>Professor | 27 yrs. | M.Pharm. | 1 yr.    | 02/09/2024<br>in this<br>University | Full<br>Time | Regular | Rs.<br>30,000/-         | 05 |



#### **Appendix-XIV**

#### **Information about the Library**

| S.No. | Total<br>Space (all<br>kinds) | Computer/<br>Communicatio<br>n facilities                               | Total No. of<br>Ref. Books<br>(Each<br>Department) | All Research Journals subscribed on a regular basis |
|-------|-------------------------------|---|--|---|
| 1.    | 5000 sq. ft.                  | Computer, Wi-Fi,<br>smartboard and<br>photocopy facilities<br>available | 766, as of now                                     | • 1, as of now • Anandam, UGC CARE-listed journal   |

### **University Grants Commission**

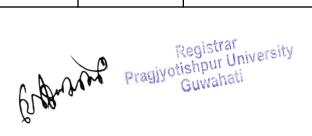
#### **Appendix-XV**

## **Information about the equipments**

| S.No. | Item<br>description            | Location<br>Department | Value<br>(in Rs.) | Present<br>Condition | Date of<br>Purchase    |
|-------|--------------------------------|------------------------|-------------------|----------------------|------------------------|
| 1     | Sieve shaker<br>with sieve set | PCI                    |                   | GOOD                 | 4-05-2024 - 18/05/2024 |
| 2     | Bottle<br>washing<br>Machine   | PCI                    |                   | GOOD                 | 4-05-2024 - 18/05/2024 |



| 3 | All-purpose equipment with all accessories       | PCI | GOOD | 4-05-2024 - 18/05/2024 |
|---|--|-----|------|------------------------|
| 4 | Automated Single Station Tablet punching machine | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 5 | Friability test apparatus (Digital Double unit)  | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 6 | Pfizer type<br>Hardness<br>tester                | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 7 | Ampoule filling and sealing machine (Jet Burner) | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 8 | Liquid<br>Filling<br>Machine                     | PCI | GOOD | 4-05-2024 - 18/05/2024 |



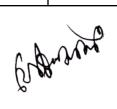
| 9  | Monsanto's<br>hardness<br>tester                               | PCI |   | GOOD    | 4-05-2024 - 18/05/2024                          |
|----|--|-----|---|---------|---|
| 10 | Collapsible<br>tube - Filling<br>and Sealing                   | PCI |   | GOOD    | 4-05-2024 - 18/05/2024                          |
| 11 | Tablet disintegra tion test apparatus IP (Double unit Digital) | PCI |   | GOOD    | 4-05-2024 - 18/05/2024                          |
| 12 | Ampoule<br>washing<br>machine                                  | PCI |   | GOOD    | 4-05-2024 - 18/05/2024                          |
| 13 | Capsule<br>filling<br>machine                                  | PCI |   | GOOD    | 4-05-2024 - 18/05/2024                          |
| 14 | Clarity test<br>apparatus                                      | PCI |   | GOOD    | 4-05-2024 - 18/05/2024                          |
| 15 | Ointment<br>filling<br>machine                                 | PCI |   | GOOD    | 4-05-2024 - 18/05/2024                          |
| 16 | Bottle<br>Sealing<br>Machine                                   | PCI |   | GOOD    | 4-05-2024 - 18/05/2024                          |
|    | 1  |     | ( | Marin P | Registrar<br>Pragjyotishpur Univers<br>Guwahati |

| 17 | Digital pH<br>meter   | PCI | GOOD | 4-05-2024 - 18/05/2024 |
|----|---|-----|------|------------------------|
| 18 | Auto pH<br>meter  | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 19 | Vacuum pump with pressure controller  | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 20 | Hot air oven<br>Digital   | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 21 | Hot air oven<br>Manual  | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 22 | Autoclave<br>12x12x12 SS  | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 23 | Autoclave<br>12x12 40 ltr<br>SS   | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 24 | Microscopes<br>with<br>Mechanical<br>stage, Brass<br>eye nose,<br>objective | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 25 | Magnus<br>Microscope  | PCI | GOOD | 4-05-2024 - 18/05/2024 |

Enternation of

Registrar Pragiyotishpur University Guwahati

| 26 | Disecting<br>Microscope                                       | PCI | GOOD | 4-05-2024 - 18/05/2024 |
|----|---|-----|------|------------------------|
| 27 | Stop watch  | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 28 | Micropipette<br>s (Single<br>channeled)                       | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 29 | Micropipette s (3/8channele d)                                | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 30 | Flourimeter   | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 31 | IR<br>Thermomete<br>r   | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 32 | Hypodermic<br>syringes and<br>needles of<br>size<br>15,24,26G | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 33 | Pulse<br>Oximeter   | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 34 | Colony<br>counter   | PCI | GOOD | 4-05-2024 - 18/05/2024 |





| 35 | ESR Apparatus (Westergren and Wintrobe)                              | PCI | GOOD | 4-05-2024 - 18/05/2024 |
|----|--|-----|------|------------------------|
| 36 | Water bath<br>(copper) dia<br>4"                                     | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 37 | Water bath<br>(copper) dia<br>6"                                     | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 38 | Water bath<br>(copper) dia<br>8"                                     | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 39 | Convulsiome<br>ter   | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 40 | Clevenger apparatus (each 5 -Heavier than water, lighter than water) | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 41 | Perspex bath assembly (single unit)                                  | PCI | GOOD | 4-05-2024 - 18/05/2024 |





| 42 | B.O.D.<br>incubator   | PCI | GOOD | 4-05-2024 - 18/05/2024 |
|----|---|-----|------|------------------------|
| 43 | Stethoscopes  | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 44 | Muffle<br>Furnace   | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 45 | Dissection<br>Tray and<br>Boards                            | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 46 | Stimulator  | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 47 | Plethysmogr<br>aph  | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 48 | Adult<br>Weighing<br>Scale (150<br>kg)                      | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 49 | Analgesiomet er (Eddy's hot plate and radiant heat methods) | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 50 | Water<br>Testing Kit<br>Normal type                         | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 51 | Centrifuge  | PCI | GOOD | 4-05-2024 - 18/05/2024 |

|    | <del></del>                                     |          |          |                        |
|----|---|----------|----------|------------------------|
| 52 | Microcentrif<br>uge                             | PCI      | GOOD     | 4-05-2024 - 18/05/2024 |
| 53 | Laminar air<br>flow 2x2x2<br>wooden             | PCI      | GOOD     | 4-05-2024 - 18/05/2024 |
| 54 | Lucas Moist<br>Chamber                          | PCI      | GOOD     | 4-05-2024 - 18/05/2024 |
| 55 | Eye piece<br>micrometer                         | PCI      | GOOD     | 4-05-2024 - 18/05/2024 |
| 56 | Sahli's<br>haemoglobin<br>ometers               | PCI      | GOOD     | 4-05-2024 - 18/05/2024 |
| 57 | Sphygmoma<br>nometers                           | PCI      | GOOD     | 4-05-2024 - 18/05/2024 |
| 58 | Digital<br>Balance***<br>(10 mg<br>Sensitivity) | PCI      | GOOD     | 4-05-2024 - 18/05/2024 |
| 59 | Sterility<br>testing unit                       | PCI      | GOOD     | 4-05-2024 - 18/05/2024 |
| 60 | Hemocytome<br>ter with<br>Micropipette<br>s     | PCI      | GOOD     | 4-05-2024 - 18/05/2024 |
|    |   | <u> </u> | <u> </u> |                        |





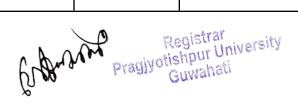
|    |  |     | 1 | 1    | <del>-</del>           |
|----|--|-----|---|------|------------------------|
| 61 | Dummy<br>Inhalers and<br>Nebulizer                                   | PCI |   | GOOD | 4-05-2024 - 18/05/2024 |
| 62 | Glucometer   | PCI |   | GOOD | 4-05-2024 - 18/05/2024 |
| 63 | Rotarod  | PCI |   | GOOD | 4-05-2024 - 18/05/2024 |
| 64 | Sherrington<br>Drum  | PCI |   | GOOD | 4-05-2024 - 18/05/2024 |
| 65 | Camera<br>Lucida   | PCI |   | GOOD | 4-05-2024 - 18/05/2024 |
| 66 | Myographic<br>Lever  | PCI |   | GOOD | 4-05-2024 - 18/05/2024 |
| 67 | Different Contraceptiv e Devices and Models (One set of each device) |     |   | GOOD | 4-05-2024 - 18/05/2024 |
| 68 | Physical and<br>Chemical<br>Balance                                  | PCI |   | GOOD | 4-05-2024 - 18/05/2024 |
| 69 | Muscle<br>electrodes   | PCI |   | GOOD | 4-05-2024 - 18/05/2024 |





| 70 | Surgical<br>devices and<br>Sutures                                | PCI |  | GOOD  | 4-05-2024 - 18/05/2024                       |
|----|---|-----|--|-------|--|
| 71 | Zone reader   | PCI |  | GOOD  | 4-05-2024 - 18/05/2024                       |
| 72 | Actophotome<br>ter  | PCI |  | GOOD  | 4-05-2024 - 18/05/2024                       |
| 73 | Digital BP<br>Instrument  | PCI |  | GOOD  | 4-05-2024 - 18/05/2024                       |
| 74 | Stage<br>Micrometer<br>(Calibration<br>slide) .1, .01             | PCI |  | GOOD  | 4-05-2024 - 18/05/2024                       |
| 75 | Mercury<br>Thermomete<br>r  | PCI |  | GOOD  | 4-05-2024 - 18/05/2024                       |
| 76 | Various types<br>of PPE KITS                                      | PCI |  | GOOD  | 4-05-2024 - 18/05/2024                       |
| 77 | Soxhlet<br>Apparatus<br>100, 250, 500,<br>1000, 2000<br>ml each 2 | PCI |  | GOOD  | 4-05-2024 - 18/05/2024                       |
| 78 | Heating<br>mantle<br>(100ml)                                      | PCI |  | GOOD  | 4-05-2024 - 18/05/2024                       |
|    |   |     |  | Pragi | Registral<br>otishpur University<br>Guwahati |

| 79 | Heating<br>mantle<br>(250ml)                        | PCI | GOOD | 4-05-2024 - 18/05/2024 |
|----|---|-----|------|------------------------|
| 80 | Heating<br>mantle<br>(500ml)                        | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 81 | Heating<br>mantle<br>(1000ml)                       | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 82 | Heating<br>mantle<br>(2000ml)                       | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 83 | Sherrington's<br>Kymograph<br>Machine /<br>Polyrite | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 84 | Stadiometer   | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 85 | Aerators  | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 86 | IR Moisture<br>balance                              | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 87 | Levers,<br>cannulae                                 | PCI | GOOD | 4-05-2024 - 18/05/2024 |



| 88 | Digital<br>Thermomete<br>r         | PCI | GOOD | 4-05-2024 - 18/05/2024   |
|----|------------------------------------|-----|------|--|
| 89 | First aid<br>equipment/ki<br>t     | PCI | GOOD | 4-05-2024 - 18/05/2024   |
| 90 | Projection<br>Microscope           | PCI | GOOD | 4-05-2024 - 18/05/2024   |
| 91 | Human<br>Skeleton                  | PCI | GOOD | 4-05-2024 - 18/05/2024   |
| 92 | Human<br>bones one set             | PCI | GOOD | 4-05-2024 - 18/05/2024   |
| 93 | Peak Flow<br>meter                 | PCI | GOOD | 4-05-2024 - 18/05/2024   |
| 94 | Pole<br>Climbing<br>apparatus      | PCI | GOOD | 4-05-2024 - 18/05/2024   |
| 95 | Hot plates 8"<br>Heavy             | PCI | GOOD | 4-05-2024 - 18/05/2024   |
| 96 | Arsenic<br>Limit Test<br>Apparatus | PCI | GOOD | 4-05-2024 - 18/05/2024   |
| 97 | Digital<br>Melting                 | PCI | GOOD | 4-05-2024 - 18/05/2024  Registrar  Registrar  Pragiyotishpur U  Guwaha |

|     |  | -   | - |      |                        |
|-----|--|-----|---|------|------------------------|
|     | Point<br>Apparatus   |     |   |      |                        |
| 98  | Analytical<br>Balances for<br>demonstratio                 | PCI |   | GOOD | 4-05-2024 - 18/05/2024 |
| 99  | Magnetic<br>Stirrers with<br>Thermostat                    | PCI |   | GOOD | 4-05-2024 - 18/05/2024 |
| 100 | Thermostatic<br>Water Bath<br>stainless steel<br>(4 Holes) | PCI |   | GOOD | 4-05-2024 - 18/05/2024 |
| 101 | Thermostatic<br>Water Bath<br>stainless steel<br>(6 Holes) | PCI |   | GOOD | 4-05-2024 - 18/05/2024 |
| 102 | Digital<br>Colorimeter                                     | PCI |   | GOOD | 4-05-2024 - 18/05/2024 |
| 103 | Glass<br>Distillation<br>unit Single 5<br>litre            | PCI |   | GOOD | 4-05-2024 - 18/05/2024 |
| 104 | Wall<br>Mounted<br>Water<br>Distillation<br>Unit SS        | PCI |   | GOOD | 4-05-2024 - 18/05/2024 |

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| 105 | Andreasen's<br>Pipette                                       | PCI | GOOD | 4-05-2024 - 18/05/2024 |
|-----|--|-----|------|------------------------|
| 106 | Conical<br>Percolator<br>(stainless<br>steel)                | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 107 | Tablet dissolutio n test apparatu s IP (Digital Double unit) | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 108 | Permeability<br>Cups   | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 109 | Humidity<br>Control<br>Oven                                  | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 110 | Precision<br>Melting<br>point<br>Apparatus                   | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 111 | Suppository<br>moulds<br>different size<br>4,6, 12           | PCI | GOOD | 4-05-2024 - 18/05/2024 |



| 112 | Aseptic cabinet                               | PCI | GOOD | 4-05-2024 - 18/05/2024  |
|-----|---|-----|------|---|
| 113 | Standard                                      | PCI | GOOD | 4-05-2024 - 18/05/2024  |
|     | sieves, sieve                                 |     |      |   |
|     | no. 8, 10,<br>12,22,24,44,5                   |     |      |   |
|     | 4,60,80,85,                                   |     |      |   |
|     | 100,120 (10<br>sets)                          |     |      |   |
| 114 | Propeller<br>type<br>Mechanical<br>Agitator   | PCI | GOOD | 4-05-2024 - 18/05/2024  |
| 115 | Tablet<br>counter -<br>small size             | PCI | GOOD | 4-05-2024 - 18/05/2024  |
| 116 | Tablet coating pan                            | PCI | GOOD | 4-05-2024 - 18/05/2024  |
| 117 | Tray dryer<br>18x181                          | PCI | GOOD | 4-05-2024 - 18/05/2024  |
| 118 | Filtration<br>assembly<br>with Vacuum<br>Pump | PCI | GOOD | 4-05-2024 - 18/05/2024  |
| 119 | Homogenizer                                   | PCI | GOOD | 4-05-2024 - 18/05/2024<br>Registral<br>Pragjyotishpur U<br>Guwaha |

| -   |  |     |      |                        |
|-----|--|-----|------|------------------------|
| 120 | Ball Mill  | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 121 | Double Cone<br>Blender   | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 122 | Lipstick<br>Moulds   | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 123 | Brookfield's<br>Viscometer                                       | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 124 | Capsule<br>Counter   | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 125 | Magnetic<br>stirrer, 500ml<br>capacity with<br>speed control     |     | GOOD | 4-05-2024 - 18/05/2024 |
| 126 | Magnetic<br>stirrer,<br>1000ml<br>capacity with<br>speed control |     | GOOD | 4-05-2024 - 18/05/2024 |
| 127 | Mechanical<br>stirrer with<br>speed<br>regulator                 | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 128 | Bulk Density<br>Apparatus  | PCI | GOOD | 4-05-2024 - 18/05/2024 |



| 129 | Steam<br>distillation<br>still                             | PCI | GOOD | 4-05-2024 - 18/05/2024                               |
|-----|--|-----|------|--|
| 130 | Phase<br>contrast/Trin<br>ocular<br>Microscope<br>Imported | PCI | GOOD | 4-05-2024 - 18/05/2024                               |
| 131 | Sonicator<br>stainless steel<br>1 litre                    | PCI | GOOD | 4-05-2024 - 18/05/2024                               |
| 132 | Nephelo<br>Turbidity<br>meter                              | PCI | GOOD | 4-05-2024 - 18/05/2024                               |
| 133 | Digital Balance (1mg sensitivity) ACZET                    | PCI | GOOD | 4-05-2024 - 18/05/2024                               |
| 134 | Flame<br>Photometer<br>Digital                             | PCI | GOOD | 4-05-2024 - 18/05/2024                               |
| 135 | Potentiomete<br>r  | PCI | GOOD | 4-05-2024 - 18/05/2024                               |
| 136 | Ion<br>exchanger   | PCI | боор | 4-05-2024 - 18/05/2024  Registrar Registrar Guwahati |

| 137 | Conductivity<br>meter                           | PCI | GOOD | 4-05-2024 - 18/05/2024 |
|-----|---|-----|------|------------------------|
| 138 | Dummy<br>Devices (eg.<br>Inhalers)              | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 139 | Mannequins<br>for injection<br>IV Arm<br>Rubber | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 140 | CPR Dummy<br>Imported<br>with<br>indication     | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 141 | BOD<br>Incubator<br>Shaker<br>9X500 ML          | PCI | GOOD | 4-05-2024 - 18/05/2024 |
| 142 | Sujata Mixer<br>Grinder<br>Juicer               | PCI | GOOD | 4-05-2024 - 18/05/2024 |

NB: Details available in attachment



## **Appendix-XVI**

| Sports Infrastructure |   |  |  |  |
|-----------------------|---|--|--|--|
| I.                    | Facility  |  |  |  |
| Open 1                | Play Ground(s) for outdoor sports                       |  |  |  |
| (a)                   | (Athletics, Football, hockey, Cricket, etc.): Available |  |  |  |
|                       |   |  |  |  |
| (b)                   | Track for Athletics: In Preparation                     |  |  |  |
|                       |   |  |  |  |
| (c)                   | Basketball courts: In Preparation                       |  |  |  |
|                       |   |  |  |  |
| (d)                   | Squash/Tennis Courts: In Preparation                    |  |  |  |
|                       |   |  |  |  |
| (e)                   | Swimming Pool (Size): No                                |  |  |  |
|                       |   |  |  |  |
| <b>(f)</b>            | Indoor Sports Facilities including gymnasium: Available |  |  |  |
|                       |   |  |  |  |

Any other: Yoga hall.

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Registrar Pragjyotishpur University Guwahati

#### **Appendix-XVII**

#### **Information about the composition of the statutory bodies of the University**

#### The Governing Body of Pragjyotishpur University:

| S.No. | Name                                   | Profession   | Full Postal<br>Address   | Date of<br>Constitution |
|-------|--|--|--|-------------------------|
| 1     | Prof. Pradeep Kumar Joshi              | Former Chairman,<br>Union Public Service<br>Commission.  | 1st Floor, NSCIC-MDBP<br>Building, Okhla Industrial<br>Estate, New Delhi-110020                          | 06/01/2023              |
| 2     | Prof. Kailash Chandra Sharma           | Former Vice<br>Chancellor,<br>Kurukshetra<br>University.   | Vice Chairman, Haryana<br>State Higher Education<br>Council, Bays 7-12, Sector-4,<br>Panchkula, Haryana. | Do                      |
| 3     | Prof. Parimal Chandra<br>Bhattacharjya | Retired Professor, Department of Zoology, Gauhati University. Renowned Environmentalist.           | Shanti Niwas, House No. 4,<br>Bylane 3 , Anundoram<br>Nagar, Pandu Port,<br>Guwahati-781012              | Do                      |
| 4     | Sudeshna Bhattacharjya                 | Professor, Sanskrit<br>Department, Gauhati<br>University.  | Nibas II, 4C, CID Bye<br>Lane, Opp. to Assam Police<br>Head Quarters, Ulubari,<br>Guwahati-07            | Do                      |
| 5     | Dr. Niranjan Kalita                    | Ex. Vice Principal, S. B. Deorah College, Guwahati. Former member Assam Public Service Commission. | Guwahati, Assam  | Do                      |
| 6     | Dr. Jagadindra Raychoudhury            | Ex Vice Principal, B<br>Barooah College,<br>Guwahati.  | House No. 9, Chaolung<br>Sukaphaa Road, Canara<br>Bank Building, Hatigaon<br>Chariali, Guwahati-38       | Do                      |
| 7     | Shri Sajjan Bhanjanka                  | Renowned<br>Industrialist.   | Shriram Garden, Flat No<br>10B, 15, Belvedere Road,  | Do                      |

|   |                               |  | Alipore, Kolkata, West<br>Bengal-700027  |    |
|---|-------------------------------|--|--|----|
| 8 | Prof.(Dr.) Smriti Kumar Sinha | Vice Chancellor,<br>Pragjyotishpur<br>University.            | Vice Chancellor,<br>Pragjyotishpur University,<br>Pragjyotishpur University,<br>Hajongbari, Chandrapur,<br>Guwahati- 781150, Kamrup<br>(M), Assam. | Do |
| 9 | Prof. Jogesh Kakati           | Registrar and<br>Professor,<br>Pragjyotishpur<br>University. | Registrar, Pragjyotishpur<br>University, Pragjyotishpur<br>University, Hajongbari,<br>Chandrapur, Guwahati-<br>781150, Kamrup (M),<br>Assam.       | Do |

# The Academic Council of Pragjyotishpur University: Date of Constitution - 26/04/2023

|       |                                | 1                    | Designation  | Contact and  |
|-------|--------------------------------|----------------------|--|--|
| S.No. | Name                           | Profession in the AC |  | Address  |
| 1.    | Prof. Pradeep Kumar<br>Joshi   | Chancellor           | Former UPSC Chairman   | 8882001755<br>Chairman, NTA.                             |
| 2     | Prof. Smriti Kumar Sinha       | Vice- Chancellor     | Former Professor, Computer<br>Science, Tezpur University   | 9435521564<br>smritikumarsinha@gmail.c<br>om             |
| 3     | Dr. Soumitra Pujari<br>History | Member               | Associate Professor<br>Jorhat College  | Choladhara Road, Jorhat,<br>Assam-785001.                |
| 4     | Dr. Dibyajyoti Mahanata        | Member               | Dean, KKHSOU   | 6000153877/ 9435503588<br>djmahanatanagaon@gmail<br>.com |
| 5     | Dr. Sanjeev Ningombam          | Member.              | Centre Coordinator, Dr. APJ<br>Abdul Kalam, Centre for<br>Policy Research & Analysis,<br>IIM Shillong, Umsawli,<br>Shillong-793018, East Khasi<br>Hills, Meghalaya, India. | 9480081465<br>sanjivsb@gmail.com                         |



| 6  | Dr. Milan Rani Jamathiya                     | Member  | Professor, Department of Hindi<br>Tripura University.   | 9862162685<br>milanrani08@tripurauniv.a<br>c.in |
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| 7  | Dr. Sanjay Kr Deka                           | Member  | Associate Professor,<br>Department of Botany, Darrang<br>College.   | 9954377981<br>sanjaydeka15@gmail.com            |
| 8  | Prof. (Dr.) Krishna Prasad<br>Gogoi          | Member  | Associate Professor, Department of Education, Dibrugarh University.   | 8638718795<br>kpgogoi12@dibru.ac.in             |
| 9  | Prof. (Dr.) Anup Kumar<br>Dey                | Member  | Professor, Department of<br>English, Assam University.  | 7002504730<br>anupkumar.dey@aus.ac.in           |
| 10 | Dr. Bhaskarjyoti Sarma                       | Member  | Associate Professor, Dept. of<br>Language and Linguistics,<br>Anundoram Borooah Institute<br>of Language ,Art and Culture.      | 9854514507<br>bhasdu08@gmail.com                |
| 11 | Dr. Samiron Phukan                           | Member  | Senior Director, Aragen<br>Lifesciences, Integrated Drug<br>Discovery.  | 9765800479<br>samironphukan@gmail.co<br>m       |
| 12 | Prof. (Dr.) Vineet<br>Shrivastava            | Member  | Dean, Faculty of Fine Arts,<br>Architecture & Fashion<br>Technology, Mizoram<br>University, Tanhril, Aizawl,<br>Mizoram-789004. | 9425173123<br>mjzut245@mzu.edu.in               |
| 13 | Dr. Rouhin Deb,<br>Economics                 | Member  | Chief Economic Advisor  | 9957955696                                      |
| 14 | Prof. Shankar Jyoti<br>Basumatary,<br>Sports | Member  | Dean, Rani Lakshmibai Physical Education University, Sonapur  | 9717005265                                      |
| 15 | Dr. Debahari Talukdar,<br>Education          | Member  | Director, IDOL, GU  | 7002700769/                                     |
|    |  |         |   | 9435276125                                      |
|    | Desc Maria las W. L. C                       | Manakar |   | dht33edn@gmail.com                              |
| 16 | Prof. Munindra Kakati,<br>MBA                | Member  | Professor, GU & Former Vice<br>Chancellor, Assam  | 9435057921                                      |
|    |  |         |   | munink@Ahoo.com<br>pragjyotishpur U<br>Guwaha   |

| Devi, Member    | Management  Professor, Gauhati University  Professor, Gauhati University  & Academic Registrar, | 7002457034/<br>8135957219<br>manjuladevi275@gmail.com |
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| anta, Member    | ·   |   |
| anta, Member    | ·   | 111   |
| ianta, Mentoci  | ·   |   |
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|                 |   | m   |
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|                 |   |   |
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|                 | Natung Government College,  |   |
|                 | Itanagar  |   |
| Member          | Professor, EFLU, Hyderabad  | 9440407641  |
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| Charu Member    |   | 19416280555   |
|                 | Director, NITTE, Bhopal   |   |
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| ti Member       | Professor, Tezpur University  | 6001599921/   |
|                 |   |   |
|                 |   | 995444946) Regist<br>Pragiyotishpu<br>Guwa            |
| _               |   |   |

|    | 1   |        | T  |                         |
|----|---|--------|--|-------------------------|
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|    |   |        | School of Social Sciences<br>JNU & Member, UGC   |                         |
| 28 | Prof. Irom Gambhir<br>Singh,                  | Member | Professor, Manipur<br>University   | 8974398898              |
|    | English                                       |        |  | iromgambhir3@gmail.com  |
| 29 | Prof. Rajnish Jain,<br>Management             | Member | Professor of Management, Devi Ahalya University &  | 9826036552              |
|    |   |        | Former Secretary, UGC  | rajnish.ims@gmail.com   |
| 30 | Dr. Dipjyoti Rajkhowa,<br>Agriculture         | Member | Joint Director (Rtd.), ICAR  | 8135808052              |
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| 31 | Prof. N.C. Gautam                             | Member | gautamnc01@gmail.com Vice Chancellor (Rtd.), Mahatma Gandhi Chitrakoot Gramodaya Vishwavidyalaya, Satna, MP, India | 9415207273              |
| 32 | Prof. Dilip Ch. Nath,<br>Statistics           | Member | Vice Chancellor (Rtd.), Assam University   | 9435144485              |
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| 34 | Prof. Eeshankur Saikia,<br>Physics            | Member | Professor, Gauhati University  | 9854121425              |
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| 37 | Statistics          |                              | Nalbari College                | 9435105531             |
|    |                     |                              |                                |                        |
|    | Prof. Tana Showren  | Member                       | Professor, Rajib Gandhi        |                        |
| 38 | History             |                              | University, Arunachal &        | 9436042022             |
|    |                     |                              | Member, UGC                    |                        |
|    |                     |                              | ,                              | tana.showren@rgu.ac.in |
|    | Prof. Jogesh Kakati |                              |                                | Former, Principal,     |
| 39 |                     | Professor & Registrar,       | 8638987934                     | Rangia College, Pandu  |
|    |                     | PU & Member<br>Secretary, AC |                                | College; Academic      |
|    |                     | , ,,,                        | kakatiji25@gmail.com           | Registrar, GU          |

The Board of Management of Pragjyotishpur University: Date of Constitution 05.01.2024

| S.No. | Name                            | Profession                                       | Responsibility in the BOM | Full Postal<br>Address   |
|-------|---------------------------------|--|---------------------------|--|
| 1     | Prof. Smriti Kr. Sinha          | Vice Chancellor,<br>Pragjyotishpur<br>University | Chairperson               | Pragjyotishpur<br>University   |
| 1     | Prof. Sudeshna<br>Bhattacharjya | Educationist                                     | Member                    | Nibas II, 4C, CID Bye Lane, Opp.<br>to Assam Police Head Quarters,<br>Ulubari, Guwahati-07         |
| 2     | Dr. Jagadindra<br>Raychoudhury  | Social Worker                                    | Member                    | House No. 9, Chaolung<br>Sukaphaa Road, Canara Bank<br>Building, Hatigaon Chariali,<br>Guwahati-38 |
| 3     | Dr. Rukma Gohain<br>Baruah      | Educationist                                     | Member                    | Chairman, Assam Higher<br>Secondary Education Council,<br>Bamunimaidam, Guwahati-21                |
| 4     | Shri Indra Chapagai             | Social Worker                                    | Member                    | Narengi, Guwahati  |
| 5     | Shri Vikash Nagpuria            | Finance & Accounts Officer                       | Member                    | RNV Associates, Silver Tower,<br>Guwahati  |



| 6 | Prof. Ramesh Chandra<br>Deka | Vice- Chancellor,<br>Cotton University |        | Guwahati |
|---|------------------------------|--|--------|----------|
| 7 | Prof. Jogesh Kakati          | Professor &<br>Registrar, PU.          | Member | Guwahati |

The Grievance Redressal Committee of Pragivotishpur University:

| S.No. | Name                              | Designation     | Profession   | Date of<br>Constitution |
|-------|-----------------------------------|-----------------|--|-------------------------|
| 1     | Prof. Munindra Kakati             | Ombudsperson    | Former Vice-Chancellor of<br>Assam Rajiv Gandhi<br>University of Cooperative<br>Management (ARGUCOM) | 16/12/2023              |
| 2     | Prof. Jogesh Kakati               | Chairperson     | Professor & Registrar,<br>Pragjyotishpur University<br>(PU)  |                         |
| 3     | Dr. Pranab Jyoti Kalita           | Member          | Assistant Professor of<br>Sanskrit and Controller of<br>Examination I/C PU                           |                         |
| 4     | Dr. Susmita Roy Choudhury<br>Deka | Member          | Assistant Professor of<br>Psychology, PU   |                         |
| 5     | Shri Nirupam Kanti Sinha          | Member          | Assistant Professor of<br>English, PU  |                         |
| 6     | Smt. Monami Deka                  | Member          | Assistant Professor of<br>Economics, PU  |                         |
| 7     | Ms. Sweety Biswas                 | Special Invitee | Student Representative,<br>UG 3rd Semester.  |                         |

The Admission Committee of Pragivotishpur University:

| S.No. | Name | Designation in<br>Committee | Designation | Date of<br>Constitution |
|-------|------|-----------------------------|-------------|-------------------------|
|       |      |                             |             | and Registral           |

| 1 | Dr. Pranab Jyoti Kalita | Co-ordinator | Assistant Professor of<br>Sanskrit and Controller of<br>Examination I/C, PU | 02/05/2024 |
|---|-------------------------|--------------|---|------------|
| 2 | Dr. Momi Sarma          | Member       | Assistant Professor of<br>Assamese, PU                                      |            |
| 3 | Dr. Bhaskar Jyoti Das   | Member       | Assistant Professor of<br>History, PU                                       |            |
| 4 | Smt. Iva Kalita         | Member       | Assistant Professor of<br>Sociology, PU                                     |            |
| 5 | Smt. Monami Deka        | Member       | Assistant Professor of<br>Economics, PU                                     |            |
| 6 | Bismita Goswami         | Member       | Marketing Executive   |            |

# The Anti-Ragging Committee of Pragjyotishpur University:

| S.No. | Name                              | Designation in<br>Committee | Designation   | Date of<br>Constitution |
|-------|-----------------------------------|-----------------------------|---|-------------------------|
| 1     | Dr. Pranab Jyoti Kalita           | Chairperson                 | Assistant Professor of<br>Sanskrit and Controller of<br>Examination I/C, PU         | 16/12/2023              |
| 2     | Dr. Susmita Roy Choudhury<br>Deka | Convener                    | Assistant Professor of<br>Psychology, Assistant<br>Registrar I/C (Academics),<br>PU |                         |
| 3     | Shri Anupam Sarmah                | Member & Legal<br>Advisor   | Lawyer  |                         |
| 4     | Dr. Bhaskar Jyoti Das             | Nodal Officer               | Assistant Professor of<br>History, PU   |                         |
| 5     | Smt. Monami Deka                  | Member                      | Assistant Professor of<br>Economics, PU   |                         |

| 6 | Smt. Iva Kalita  | Member                 | Assistant Professor of<br>Sociology, PU |  |
|---|------------------|------------------------|---|--|
| 7 | Mr. Sahil Kharel | Student Representative | Student, UG 3rd Semester.               |  |

# The Examination Committee of Pragjyotishpur University:

| S.No. | Name                              | Designation in<br>Committee          | Designation  | Date of<br>Constitution |
|-------|-----------------------------------|--------------------------------------|--|-------------------------|
| 1     | Dr. Pranab Jyoti Kalita           | Controller of<br>Examination I/C, PU | Assistant Professor of<br>Sanskrit   | 25/05/2023              |
| 2     | Dr. Bhaskar Jyoti Das             | Convener                             | Assistant Professor of<br>History, PU  |                         |
| 3     | Dr. Susmita Roy Choudhury<br>Deka | Supervisor                           | Assistant Professor of<br>Psychology, Assistant<br>Registrar I/C (Academics),<br>PU    |                         |
| 4     | Dr. Jinti Sharma                  | Member                               | Assistant Professor of<br>Commerce, Assistant<br>Registrar I/C<br>(Administration), PU |                         |
| 5     | Dr. Momi Sarma                    | Member                               | Assistant Professor of<br>Assamese, PU   |                         |
| 6     | Smt. Kalyani Devi                 | Member                               | Assistant Professor of<br>AIML & Data Science, PU                                      |                         |
| 7     | Shri Nirupam K. Sinha             | Member                               | Assistant Professor of<br>English and IQAC<br>Co-ordinator, PU                         |                         |
| 8     | Smt. Monami Deka                  | Member                               | Assistant Professor of<br>Economics, PU  |                         |



# The Finance Committee of Pragjyotishpur University

| S.No. | Name                 | Profession                                | Full Postal<br>Address                               | Date of<br>Constitution |
|-------|----------------------|---|--|-------------------------|
| 1     | Prof.Jogesh Kakati   | Profeessor &<br>Registrar,PU              | Pragjyotishpur University,<br>Hajongbari, Chandrapur | 17/06/2024              |
| 2     | Shri Vikash Nagpuria | Chief Finance and<br>Accounts Officer I/C | RNV Associates, Silver<br>Tower, Guwahati            | -do-                    |
| 3     | Sri Indra Chapagai   | Member, BoM                               | Hengrabari, Guwahati                                 | -do-                    |

# **University Grants Commission**

# **Appendix-XVIII**

# Information about the Non-Teaching Staff of the University

| Name             | Designation                    | Age | Qualification | Scale of<br>Pay | Date of<br>Appointm<br>ent | Trained Yes/No<br>If yes, Details |
|------------------|--------------------------------|-----|---------------|-----------------|----------------------------|-----------------------------------|
| Diganta Talukdar | Assistant<br>Registrar         | 40  | MBA           | ₹ 40,000/-      | 19/06/2024                 | No                                |
| Kankan Goswami   | Public<br>Relations<br>Officer | 32  | M.A.          | ₹ 30,000/-      | 01/05/2023                 | No                                |



| Juman Kalita      | Assistant                          | 26 | M.Lib                  | ₹ 25,000/- | 14/7/2024  | No |
|-------------------|------------------------------------|----|------------------------|------------|------------|----|
|                   | Librarian                          |    |                        |            |            |    |
| Rituraj Deka      | Lab<br>Technician                  | 31 | M.Pharm.               | ₹ 20,000/- | 12/06/2024 | No |
| Hemchandra Kalita | Office<br>Assistant                | 27 | B.com                  | ₹ 95000/-  | 16/08/2024 | No |
| Sukhveer Singh    | Lab<br>Technician                  | 24 | B.Pharm.               | ₹ 20,000/- | 14/07/2024 | No |
| Nipan Deka        | Office<br>Assistant                | 35 | H.S.                   | ₹ 15,000/- | 01/05/2023 | No |
| Dipu Moni Borah   | Office<br>Assistant                | 47 | Matriculate            | ₹ 10,000/- | 06/06/2023 | No |
| Rajib Sabor       | Cook                               | 25 | Under<br>matriculation | ₹ 8,000/-  | 10/04/2023 | No |
| Hemanta Hazarika  | Cook                               | 27 | H.S. Pass              | ₹ 8,000/-  | 20/05/2024 | No |
| Namita Barman     | Cook                               | 34 | Under<br>matriculation | ₹ 8,000/-  | 01/06/2024 | No |
| Nitul Talukdar    | Driver-cum-<br>Office<br>Assistant | 34 | BCA                    | ₹ 16,000/- | 04/08/2024 |    |
| Sanjay Boro       | Office<br>Assistant                | 49 | Under<br>matriculation | ₹ 15,861/- | 01/09/2024 | No |
| Kishore Sarma     | Office<br>Assistant                | 34 | BA                     | ₹ 15,928/- | 16/08/2024 | No |
| Sailendra Das     | Cleaner                            | 37 | HS                     | ₹ 12,000/- | 01/12/2023 | No |





# PRAGJYOTISHPUR UNIVERSITY GUWAHATI

#### Readvertisement for the post of Assistant Professor

Those who applied earlier need not apply again.

Pragjyotishpur University, established under the Pragjyotishpur University Act No. XLVI of 2022 and

recognized by the UGC with a vision to create Global Knowledge Leaders for the holistic development of humanity, **invites applications for the posts of Professor, Associate Professor and Assistant Professor** for the following subjects under the respective schools.

| School of Arts, Human | ities and Social Sciences                    | School of Commerce   | and Management   |
|-----------------------|--|--|--|
| Assamese     English  | <ul><li>Sanskrit</li><li>Economics</li></ul> | Accountancy<br>and Taxation                                | • Fintech  |
| History               | Political Science                            | School of Applied and                                      | l Natural Sciences   |
| Sociology             | Psychology                                   | <ul><li>Yogic</li><li>Science</li><li>Psychology</li></ul> | <ul> <li>Data Science</li> <li>Artificial         <ul> <li>Intelligence and</li> <li>Machine Learning</li> </ul> </li> </ul> |
| Qualification:        | om 10th standard/HSLC to                     | Pay Scale:   | of 7th Deep Con Assistant  |
| -                     | elevant fields is required. Ph.              | Professor. To Professor is                                 | of 7th Pay for Assistant he salary of the Assistant negotiable depending on and experiences in addition to C Basic.          |
|                       |  |  | r Associate Professors and   |
|                       |  | Professors wi  | ll be negotiable.  |

| Eligibility: As per UGC norms   | Job Location: Guwahati, Assam   |
|---|---|
| How to Apply:   | Experience:   |
| Interested candidates can apply within 15 days of this advertisement through email              | Teaching experience in higher education institution may be preferred.         |
| to <u>purecruitment2023@gmail.com</u> with the following soft submission:                       | You may post or drop your application at                                      |
| 1) A Cover Letter, 2) Curriculum Vitae, 3) A Write-   | City Office   |
| up on your expected contribution to reach out the   | Pragjyotishpur University: M. N. Hazarika Lane                                |
| Vision & Mission of Pragjyotishpur University 4) Three Names of Referees with their contact and | (Near Durga Mandir), Guwahati-781003, Assam,<br>Landmark: backside Bimal Auto |
| email.  |   |
| Last Date of Submission of Application:   | Sd/- Dr. Jogesh Kakati, Registrar   |
| 15/06/2023  |   |







असम ASSAM

Admissible under Act XVI of 1908 Correctly Stemped (or exampled from stamp duty) under the Indian Stamp Act, 1899 (Act II of 1899) (Assam Amendment) Act 2004 Schedule Fees Paid DEED OF TRUST

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SHANKARDEV EDUCATION

THIS DEED OF CHARITABLE TRUST is made and executed on this the 7th day of September, 2021 (Two thousand and Twenty-one) between/among:

VIDYA BHARATI PURVOTTAR KSHETRA, a registered society under Societies Registration Act XXI of 1860, bearing the Registration Number KAM(M)/240/A-27/170 having its office at Vishnupath, RGB Road, Guwahati-781024, in the District of Kamrup (Metro), Assam, duly represented by its Secretary- Dr. Jagandindra Raychoudhury son of Late Hirendra Nath Raychoudhury, aged about 63 years, Hindu by religion, Indian by Nationality & a social worker having his present place of residence at Guwahati, Assam, here-in-after called the Author/Settlor which expression unless repugnant to the context or meaning shall include its successors, executors, administrators, legal representatives and assigns of the ONE PART.



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Pragjyotishpur University Guwahati



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| A Proc | Sl.<br>No | Name  | Age<br>about in<br>years | Address  | Occupation/<br>Working as |
|--------|-----------|---|--------------------------|--|---------------------------|
| 1      | 1         | Dr. Ramananda Das<br>S/o.: Late Ananda<br>Chandra Das           | 73                       | Kalicharan Enclave<br>Kharguli<br>Guwahati 781004  | Educationist              |
|        | 2         | Dr. Sudeshna Bhattacharya D/o.: Late Hari Prasanna Bhattacharya | 51                       | Nibaas II, 4C, CID Bye<br>Lane, Opp. To Assam<br>Police Head Quarters,<br>Ulubari, Guwahati-781007 | Educationist              |
|        | 3         | Shri Amlandeep Das<br>S/o.: Late Ram Charan<br>Das              | 63 :                     | H. No. 25, Rajgarh Road,<br>Opp. Icon Academy, Dist.<br>Kamrup (M), Guwahati-3                     | Educationist              |
|        | 4         | Shri Vikash Nagpuria<br>S/o Sh. Babulal Nagpuria                | 41.                      | 2-D, Royal Silver Tower,<br>Lachitnagar, Guwahati –7   | Chartered Accountant      |
|        | 5         | Dr. Binita Das D/o.: Shri Hem Kanta Das                         | 53                       | Chasal, Manimugdha<br>Nagar, Six Mile,<br>Khanapara, Guwahati-22                                   | Educationist              |
| 99     | 6         | Dr. Niranjan Kalita<br>S/o: Late Nandeswar<br>Kalita            | 60                       | Bhabanipur, H No 94,<br>GRC Road, Noonmati,<br>Ghy-20  | Educationist              |

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Registrar Registrar University Guwahati



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|    | 7  | Dr. Jogesh Kakati<br>S/o.: Late Sarat Kakati          | 54 | H. No. 61, Milanpur Link<br>Road, Krishna Nagar,<br>Chandmari, P.O:<br>Silpukhuri, Guwahati-<br>781003                    | Educationist  |
|----|----|---|----|---|---------------|
|    | 8  | Shri Ratan Sharma<br>S/o: Late Satyanarayan<br>Sharma | 53 | 4/10, Third Floor, Shanti<br>Niketan, Chanakyapuri,<br>New Delhi – 110021   | Industrialist |
| 8  | 9  | Shri Anupam Sarma<br>S/o.: Late Aswini Kumar<br>Sarma | 46 | Bhasakar Nagar, Bye Lane<br>No. 2, Opp. House No. 39,<br>Zoo Narengi Road,<br>Guwahati-781021                             | Businessman   |
|    | 10 | Dr. Kiran Hazarika<br>S/o.: Late Saytaban<br>Hazarika | 53 | 128/6 Satyam Kutir, Near<br>Nepali Hindi School,<br>Chowkidinghee,<br>P.O: C.R. Building, City-<br>Dibrugarh, Pin. 783003 | Educationist  |
| 98 | 11 | Shri Anil Das<br>S/o.: Late Baga Ram<br>Das           | 52 | Vill & P.O: Mirza,<br>Dist. Kamrup, Pin. 781125   | Businessman   |

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| 12 | Secretary, Vidya Bharati<br>Purvottar Kshetra<br>Presently Dr. Jagadindra<br>Raychoudhury<br>S/o.: Late Hirendra Nath<br>Raychoudhury | 63 | House No. 9, Chaolung<br>Sukaphaa Road, Canara<br>Bank Building,Hatigaon<br>Chariali, Guwahati -<br>781038 | Social<br>worker |
|----|---|----|--|------------------|
| 13 | Assistant/Organising Secretary, Vidya Bharati Purvottar Kshetra. Presently – Dr Pawan Tiwari S/o: Late Ugrasen Tiwari                 | 38 | Vidya Bharati Bhawan<br>House No. 13A, Prasanta<br>Path, RG Baruah Road,<br>Guwahati-781024, Assam         | Social<br>worker |

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all of the above from Sl No. 1 to Sl. No. 13 are by religion Hindu, by Nationality Indian and all of them here-in-after referred to and called individually TRUSTEE or together as TRUSTEES, which expression unless contrary or repugnant to the context or meaning shall include their respective successors, executors, administrators, legal representatives and assigns of the OTHER PART.

WHEREAS, the above named Author, also being serving the society through imparting education imbibed with Bharatiya Sanskriti having deep dedication to the spirit and ethos of "Saa-vidya-ya Vimuktaye" has been voluntarily desirous of creating and establishing a Public Charitable Trust.

AND WHEREAS, highly inspired by the glorious cultural & educational heritages of Maa Bharati and the inner fervor of our great motherland, the Author decided to set up a Public Charitable Trust to be known as "SHANKARDEV EDUCATION AND RESEARCH FOUNDATION" for beneficial promotion and propagation of various charitable works as contained in these presents.

AND WHEREAS, for the purposes herewith the Author desirous of dedicating, donating and setting apart a sum of Rs.1,00,000.00 (Rupees One Lakh Only) towards the Fund of the Trust from the Account of Vidya Bharati Purvottar Kshetra, out of its own capital, the receipt whereof by the said Trustees is hereby acknowledged and confirmed.

AND WHEREAS, the Trustees has agreed to the proposal of the Author to make the Secretary and the Assistant/Organising Secretary of the Vidya Bharati Purvottar Kshetra as the Ex-Officio Members of the Board of Trustees herewith.

AND WHEREAS, the Author and the Trustees hereto at the request of the Author have hereby given their respective consent thereof and agreed for the proposed Trust for administering the affairs of the said Trust in accordance with the term and conditions provided herewith.

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#### NOW THIS DEED OF TRUST WITNESSETH AS FOLLOWS:

- 1. NAME OF THE TRUST : SHANKARDEV EDUCATION AND RESEARCH FOUNDATION
- 2. **REGISTERED OFFICE OF THE TRUST:** The registered office of the Trust shall at present be at 16, Vishnu Path, RGB Road (Zoo Road), Guwahati-781024, District Kamrup (Metro), Assam or at such other place along with its Branch Office(s) as the Board of Trustees referred herein may determine from time to time.
- 3. **AREA OF OPERATION OF THE TRUST**: The activities of the Trust shall generally be confined to the geographical territory of Bharat. However, the board of Trustees may decide to expand its area of outside the territory of Bharat.
- 4. TRUST MANAGEMENT: The management of the Trust shall remain vested on the members named herein for the present. The TRUST shall be governed by the Board of Trustees consisting of not less than 9 (Nine) but not more than 15 (Fifteen) members
- 5. **CORPUS OF THE TRUST**: The Author of the Trust hereby irrevocably and permanently set apart in favour of the TRUST a sum of Rs.1,00,000.00 (Rupees One lakh only) to form the initial corpus.
- 6. AIMS AND OBJECTIVES OF THE TRUST : SHANKARDEV EDUCATION AND RESEARCH FOUNDATION
- a) To establish/manage/run/organize/arrange/set up/administer or cause to set up various institutions of academic excellence, studies, research, schools, colleges, university & academic activities in all fields/disciplines, including science & technologies, projects / programmes / studies /infrastructures for upliftment of educational, socio-cultural, spiritual, environmental, ecological, entrepreneurial, self-reliance and all spheres/diversified fields of the society including the Siksha, Sanskaar, Kala, Krishti, Kaushal, Gyan, Vigyan, Pragya, Sahitya, Sanskriti, Yog, Chikitsha, Ayurveda, Naturopathy, Health & Fitness, Agriculture, Skill and all or any other aspect on Swavalamvan for nation re-building.
- b) To conduct academic, studies, research, developments, practical, vocational, skill and all types of courses, curriculums, activities, etc. of all fields/subjects/syllabus/disciplines and to provide/offer degrees of all kinds including Ph.D, certificates, samman, awards, scholarships, grants, aids, etc. for such courses or activities.
- c) To promote and work in the fields of education, research, institution and coordinate, co-operate, work together, give and take affiliations, funds, grants, aids, approvals, share ideas, knowledge, wisdom with other institutions/organizations/Government/corporates/authorities, etc. wherever required

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for the betterment and upliftment of the society is such fields of education including the working in line with or compliance and implementation of the National Education Policy and any other policy or rules and regulations of the Government/UGC or any other authority from time to time.

- d) Work on social paradigms and processes systematic development and capacity building of various positions in identified areas of leadership, managerial and administrative roles and provide professional guidance that would contribute to building a culture of service orientation, good governance practices, responsiveness and transparency.
- e) To carry out studies for reform of the department or individual schemes and assist the Government or any Department/organisation in implementing the recommendations of any such studies conducted from time to time.
- f) To develop and organize training programs and training material and implement them in order to strengthen the capacities of the organizations.
- g) Provide professional guidance and policy advocacy to the Government, Agencies, Institutions or any other organization.
- h) To conduct, aid, promote and coordinate necessary research and evaluation studies, extra-curriculum activities, extension programmes and field outreach activities on various aspects of public services and allied disciplines including planning techniques and administrative procedures, effectiveness of various programs etc.,
- i) To act as a clearing house of ideas and information on studies, research, training and extension in Public services, conduct programmes, create resource centers including digital libraries etc., for sharing knowledge in these areas for the greater good of the society.
- j) To work, bring, enable, eligible and applicable for enactment of byelaws, rules and regulations and become instrumental for formulating bill for university / institutions/ research centre etc. as per prevailing law of the land. To set up any educational, research or training Institution, Schools, Colleges or University either in the name of the Trust or any other name to be decided by the Board of Trustees from time to time. And to regulate, formulate, supervise, control, establish, provide affiliation/ certification/ recognition to various schools, colleges and other educational institutions under it. And also to observe necessary formalities/approvals from the Government or appropriate authorities for this purpose.
- k) To prepare and publish papers, periodicals, magazines and books in furtherance of these objectives and especially to bring out research journals.

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Registrar Pragiyotishpur University

- Organize orientation and training programmes and refresher courses, conferences, workshops, meetings, seminars and briefing sessions for people and institutions.
- m) Offer on request, consultancy service to Governments and institutions/organizations.
- n) To collaborate and enter into MoU with other agencies, institutions, universities and Government organizations, in India and abroad, in such a way as may be considered necessary for the promotion of theses objectives.
- o) Offer Degrees, M.Phil., Ph.D., Post-Doctoral Programmes, etc. and award degrees.
- p) To acquire/develop land, movable or immovable properties, funds, build infrastructures, etc. in the name of the Trust or any other name of institution /committee formed by the Trust in connection with the objectives of the Trust.
- q) Provide various kinds of social and other services for the needy and deserving. To take all steps necessary for the welfare of society, in connection with public service including education and health.
- r) To do or perform all such other acts, functions and things as may be deemed necessary, desirable or incidental in furtherance of the above objectives.
- s) Any other activity as may be decided by the Trust, within the framework outlined above for the all round development of the Society.

### 7. DURATION OF THE TRUST AND BENEFICIARY.

- The Trust formed shall be permanent in nature.
- The beneficiaries shall be all classes of people of society including the ii) Students, scholars, youths irrespective of any caste, colour, creed, or religion.

#### 8. FINANCE OF THE TRUST:

- All activities of the TRUST shall be of non-profitable nature and shall be dedicated to serve the society, our motherland in specific and the entire 'vasudha' at large.
- ii) At the beginning, the Trust shall be started with an initial corpus of Rs. 1,00,000.00 (Rupees One lakh only) raised by the Author/ Settlor as stated above.
- iii) The Board of Trustees shall be accountable only for such money and funds which will actually come into their hands for the purpose of the Trust.

Pragjyotishpur University

- iv) The Trust will accept donations and voluntary contributions in any form from individual(s) or organizations, aid from Government or Semi/ None Government/Corporate body or raise fund by borrowing money with or without interest from Banks, Financial Institution or individuals, etc. for the activities of the Trust.
- v) Any income that may accrue from the movable and/or immovable property(s) owned and possessed by the Trust shall be utilized for executing the objectives of the Trust including for creation of assets & properties of the Trust which are required for fulfillment of the objectives of the Trust.
- vi) The fund of the Trust shall be utilized for the management, maintenance, development and expansion of the Trust and the Institutions run by the Trust.
- vii) The office bearers shall always maintain proper accounts of the Trust which shall be kept at the office of the Trust. The accounts shall be audited once in a year by a qualified Auditor appointed by the Board of Trustees
- viii) The Financial year of the Trust shall be from 1<sup>st</sup> of April to 31<sup>st</sup> of March of every year or may be as per the Government direction.
- ix) The Bank Account of the Trust shall be opened in any Scheduled bank in Assam and would be jointly operated by the any two out of the President, Secretary and Treasurer of the Trust.
- x) Members of the Board of Trustees shall not be entitled for any remuneration on account of services rendered by them to the Trust except reimbursement of pocket expenses limited to a certain amount or rent for premises if given to the Trust.

#### 9. BOARD OF TRUSTEES:

#### **CONSTITUTION OF THE BOARD:**

- i) The Board of Trustees shall consist of not less than 9 (Nine) but not more than 15 (fifteen) members
- ii) The following shall be the First Board of Trustees:

| Sl.No | Name                      | Responsibility  |
|-------|---------------------------|-----------------|
| 1     | Dr. Ramananda Das         | President       |
| 2     | Dr. Sudeshna Bhattacharya | Vice President  |
| 3     | Shri Amlandeep Das        | Secretary       |
| 4     | Shri Vikash Nagpuria      | Treasurer       |
| 5     | Dr. Binita Das            | Joint Secretary |
| 6     | Dr. Niranjan Kalita       | Member          |

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| 7  | Dr. Jogesh Kakati  | Member            |  |  |
|----|--|-------------------|--|--|
| 8  | Shri Ratan Sharma  | Member            |  |  |
| 9  | Shri Anupam Sarma  | Member            |  |  |
| 10 | Dr. Kiran Hazarika   | Member            |  |  |
| 11 | Shri Anil Das  | Member            |  |  |
| 12 | Secretary, Vidya Bharati Purvottar Kshetra<br>Presently Dr. Jagadindra Raychoudhury                | Ex-Officio member |  |  |
| 13 | Assistant/Organising Secretary, Vidya Bharati<br>Purvottar Kshetra.<br>Presently – Dr Pawan Tiwari | Ex-Officio member |  |  |

#### iii)

The Board of Trustees of the Trust may co-opt additional members, if required. The total strength of Trustee shall not exceed 15 (Fifteen) members.

The Trustees shall hold office for a fixed term of SIX YEARS from the date of their appointment/nomination and after completion of the term; their office shall automatically fall vacant. Such members may be reappointed/renominated by the Board of Trustee in its meetings. Further, before six months of the expiry of the term of the Trustees, the Board of Trustees shall induct/ elect/ nominate appropriate new trustee(s) against the respective/prospective vacancy in the Board of Trustees. And in every six years one third of the total strength will be replaced by new members.

The Board of Trustees shall elect among themselves: One President, One Secretary, one Treasurer and one Joint Secretary and representatives who shall hold office for a period of three years or until such time the new office bearers of the Board of Trustee are elected. The First Office bearers of the Trust has been provided here-in-above in the Board of Trustees.

In the ordinary course, the President of the Trust shall preside over all the meeting of the Board of Trustees. In the absence of the President, Vice President shall chair the meeting. And, in case of absence of both, the senior most trustee shall preside over the meeting. The Trust should run by all the trustees in co-operation with each other in addition to the specific responsibilities conferred as President, Vice President, Secretary and Treasurer as herewith.

#### iv) **POWERS OF THE TRUSTEES:**

The Trustees shall have the following powers to frame Rules from time to time for proper management of the affairs of the Trust like -

Pragiyotishpur University

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- b) For facilitating and carrying out of the objectives of the Trust.
- c) To fill up the vacancy in the Board of Trustees.
- d) The Trustees shall elect among themselves office bearers, consisting of President, Vice President, Secretary, Treasurer, Joint Secretary, etc. as per requirement for smooth running of the Trust affairs. The Trustees may induct new Trustees and change the office bearers as per majority decision.
- e) Trustees who are found to work against the interest of the TRUST may be removed by majority of the Trustees in their meeting. However, the Trustees are required to give show cause notice to such Trustee for the lapse on his part giving such Trustee the opportunity to defend his action.
- f) To appoint sub-committees, advisory or Governing Bodies, Study Groups, for all or any one of its managing institutions and they may delegate their powers to such bodies or others or to some of their members on such terms and conditions as they deem fit.
- g) To employ the necessary staff, take disciplinary actions, to terminate their services, regulate their service conditions, etc.
- h) The Trustees are empowered to obtain and secure in the name of the Trust any movable/immovable properties by Purchase, through Gift, on lease or receive grant and to own and possess the same, to sell, mortgage, or lease out the same provided in case of purchase or sell of properties the consent of majority of the trustees need to be obtained.
- To open current or other account/s with any Scheduled Bank/s and/ or reputed Private Bank/s arrange for operation thereof by any two out of the President, Secretary and Treasurer of the Trust.
- j) Raise funds and receive donations if necessary for carrying out the progress and objectives of the Trust.
- k) Adjust, settle, compromise, compound, refer to Arbitration all action, suits, claims, demands and proceeding regarding the Trust Fund and or behalf of the Trust.
- l) Make, vary, alter or modify schemes, rules and regulations for attainment of the objectives of the Trust and for the management of affairs thereof or for running any institutions for furtherance of the objects of the Trust and otherwise for giving effect to the objects of the Trust strictly in terms of

Registrar Pragjyotishpur University Hagadia, Rycheraly Wirdy - Dag

the provision of the Indian Trust Act and the relevant provisions of the Income Tax Act.

- m) Settle all accounts and to compromise, abandon or refer to or things, as deemed proper for such purpose without being responsible to any loss occasioned thereby.
- n) Apply to the Governments, Public Bodies, Urban, Local, Municipal, District and other bodies, Authorities, Agencies, Corporation, Companies, or persons for grant of money and of aid, donations, gifts, subscriptions, affiliation and other assistance with a view to promoting the objects of the Trust and to accept in proper conditions on which such grants and other payments may be made.
- o) Submit application with the Commissioner of Income-Tax or any other appropriate authority for the registration of the Trust as Charitable Trust in order to be granted necessary tax exemption and other benefits as enshrined therein/ as per the law of the land.

# v) MAINTENANCE OF ACCOUNTS AND MINUTES:

The Trustees shall maintain true and correct accounts of all receipts and payments and dealings in regard to the Trust property and fund and shall also maintain the correct record of their meetings and deliberations.

# **AUDIT OF ACCOUNTS:**

Accounts of the Trust shall be audited every year by a qualified Chartered Accountant appointed by the Board of Trustees. The Accounting Year shall be from 1<sup>st</sup> of April to 31<sup>st</sup> of March of succeeding year or may be as per Government directive.

The Board of Trustees shall fix the remuneration of the auditor so appointed.

# 10) MEETING AND CONDUCT OF BUSINESS:

The Trustees shall meet at least once in a year to deliberate the affairs of the Trust and to take decisions for the smooth functioning of the Trust activities. One of the Board Meeting during the second half of the financial year will be related to accounts, budget and next year's proposed activities of the Trust. In any Board Meeting, one third of the existing members shall constitute the quorum. Ordinarily clear seven days' notice shall be required for calling the Board Meeting. In exceptional circumstances, special/ urgent meeting of the Board may be convened at clear one day's notice.

Page **11** of **15** 

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Any person of the age of 21 years and above with sound mind and having interest in the similar activities of the Trust can be nominated as a Trustee by the active/valid Trustees, subject to approval in the Board Meeting.

All decisions at a meeting of the Board of Trustees shall be taken by simple majority of the members present and voting at the meeting. However, for amending any provision of the Constitution of the Trust, acceptance by two third members present where voting would be necessary but the same shall be in strict compliance with the land of law in force.

No business shall be transacted at the meeting of the Board of Trustees other than those detailed in the Agenda except with permission of the Chair.

The proceedings of every meeting of the Board of Trustees shall be entered in a book to be kept for that purpose and signed by the Chairman of such meeting or of the following meeting when they are read over and shall when so entered and signed with the conclusive evidence of the business and other matters transacted at such meeting.

A resolution in black and white circulated among all the members and signed by a majority of them shall be as valid and effectual as if it had been duly passed at a meeting of the Board of Trustees duly called and convened.

## 11) **QUORUM**:

One third of the existing number of Trustees shall form the required quorum for a meeting of Trustees. If required quorum is not present, the meeting shall stand adjourned on the same day, hour and venue of the next day to discuss the same agenda and the members present may transact the business of the adjourned meeting for which the meeting is called for. In such adjourned meeting, no quorum shall be required and no new subject shall be considered.

# 12) INDEMNITY:

The Trustees shall be kept dully indemnified and harmless by the Trust against any loss suffered or liability arising against the Trust for anything done by them in good faith pursuant to the power and authority conferred on them by this Deed.

#### 13) CESSATION OF MEMBERSHIP:

Every fixed term, Member of Board of Trustees will be at liberty to resign from his office by giving one month's notice of his intention to do so.

Every such member shall cease to be a member of the Trust if he/she, without leave, fails to attend three consecutive meetings of the Board of Trustees.

In case fixed term member is requested to resign by a two third majority of remaining members of Board of Trustees, his/her office shall be deemed to have been vacated.

In case of any of the Trustee becomes lunatic or of unsound mind, and or incompetent as per law, then he/ she shall cease to be Trustee of this Trust.

#### 14) **DISSOLUTION:**

The Trust is irrevocable and its activities will be confined to the Territory of Bharat. If for any reasons, the objectives of the Trust could not be carried out or accomplished, the Trust shall be declared extinguished and in such an event the Board of Trustees shall apply the funds of the Trust in discharging the liabilities of the Trust and the remainder of the corpus, if any, shall be handed over to any other Trust/Society/Section 8 Company/Institution/Organisation having similar objectives of the Trust created, and enjoying exemptions under the Income Tax Act 1961.

15) That the Vidya Bharati Uccha Shiksha Sansthan shall be the advisor of this Trust and in case of any disputes arises in future among the Trustees, the advice/ guidance of the authorities of the Vidya Bharati Uccha Shiksha Sansthan shall prevail in the greater interest of the society.

#### 16) CONSENT OF THE TRUSTEES:

The parties hereto declare that they have consented to act as trustees in the manner herein before stated and affixed their respective signatures on this Deed.

IN WITNESS WHEREOF, the Author and the Trustees of the Trust has set their hands and Signatures on the day, month and year first-above written in the presence of:

Witnesses.

Brahmaji Rao 5/0-Late Veerraju Roo 13 A Prashanta Park RG. Bornah Road Roo Rad, Gunahoti-781024

2. Suchalata 2000 Advocate Gny (Jagadindra Raychoudhury) (Secretary, Vidya Bharati Purvottar Kshetra

SIGNATURE OF THE AUTHOR

(Dr. Ramananda Das)

Page 13 of 15

Jogedish Ruchen Mun

# Sideshna Bhatlachargya

(Dr. Sudeshna Bhattacharya)

Arilandeep Das

(Shri Amlandeep Das)

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(Vikash Nagpuria)

Binda las

(Dr. Binita Das)

(Dr. Niranjan Kalita)

(Dr. Jogesh Kakati)

(Ratan Sharma)

(Anupam Sarma)

(Dr. Kiran Hazarika)

Page 14 of 15

(Shri Anil Das)

(Dr. Jagadindra Raychoudhury)

(Dr Pawan Tiwari)

**TRUSTEES** 

Drafter by: Di Indra Chabagai, LLB, CS. IC & Associated 304 Paramount Square, VIP Road, Chachal, Queakati-781036

Page 15 of 15



46. Maria

भारत सरकार Government of India



Ramananda Das DOB: 01/11/1950 MALE



3007 7594 2525

मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण Unique Identification Authority of India



Address: S/O Ananda Chandra Das, Pathsala, Pathsala Gaon, Barpeta, Assam, 781325



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M4657010

BHATTACHARJYA

रदेश वदा नाम / Given Name(3)

SUDESHNA

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21/01/1970

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DHUBRI, ASSAM

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पिला / कानूनी अभिभावक का नाम / Name of Father / Legal Guardian

HARI PRASANNA BHATTACHARYA

कला यम चारः / Name of Mother

ASHOKA BHATTACHARYA

पति वा पत्नी का नाम / Name of Spouse DEVOJYOTI MUKHERJEE

पता / Address

NIBAS-II, 4C, OPP AP HQRS, CID BYELANE

ULUBARI, GUWAHATI, KAMRUP (METROPOLITAN)

PIN: 781007, ASSAM, INDIA

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भारत सरकार Government of India





MALE

Amlandeep Das DOB: 23/09/1958





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मेरा आधार, मेरी पहचान



आरतीय विशिष्ट पहचान प्राधिकरण Unique Identification Authority of India



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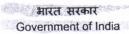
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Binita Das Date of Birth/DOB: 10/06/1968 Female/ FEMALE

Mobile No: 8638684488



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# বিশিষ্ট পৰিচয় প্ৰাধিকৰণ

# ভাৰত চৰকাৰ Government of India

তালিকাভুক্তিৰ আই ডি / Enrollment No.: 2848/00008/00650

To নিৰাজন কলিতা Niranjan Kalita C/O: Nandeswar Kalita, House No 94, GRC Road, House No 94, 0 Bhabanipur, VTC: Noonmati, PO: Noonmati, VTC: Noonmati,

Sub District: Guwahati, District: Kamrup Metro, State: Assam,

978 PIN Code: 781020, Mobile: 6026659220 Mobile: 6026659220 ME888892409FH



আপোনাৰ আধাৰ সংখ্যা / Your Aadhaar No. :

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ভাৰত চৰকাৰ Government of India



নিৰাঞ্জন কলিতা Niranjan Kalita জন্মৰ তাৰিখ / DOB : 01/01/1961 পুৰুষ / Male ·



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भारत सरकार GOVERNMENT OF INDIA





Jogesh Kakati DOB: 01/11/1967 MALE Mobile No: 8812987251

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मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण UNIQUE IDENTIFICATION AUTHORITY OF INDIA



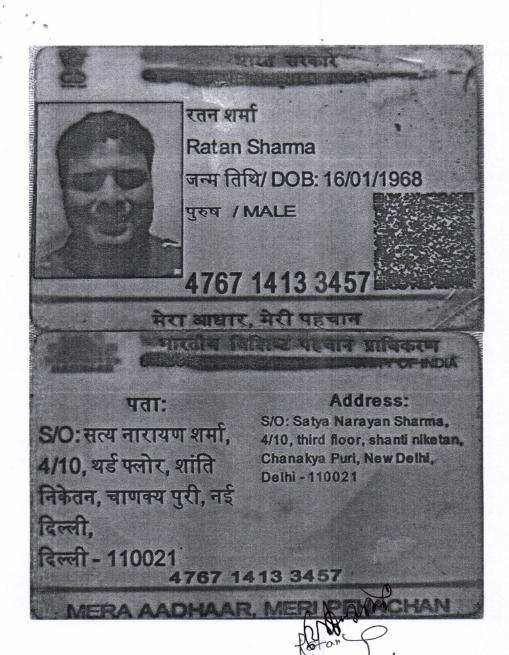
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अस्त संस्कार Government of India



Download Date: 09/04/2021



Anupam Sarma Date of Birth/DOB: 01/03/1975 Male/ MALE:

3651 6390 6177

VID:9108737440820517 मेरा आधार, मेरी पहचान



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Kiran Hazarika Date of Birth/DOB: 12/05/1968 Male/ MALE

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Assam - 786003

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**Anil Das** 

जन्म तिथि / DOB: 23/02/1969

पुरुष / Male

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मेरा आधार, मेरी पहचान





पताः आत्मजः बगा राम दास, कॉकझार, कॉकजार, कामरूप, मिज़ी, असम, 781125

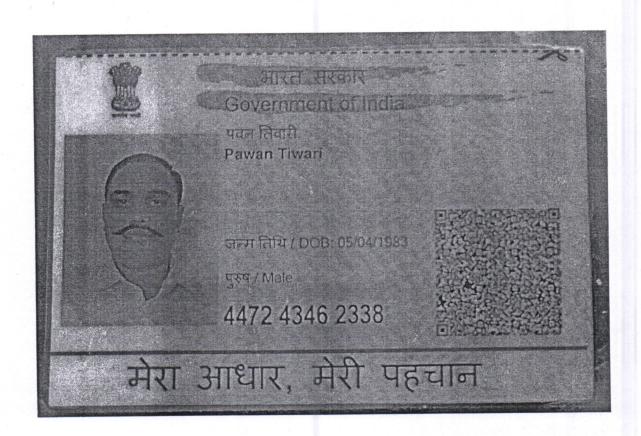
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Indra Chapagai DOB: 29/04/1980 Male

6879 6103 0907 मेरा आधार, मेरी पहचान



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#### भारत सरकार Government of India





Jagadindra Ray Choudhury DOB: 17/10/1957 MALE







मेरा आधार, मेरी पहचान



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Metro, Assam, 781038



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भारत सरकार

Government of India

Brahmaji Rao DOB : 22/01/1965 Male



मेरा आधार, मेरी पहचान

Colombia

## LAWYERS' ASSOCIATION, GUWAHATI

GUWAHATI - 781 001, Phone No. : 0361-2540196

#### IDENTITY CARD



Designation : Advocate 583

Year 2012 Bar Council Enrolment No :... L.A.G. Membership No: 2533 pt0. 1213

Date of Issue of Card: 20.03.14

Simanla Richa

General Secretary L.A.G. Guwahati

J. DW

Monday



#### Pragjyotishpur University Act, 2022

Act No. 46 of 2022

## **ENCLOSURE 2**

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## THE ASSAM GAZETTE

## অসাধাৰণ EXTRAORDINARY প্ৰাপ্ত কৰ্তৃত্বৰ দ্বাৰা প্ৰকাশিত PUBLISHED BY THE AUTHORITY

নং 695 দিশপুৰ, সোমবাৰ, 17 অক্টোবৰ, 2022, 25 আহিন, 1944 (শক)
No. 695 Dispur, Monday, 17th October, 2022, 25th Asvina, 1944 (S. E.)

## GOVERNMENT OF ASSAM ORDERS BY THE GOVERNOR LEGISLATIVE DEPARTMENT : : : LEGISLATIVE BRANCH

#### **NOTIFICATION**

The 17th October, 2022

**No.** LGL.207/2022/14.— The following Act of the Assam Legislative Assembly which received the assent of the Governor of Assam on 10th October, 2022 is hereby published for general information.

**ASSAM ACT NO. XLVI OF 2022** 

(Received the assent of the Governor on 10th October, 2022)

PRAGJYOTISHPUR UNIVERSITY ACT, 2022

#### AN

#### **ACT**

to establish a Private University under the name and style "Pragjyotishpur University" under section 6 of the Assam Private Universities Act, 2007.

Assam Act No. XII of 2007

#### Preamble

Whereas it is expedient to establish a Private University under the name and style "Pragjyotishpur University" under section 6 of the Assam Private Universities Act, 2007 and for matters connected therewith or incidental thereto.

Assam Act No. XII of 2007

It is hereby enacted in the Seventy-third Year of the Republic of India as follows:-

#### Short title, extent and commencement

- (1) This Act may be called the Pragjyotishpur University Act, 2022.
  - (2) It extends to the whole of Assam.
  - (3) It shall come into force at once.

#### Establishment of the Pragjyotishpur University

- (1) For furthering the advancement of learning and prosecution of higher education and research, there shall be established a Private University under the name and style "Pragjyotishpur University" in the State of Assam.
  - (2) The details regarding name, location, jurisdiction and infrastructure of the said University are mentioned in the Schedule appended to this Act.

#### Schedule

[See sub-section (2) of section 2]

Details regarding name, location, jurisdiction and infrastructure belonging to the Pragiyotishpur University as envisaged under section 6 of the Assam Private Universities Act, 2007.

1. Name of the University:

Pragjyotishpur University (Sponsored by Shankardev Education and Research Foundation) Zoo - Narengi Road, Hatigarh Chariali, Guwahati-24.

Location of the University :

Located at Hajongbari, P.O - Chandrapur under Panbari Mouza, in Kamrup, Metropolitan District within the jurisdiction of Guwahati Sub-Registrar office.

3. Jurisdiction:

Extending over the State of Assam.

4. Infrastructure:

- (i) Land: 68 Bigha- 3 Katha -0 Lesa of village-Hajongbari, Chandrapur under Panbari Mouza, District of Kamrup, Assam.
- (ii) Built-up-area (Covered Space): 10,064 SQ .Mtrs (The Building consist of 91 Rooms(Classrooms, Office Rooms, Faculty Room, Library Room, Computer Lab, Conference Room, Research Room etc) with Carpet Area of 65000 SQ FT+ Canteen, Pantry in each floor, Open Lounge in each floor, Long Verandahs in each floor, Students Lobby in each floor, Staircases in each floor etc.

Endowment Fund:

Rupees two Crore Five Lacs.

6. Books and Journals:

2300 Books with worth more than Rs.10 Lacs.

7. Furniture and Other Equipments:

Laptops, Computers with Internet Facilities, Xerox Machine, Printer, Furniture's, Conference Round Table with sound and Projector with worth more than Rs. 20 Lacs.

#### GEETANJALI DAS SAIKIA,

Secretary to the Government of Assam, Legislative Department, Dispur, Guwahati-6.

Colombia



## PRAGJYOTISHPUR UNIVERSITY

Estd. 2022

#### **GUWAHATI**







#### **Enclosure 3**

## Information about the programmes permitted to be offered by the Gazette Notification of the State Government

| SN | Programme                  | Sanctioned Intake                                 | Actual enrolment                    |
|----|----------------------------|---|-------------------------------------|
| 1  | UG                         | 40 in each subject of the UG programme            | 13 for Academic session<br>2023-24* |
|    |                            |   | 85 for Academic session<br>2024-25  |
|    |                            | 60 in B. Pharm                                    | 09 for Academic session<br>2024-25  |
| 2  | PG **                      | 20 in each subject of the integrates PG programme | -                                   |
| 3  | Diploma                    | 60 in D.Pharm.                                    | 03                                  |
| 4  | PG Diploma                 | - तस्य प्रजा प्रतिषिता                            | -                                   |
| 5  | Certificate course         | -   | -                                   |
| 6  | M.Ph <mark>i</mark> l.     | GYUIISI   | LPUK                                |
| 7  | Ph.D.                      | NIVFRSI   | TY                                  |
| 8  | Any other (pl.<br>Specify) | Estd. 2022  | -                                   |

<sup>\*</sup> Out of 13 students, 02 new students have joined 3rd Semester in lateral mode of entry in the Academic session 2024-25.

\*\* Integrated PG has been introduced from Academic session 2024-25.



## PRAGIYOTISHPUR UNIVERSITY

Estd. 2022

#### **GUWAHATI**







As per gazette notification of the State Govt. The Pragjyotishpur University Act 2022 (Assam Act No. XLVI of 2022) and as the proceedings of the first meeting of the Academic Council on 26.04.2023, it was unanimously decided to run UG programs in Economics, Assamese, Sanskrit, Political Science, History, English, Sociology, Psychology (for BA & B.Sc), Artificial Intelligence & Machine Learning, Data Science, Yogic Science, Accounting & Taxation, Fintech, Vocal (Classical, Borgeet & Folk) and Dance (Satriya & Folk).

As per Academic Council Meeting held on 27.04.2024, it was unanimously decided to run UG and integrated PG programs in Economics, Education, History, Political Science, Psychology (for BA/MA & B.Sc./M.Sc.), Sociology, Assamese, English, Sanskrit, Accounting and Taxation, Finance, Management, Artificial Intelligence & Machine Learning, Data Science, Biosciences and Biotechnology, Botany, Chemistry, Mathematics, Physics, Zoology, Yogic ScienceVocal (Classical, Borgeet & Folk) and Dance (Satriya & Folk).

Additionally, it was decided during this meeting that programs in B.Pharm, D.Pharm, BBA and BCA would be introduced from the current Academic year subject to approval from respective Statutory Bodies.

Sd Avenue Sd

(Prof. Jogesh Kakati)
Professor & Registrar
Pragjyotishpur University

Registrar Pragjyotishpur University Guwahati

PRAGJYOTISH<sup>Pragjy</sup>OUNIVERSITY

Estd. 2022



## PRAGJYOTISHPUR UNIVERSITY

Estd. 2022

#### **GUWAHATI**







#### **Enclosure 4**

## Programmes Offered

Pragjyotishpur University is committed to implement the NEP, 2020 in letter and spirit. All programmes are designed as per the NEP, 2020 frameworks, like Curriculum and Credit Framework for Under Graduate Programmes and Post Graduate Framework, National Credit Framework, etc.

As per the NEP, 2020, the duration of all programmes shall be:









<sup>\*\*</sup>Our University has registered for the CUET-UG

#### School of Arts, Humanities and Social Sciences

#### B.A. with Honours and Integrated M.A. in

| • | Economics | <b>Political Science</b> |
|---|-----------|--------------------------|
|   | Education | Psychology               |
| • | History   | Sociology                |

| Eligibility Criteria | Senior Secondary or its equivalent passed |
|----------------------|---|
| Intake Capacity      | B.A.: 40, Integrated M.A.: 20             |
| Duration             | As per the NEP, 2020                      |
| Mode of Selection    | Based on Merit                            |





Prospectus

# तस्य प्रजा प्रतिष्ठिता

## PRAGJYOTISHPUR UNIVERSITY

Estd. 2022

#### **GUWAHATI**







#### School of Commerce and Business Management

#### B.Com. with Honours and Integrated M.Com. in

- · Accounting & Taxation
- Finance
- Management

#### **BBA (Bachelor of Business Administration)**

| Eligibility Criteria | Senior Secondary or its equivalent passed |
|----------------------|---|
| Intake Capacity      | B.B.A & B.Com.: 40, Integrated M.Com.: 20 |
| Duration             | As per the NEP, 2020                      |
| Mode of Selection    | Based on Merit                            |

#### School of Natural and Applied Sciences

#### B.Sc. with Honours and Integrated M.Sc. in

- Artificial Intelligence & Machine Learning
- Botany
- Biosciences & Biotechnology
- Chemistry
- Data Science

- Mathematics
- Physics
- Zoology
- Yogic Science
- Psychology

#### **BCA (Bachelor of Computer Applications)**

| Eligibility Criteria | Senior Secondary or its equivalent passed |
|----------------------|---|
| Intake Capacity      | B.Sc.: 40, Integrated M.Sc.: 20           |
| Duration             | As per the NEP, 2020                      |
| Mode of Selection    | Based on Merit                            |

#### School of Language, Literature, and Linguistics

#### B.A. with Honours and Integrated M.A. in

- Assamese
- English
- Sanskrit

| Eligibility Criteria | Senior Secondary or its equivalent passed |
|----------------------|---|
| Intake Capacity      | B.A.: 40, Integrated M.A.: 20             |
| Duration             | As per the NEP, 2020                      |
| Mode of Selection    | Based on Merit                            |





## PRAGJYOTISHPUR UNIVERSITY

Estd. 2022

#### **GUWAHATI**







#### School of Performing Arts

#### B.P.A. with Honours and Integrated M.P.A. in

- Dance (Satriya and Folk)
- Vocal (Classical, Borgeet, and Folk)

| Eligibility Criteria | Senior Secondary or its equivalent passed |
|----------------------|---|
| Intake Capacity      | B.P.A.: 40, Integrated M.P.A.: 20         |
| Duration             | As per the NEP, 2020                      |
| Mode of Selection    | Based on Merit                            |

#### School of Pharmacy

Bachelor of Pharmacy (B.Pharm.) Diploma in Pharmacy (D.Pharm.)

\*\*Centre for Civil Service Guidance

\*\*Training and Placement Cell

Ensure

Prospectus

#### **ENCLOSURE 5**

## भारतीय भेषजी परिषद्

(<u>स्वास्थ्य एवं परिवार कल्याण मंत्रालय के अंतर्गत सांविधिक निका</u>य) मारत सरकार

<u>एन</u> <u>बी</u> सी सी सैन्टर, तृतीय तल, प्लॉट नम्बर 2, कॉमुन्युटी सैन्टर, मां आनन्दमयी मार्ग, <u>ओखला, फेस-I, नई दिल्ली</u>-110020 दूरमाष: 011-61299900-03 कामये दः खतप्तानाम प्राणिनामार्तिनाशनम

#### PHARMACY COUNCIL OF INDIA

(Statutory body under Ministry of Health & Family Welfare) Government of India

NBCC Centre, 3<sup>rd</sup> Floor, Plot No. 2, Community Centre, Maa Anandmai Marg, Okhla, Phase-I,New Delhi-110020 Telephone No. 011-61299900-03

#### **DECISION LETTER**

Institute Name/Inst ID

School of Pharmacy / PCI-9529

State

ASSAM

District Village/Town/City

Hajongbari

Pin Code

781150

Sir/Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details



| Course  | Name of<br>Affiliation<br>body/University                   | Decision  | Approval Status | Approval Upto | Intake |
|---------|---|---|-----------------|---------------|--------|
| D.Pharm | The Registrar,<br>Pragjyotishpur<br>University,<br>Guwahati | Decision 414th EC held on 04.09.2024 decided as under:- D.Pharm Grant approval for 2024-2025 academic session for the conduct of 1st year for 60 admissions for D.Pharm course. | Approved        | 2024-2025     | 60     |
| B.Pharm | The Registrar,<br>Pragjyotishpur<br>University,<br>Guwahati | Decision 414th EC held on 04.09.2024 decided as under:- B.Pharm Grant approval for 2024-2025 academic session for the conduct of 1st year for 60 admissions for B.Pharm course. | Approved        | 2024-2025     | 60     |

EC Meeting Number: -

EC Meeting Date: -

Communication Date: 04 Sep 2024

For

Registrar-cum-Secretary

PCI

Copy to

i) Registrar of the University

ii) Principal of the college

iii) Secretary/Chairman of the Trust/Society

iv) Guard File (PCI)

Note: Validity of the course details may be verified at pcionline.co.in

#### **ENCLOSURE 6**

#### All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)



Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org

#### **APPROVAL PROCESS 2024-25**

#### **Letter of Approval (LoA)**

F.No. Eastern /2024-25/1-44491112026

Date of Approval: 09-May-2024

To, The Chairman SHANKARDEV EDUCATION AND RESEARCH TRUST(SERF) RGB ROAD, ZOO ROAD, GUWAHATI, GUWAHATI,KAMRUP METROPOLITAN Assam,781024

Sub: Letter of Approval for New Institution 2024-25

Sir/Madam,

In terms of the provisions under the All India Council for In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, 2020 notified by the Council vide notification number F. No. AB/AICTE/REG/2020 dated 4th February, 2020 and amended on 24th February 2021 and norms, standards, procedure and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| Permanent Id          | 1-44491112026   | Application Id                         | 1-44491112026   |  |
|-----------------------|---|--|---|--|
| Name of the Institute | PRAGJYOTISHPUR<br>UNIVERSITY  | Name of the Society/<br>Trust/ Company | SHANKARDEV EDUCATION AND RESEARCH TRUST(SERF)   |  |
| Institute Address     | HAJONGBARI, CHANDRAPUR,<br>GUWAHATI, ASSAM, 781150,<br>HAJONGBARI, KAMRUP<br>METROPOLITAN, Assam,<br>781150 | Society/ Trust/ Company<br>Address     | RESEARCH TRUST(SERF)  RGB ROAD, ZOO ROAD, GUWAHATI, GUWAHATI,KAMRUP METROPOLITAN Assam,781024 |  |
| Institute Type        | Private-Self Financing  | Region                                 | Eastern   |  |

#### For conduct of the following Courses with the Intake indicate below for the Academic Year 2024-25\*

| Sr.<br>No. | Level          | Program               | Course | Affiliating<br>University/ Board | Intake Approved for 2024-25 |
|------------|----------------|-----------------------|--------|----------------------------------|-----------------------------|
| 1          | UNDER GRADUATE | MANAGEMENT            | BBA    | Pragjyotishpur<br>University     | 60                          |
| 2          | UNDER GRADUATE | COMPUTER APPLICATIONS | BCA    | Pragjyotishpur<br>University     | 60                          |

The approval of BBA/BCA/BMS courses is on " as is where is basis" Intake Approved for BBA/BCA/BMS Course is Subject to the approval of the Concern University.

- 1. The management shall provide adequate funds for development of infrastructural, instructional and other facilities as per norms and standards laid down by the Council from time to time and for meeting recurring expenditure.
- 2. The Eligibility Criteria for admissions shall be made in accordance with the regulations notified by the Council from time to time.
- 3. The tuition and other fees shall be charged as prescribed by the Competent Authority within the overall criteria prescribed by the Council from time to time. No capitation fee shall be charged from the students/ guardians of students in any form. If found so, appropriate action as per the notified regulations shall be initiated against the Institution
- 4. The management of the Institution shall not discontinue any course(s) or start any new course(s) or alter intake capacity of seats without the prior approval of the Council.
- 5. No excess admission shall be made by the Institution over and above the approved intake under any circumstances. In case any excess admission is reported to the Council, appropriate action as per the notified regulations shall be initiated against the Institution.
- 6. The Institution shall not have any collaborative arrangements with any other Indian and / or Foreign Universities for conduct of technical courses without obtaining prior approval from AICTE. In case any violation is reported to the Council, appropriate action as per the notified regulations shall be initiated against the Institution
- 7. The Institution shall not conduct any course(s) as specified in the Approval Process Handbook without prior permission / approval of AICTE. If found so, appropriate action as per the notified regulations shall be initiated against the Institution.
- 8. The Institution shall operate only from the approved location, and that the institution shall not open any off campus study centers / extension centers directly or in collaboration with any other institution / university / organization for the purpose of imparting technical education without obtaining prior approval from the AICTE. If found so, appropriate action as per the notified regulations shall be initiated against the Institution.
- 9. The accounts of the Institution shall be audited annually by a certified Chartered Accountant and shall be open for inspection by the Council

Registrar
Pragjyotishpur University
Guwahati

Letter Printed On:24 July 2024

- or persons authorized by it.
- 10. Heads of Departments, the teaching and other staff shall be appointed in given time frame and selection shall be done according to procedures, qualifications and experience prescribed by the Council from time to time and pay scales are as per the norms prescribed by the AICTE from time to time. The Institution shall publish an information booklet before commencement of the academic year giving details regarding the Institution and courses / programs being conducted, Fees charged and details of infrastructural facilities including faculty etc. in the form of mandatory disclosure. The information booklet may be made available to the stakeholders of the technical education. The mandatory disclosure information, as per directions in the AICTE website / Approval Process Handbook, shall be put on the Institution Website. The information shall be revised every year with updated information about all aspects of the Institution.
- 11. It shall be mandatory for the Institution to maintain a Website providing the prescribed information. The Website information must be continuously updated as and when changes take place.
- 12. As per mandatory Disclosure of APH 2024-27(Annexure-18, page180) Institutions must disclose the following information submitted to Council at the Prominent location on its website.
  - i. Department wise availability of Infrastructure along with approved courses and intake approved by the Council.
  - ii. Faculty details: Department wise: Name& Designation of the faculty members/teaching staff along with their qualification, tenure of service in your organization, total experience, Institution should also disclose Student Faculty Ratio, Cadre Ratio.
  - iii. Additionally, Audited Financial Statements for every Financial year on year to year basis.
- 13. If the Institution fails to disclose the information or suppress and / or misrepresent the information, appropriate action as per the notified regulations shall be initiated against the Institution.
- 14. AICTE may also conduct inspections with or without notifying the dates to verify specific complaints, to verify adherence to AICTE norms & standards, and to verify any mis-representation, violation of norms & standards, mal-practices etc.
- 15. The Institution by virtue of the approval given by Council shall not automatically become claimant to any grant-in-aid from the Central or State Government.
- 16. In the event of a student / candidate withdrawing before the starting of the course, the wait listed candidates should be given admission against the vacant seat. The entire fee collected from the student, after a deduction of the processing fee of not more than Rs. 1000/-(Rupees one thousand only) shall be refunded and returned by the Institution to the student / candidate withdrawing from the program. It would not be permissible for the Institution to retain the School / Institution Leaving Certificates in original to force retention of admitted students and not to charge fees for the remaining period if a student cancels the admission at any point of time.
- 17. The Institution shall take appropriate measures for prevention of ragging in any form, in the light of AICTE regulation "Prevention and Prohibition of Ragging in Technical Institutions, Universities including Deemed to Universities imparting technical education" Regulation 2009 (F.No. 37-3/Legal/AICTE/2009 dated 01/07/2009). In case of failure to prevent the instances of ragging by the Institutions, the Council shall take appropriate action as per the notified regulations.
- 18. It is mandatory to comply all the essential requirements as given in APH 2024-25(Appendix 6).
  ASCTE Approved Institutes are encouraged to make efficient use of the flagship schemes like:

Parakh: Student Gap analysis portal bases services.

Students Scholarship schemes like Pragati, Saksham, Swanath, ADF, etc.

Course in Indian Languages.

ATAL FDPs: Faculty training for Emerging areas and cutting edge Technologies.

5. Augmenting Utilization of Research Assets (AURA).

6mart India Hackathon: World's largest Open Innovation Platform.

The Government/ Management of the Institution shall strictly follow further conditions as may be specified by the Council from time to time. The Council may withdraw the approval, in case it observe any violation of the above conditions and/or non- adherence to the norms and standards prescribed by the Council, mis-representation of facts and submitting factually incorrect information to it.

NOTE: If the State Government / UT / DTE / DME has a reservation policy for admission in Technical Education Institutions and the same is applicable to Private & Self-financing Technical Institutions, then the State Government / UT / DTE / DME shall ensure that 10 % of Reservation for EWS would be operational from the Academic year 2022-23. However, this would not be applicable in the case of Minority Institutions referred to the clause (1) of Article 30 of Constitution of India

Prof.Rajive Kumar Member Secretary, AICTE

#### Copy to:

- 1. The Director Of Technical Education\*\*, Assam
- 2. The Registrar\*\*,

Pragjyotishpur University

3. The Principal / Director, PRAGJYOTISHPUR UNIVERSITY Hajongbari, Chandrapur, Guwahati, Assam, 781150, Hajongbari,Kamrup Metropolitan, Assam.781150

Registrar
Pragjyotishpur University
Guwahati

Application No:1-44491112026 Note: This is a Computer generated Report. No signature is required. Printed By: univr10381

Page 2 of 3

#### **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <a href="http://www.aicte-india.org/">http://www.aicte-india.org/</a>

\*\*Copy of this letter will not be communicated through post/email. However, provision is made in the portal for downloading letter through Authorized login credentials allotted to concerned State Secretary/ DTE/Registrar.



### **AFFIDAVIT**

I Prof. Sudeshna Bhattacharjya, Secretary, Shankardev Education & Research Foundation (SERF), daughter of Late Hari Prasanna Bhattacharya, aged 54 yrs 5 month, resident of Guwahati, Assam, do hereby solemnly affirm and declare as under:

- That I/we have applied for the establishment of Institution Name: Pragjyotishpur University and Address: Hajongbari, Chandrapur, Guwahati, Kamrup (M), Assam 781150 vide application 1-44491112026 dated 20/03/2024.
- That in accordance with the norms, procedures and conditions prescribed by AICTE, an amount of Rs. 1,000,000 was deposited by the Shankardev Education & Research Foundation (SERF) in AICTE's account, for a period of 10 years;
- That the interest accrued on the deposit shall be retained by AICTE and used for improving the quality of Technical Education;
- 4. That AICTE in its discretion shall extend the term of the deposit for a further period and/ or forfeit the amountfor violation of norms, conditions and requirements prescribed by AICTE and/ or non- performance by the Institution and/ or Closure of the Institution due to withdrawal of AICTE approval or for any other reason. In an event of forfeiture, the proceeds of the fixed deposit shall be utilized for meeting the expenditure towards refunds to the students and others;
- 5. That all remaining requirements as mentioned under the Regulations and the Approval Process Handbook 2024- 27, as applicable, by Institution Name: Pragjyotishpur University and Address: Hajongbari, Chandrapur, Guwahati, Kamrup (M), Assam 781150 shall be complied within one month from the date of issuance of the approval letter;
- That the Land measuring 12.56 Acre, on which Pragjyotishpur University is located
  was not mortgaged for any purpose to any Institution on the date of filing the application and
  that status is continuing till date and shall continue till the date of issuance of the letter of
  approval (Not applicable for New Programme / New Level);
- 7. In the event of Non-Compliance by the Shankardev Education & Research Foundation (SERF) and/or Pragjyotishpur University with regard to guidelines, norms and conditions prescribed, as also in the event of violation of any of the undertaking mentioned herein, AICTE shall be free to take appropriate action, including withdrawal of its approval without consideration of any related issues and that all liabilities arise out of such withdrawal shall solely be that of the (Society/ Institution); and

8. That the facts stated in this Affidavit are true to my/ our knowledge. No part of the same is take and no material has been concealed there from.

8: That the five false and METRO)
NETRO
NETRO
26-02-29

KASHYAPEE DAS NOTARY, GOVT OF ASSAM KAMRUP (METRO), GUWAHATI Shankerder Education and Research Foundation

Sudeshra Bhattacharp

(SEAL) DEPONENT(s)

22 JUL 2024

Registrar Pragjyotishpur University

Registral University Pragjyotishpur University Scanned with ACE Scanner Guwahati

#### **VERIFICATION**

I/ We, the above-named deponent(s) do hereby verify that the facts stated in the above affidavit are true to my/ ourknowledge. No part of the same is false and no material has been concealed

Verified at Guwahati on this the 22/07/2024.

Prof. Sudeshna Bhattacharjya Secretary, Shankardev Education & Research Foundation (SERF) House Number-16, Vishnupath R G Baruah Road,

Guwahati- 781024, Assam.

Solemnly affirmed and signed before me by the deponents on this – day of – month, year  $\dots$  at my office.

IDENTIFIED BY

ADVOCAT

KJas 22/07/2024

KASHYAPEE DAS NOTARY, GOVT OF ASSAM KAMRUP (METRO), GUWAHATI

22 JUL 2024

Sudishma Bhallacharma Secretary Bhankarder Education and Research Foundation Bhankarder Education and Research Foundation

KASHYAPEE DAS

KASHYAPEE DAS

KASHYAPEE DAS

KAMRUP (METRO)

Regd. No. KAM-30

EXP. Dt. 26-02-29

EXP. Dt. 26-02-29

COF AS

Colombia

# तस्य अशा अतिष्ठित

## PRAGJYOTISHPUR UNIVERSITY

Estd. 2022

#### **GUWAHATI**







#### **Enclosure 7: Financial Assistance Details for Socially Disadvantaged Students**

| Name                      | Admission<br>Status   | Programme  | Major  | H.S.<br>%  | Approval<br>Status   |
|---------------------------|---|--|--|--|--|
| Hrishikesh<br>Konwar      | Yes   | B.A.   | History  | 53%  | Yes  |
| Mriganga Sekhar<br>Pathak | Yes   | B.Sc.  | AIML   |  | Yes  |
| Biswajit Das              | Pending   | B.C.A.   | Data Science   | 80%  | Yes  |
| Misuk Chakma              | Pending   | B.A.   | English  | 66%  | Yes  |
| Parismita Sarmah          | Yes   | B.A.   | History  | 87%  | Yes  |
| Anamika Biswas            | Yes   | B.A.   | Political<br>Science   | 66%  | Yes  |
| Moni Mohan<br>Mandal      | Yes   | B.A.   | Political<br>Science   | 63%  | Yes  |
| Shraddha Saikia           | Yes   | B.A.   | Psychology   | 94%  | Yes  |
| Puja Kumari Devi          | Yes   | B.A.   | Political<br>Science   | 82%  | Yes  |
| Manoj Das                 | Yes   | B.A.   | Economics  | 81.02%   | Yes  |
| Nilotpal Kalita           | Yes   | B.A.   | Political<br>Science   | 71.40%   | Yes  |
| Deder Garam               | Yes -   | B.A.   | Psychology   | 81.60%   | Yes  |
| Dipjyoti Deka             | Yes   | B.A.<br>Estd. 2022   | Political<br>Science   | 61.60%   | Yes  |
| Amlan Jyoti<br>Sarma      | Yes   | B.Sc. with Int.<br>M.Sc.   | AIML   | 88.40%   | Yes  |
| Priaynka<br>Phangchopi    | Yes   | B.A.   | Sociology  | 60.20%   | Yes  |
| Gyan Sagar<br>Chakma      | Yes   | B.A.   | History  | 63%  | Yes  |
|                           | Hrishikesh Konwar  Mriganga Sekhar Pathak  Biswajit Das  Misuk Chakma  Parismita Sarmah  Anamika Biswas  Moni Mohan Mandal  Shraddha Saikia  Puja Kumari Devi  Manoj Das  Nilotpal Kalita  Deder Garam  Dipjyoti Deka  Amlan Jyoti Sarma  Priaynka Phangchopi  Gyan Sagar | Hrishikesh Konwar  Hrishikesh Konwar  Mriganga Sekhar Pathak  Biswajit Das  Pending  Misuk Chakma  Pending  Parismita Sarmah Yes  Anamika Biswas  Moni Mohan Mandal  Shraddha Saikia  Yes  Puja Kumari Devi  Manoj Das  Yes  Nilotpal Kalita  Yes  Deder Garam  Yes  Dipjyoti Deka  Yes  Amlan Jyoti Sarma  Priaynka Phangchopi  Gyan Sagar  Yes | Hrishikesh Konwar  Hrishikesh Konwar  Mriganga Sekhar Pathak  Biswajit Das  Pending  B.C.A.  Misuk Chakma  Pending  B.A.  Parismita Sarmah  Yes  B.A.  Anamika Biswas  Yes  B.A.  Moni Mohan Mandal  Shraddha Saikia  Yes  B.A.  Puja Kumari Devi  Yes  B.A.  Nilotpal Kalita  Yes  B.A.  Deder Garam  Yes  B.A.  Dipjyoti Deka  Yes  B.A.  Priaynka Phangchopi  Gyan Sagar  Yes  B.A. | Hrishikesh Konwar  Hrishikesh Konwar  Mriganga Sekhar Pathak  Biswajit Das  Pending  B.C.A.  Biswajit Das  Pending  B.C.A.  Data Science  Misuk Chakma  Pending  B.A.  History  Anamika Biswas  Yes  B.A.  Political Science  Moni Mohan Mandal  Yes  B.A.  Political Science  Shraddha Saikia  Yes  B.A.  Political Science  B.A.  Political Science  Manoj Das  Puja Kumari Devi  Yes  B.A.  Political Science  Manoj Das  Yes  B.A.  Political Science  Manoj Das  Yes  B.A.  Political Science  Manoj Das  Puja Kumari Devi  Yes  B.A.  Political Science  Manoj Das  Political Science  Manoj Das  Political Science  Manoj Das  Political Science  B.A.  Political Science  Manoj Das  Political Science  B.A.  Political Science  Deder Garam  Yes  B.A.  Political Science  Deder Garam  Yes  B.A.  Political Science  Amlan Jyoti Sarma  Palan Jyoti Sarma  Priaynka Phangchopi  Palan Jistory | Hrishikesh Konwar  Yes  B.A.  History  53%  Mriganga Sekhar Pathak  Pending  B.C.A.  Data Science  80%  Misuk Chakma  Pending  B.A.  History  87%  Anamika Biswas  Yes  B.A.  History  87%  Anamika Biswas  Yes  B.A.  Political Science  Moni Mohan Mandal  Yes  B.A.  Political Science  63%  Shraddha Saikia  Yes  B.A.  Political Science  63%  Puja Kumari Devi  Yes  B.A.  Political Science  82%  Manoj Das  Yes  B.A.  Political Science  82%  Manoj Das  Yes  B.A.  Political Science  82%  Manoj Das  Political Science  82%  B.A.  Political Science  82%  Manoj Das  Political Science  82%  B.A.  Political Science  81.02%  Political Science  81.02%  Political Science  71.40%  B.A.  Political Science  61.60%  Amlan Jyoti Sarma  Political Science  71.40%  B.A.  Political Science  71.40%  Science  Amlan Jyoti Sarma  Political Science  61.60%  B.A.  Political Science  71.40%  Science  Amlan Jyoti Sarma  Political Science  61.60%  B.A.  Political Science  71.40%  Science  61.60%  Amlan Jyoti Sarma  Political Science  61.60%  B.A.  Sociology  60.20%  Gyan Sagar  Ves  B.A.  Sociology  60.20% |

Registrar Pragjyotishpur University Guwabati

Main Campus: Hajongbari, Chandrapur, Guwahati, Kamrup (M), Assam 781150

| 23 | Rubika Chakma         | Yes | B.A.                     | Political<br>Science  | 74%    | Yes |
|----|-----------------------|-----|--------------------------|-----------------------|--------|-----|
| 24 | Aparajita Chakma      | Yes | B.A.                     | Political<br>Science  | 80%    | Yes |
| 25 | Subhrajit<br>Adhikary | Yes | B.A.                     | Psychology            | 84.50% | Yes |
| 26 | KOUSHIK DEV           | Yes | B.Sc.                    | Zoology               | 63.80% | Yes |
| 27 | ABHOY<br>MUNDA        | Yes | B.A.                     | Economics             | 45%    | Yes |
| 28 | SANIA<br>MOCHAHARY    | Yes | B.A.                     | English               | 87%    | Yes |
| 29 | Omkar Sharma          | Yes | BCA                      | Data Science          | 77%    | Yes |
| 30 | DISHANKITA<br>SARMA   | Yes | B.Sc. with Int.<br>M.Sc. | Mathematics           | 66%    | Yes |
| 31 | ROMI CHAKMA           | Yes | B.A.                     | Eng <mark>lish</mark> | 87.6 % | Yes |
| 32 | Kajal Nayak           | Yes | B.A.                     | Political<br>Science  | 88 %   | Yes |
| 33 | Subham Das            | Yes | B.A.                     | History               | 90.4%  | Yes |
| 34 | Kuki Borah            | Yes | B.A.                     | Economics             | 89.8 % | Yes |
| 35 | Dikshita Gautam       | Yes | B.A.                     | History               | 92.2 % | Yes |
| 36 | Kritika Rijal         | Yes | B.A.                     | Political<br>Science  | 94%    | Yes |

PRAGJYOTISHI U N I V E R S I T

Estd. 2022

Sd/(Prof. Jogesh Kakati)
Professor & Registrar
Pragjyotishpur University

## PRAGJYOTISHPUR UNIVERSITY

#### **GUWAHATI**

#### **Proceeding of 8th Governing Body Meeting**

Venue: University Campus, Hajongbari Date: 26 April, 2024 Time: 3 pm

#### Members:

| 1.  | Prof. Pradeep Kumar Joshi          | Chairman         | Present        |
|-----|------------------------------------|------------------|----------------|
| 2.  | Prof. Smriti Kumar Sinha           | Vice Chancellor  | Absent         |
| 3.  | Prof. Kailash Chandra Sharma       | Member           | Absent         |
| 4.  | Prof. Parimal Chandra Bhattacharya | Member           | Present        |
| 5.  | Dr. Pawan Tiwari                   | Member           | Present        |
| 6.  | Dr.JagadindraRaichoudhury          | Member           | Present        |
| 7.  | Sri Sajjan Bhajanka                | Member           | Absent         |
| 8.  | Prof. Sudeshna Bhattacharya        | Member           | <b>Present</b> |
| 9.  | Dr. Niranjan Kalita                | Member           | Absent         |
| 10. | Dr. Jogesh Kakati                  | Member Secretary | Present        |
| 11. | Mananiya Sri Basistha Bujarbarua   | Special Invitee  | Present        |

The 8<sup>th</sup> Governing Body (GB) Meeting of Pragjyotishpur University, started with "Om"kar is presided over by Prof. Pradeep Kumar Joshi, the Honourable Chancellor of the university. Prof. Jogesh Kakati, the Professor & Registrar and the Member Secretary of the GB has explained the agenda of the meeting. The GB has had a thorough discussion on the agenda and adopted the resolutions accordingly.

Agenda 1: Confirmation of the Proceeding of the previous Governing Body Meeting held on 17/12/2023.

Agenda Note: The Registrar/Member Secretary has placed the proceeding of the previous Governing Body meeting held at City Campus, Geetanagar on 17th December, 2023 last and also has explained the action taken against the resolutions. The Registrar has informed that as per discussion and decision of sittings of the Adhikaries of SERF and the university, the Centre of North-east Indian Studies & Centre for South-east Asian Studies have to be associated with the SERF. In this connection, the GB has adopted the following resolution.

Resolution 1: The GB resolves to confirm the proceeding (except the Resolution No. 6) of the previous Governing Body meeting held at City Campus, Geetanagar on 17<sup>th</sup> December, 2023 last and also has expressed its satisfaction in the action taken.

Agenda 2: Presentation of Progress Report by the Registrar.

Agenda Note: The Registrar has placed a power point presentation about the all-round progress of the university. After a detail discussion, the GB has adopted the following resolution:

Resolution 2: The GB resolves to appreciate the progress of the university and hopes that the university will have more progress in future.

Agenda 3: Discussion on the presentation of the Registrar.

Agenda Note: The Governing Body members have discussed thoroughly across the presentation. Dr. Pawan Tiwari, one of the Honourable members has raised the issue about the strategies for student enrolment for the academic session, 2024-2025. The Registrar has addressed the issue and clarified that this task is being handled by a farm. A rigorous discussion was held on the programme i.e. UG in

Civil Service Integrated; its nomenclature, the future of the students after graduation, particularly of those students who will fail to click the civil service examinations. Honourable member, Prof. Parimal Chandra Bhattacharya has suggested to replace the word "Organic" by the word "Natural" in case of the ongoing programme i.e. Organic Farming. Finally, the GB has adopted the following resolution.

- Resolution 3: (i) The GB resolves to suggest the Registrar to work out again on the UG programme in Civil Services to avoid any prospective problems in future.
- (ii) The GB resolves to suggest the Registrar to start using the word "Natural" instead of "Organic" for the ongoing programme i.e. Organic Farming.
  - Agenda 4: Discussion on the presentation on the university's uniqueness by the faculty.

Agenda Note: Smt. Monami Deka, Assistant Professor, Economics has come up with a ppt presentation by which a clear understanding on the uniqueness of the university has been attempted. The faculties in their presentation have offered some suggestions keeping the students' enrolment in view. Here, Honourable member, Prof. Sudeshna Bhattacharya has suggested the faculties to take initiative for mobilization of students' enrolment. In this connection, the GB resolves to adopt the following resolution.

Resolution 4: The GB resolves to appreciate the presentation prepared by the faculties and presented by Smt. Monami Deka, Asstt. Professor of Economics.

Resolution 5: The GB resolves to suggest the teachers to meet the students, if possible, who are supposed to aspire for the admission into the UG programme and to convey the uniqueness of our university focussed in their ppt presentation.

Agenda 6: Presentation on the scheduled Academic Programme, 2024-25 by the Vice Chancellor.

Agenda Note: The Registrar has informed the GB that the Honourable Vice Chancellor could not join the meeting due to his illness and the Registrar has placed the scheduled academic programme for 2024-2025 session for its discussion in the GB.

Resolution 6: The GB resolves to accept the programme scheduled for the academic session, 2024-2025

Agenda 7: Discussion on the presentation of the Vice Chancellor.

Agenda Note: The GB has discussed in detail on this agenda. Prof. Sudeshna Bhattacharya has suggested to introduce a Diploma Course on Spoken Assamese with a provision of fee higher for the employed persons than the students. The Honourable Chancellor Sir has suggested to introduce the PG Diploma Course on Physical Education and Counselling. He has suggested to develop programmes for language teaching. The GB has discussed it thoroughly and adopted the following resolution:

Resolution 7: The GB resolves to explore new courses like Spoken Assamese, Physical Education and Language Teaching possibly from this session.

Agenda 8: Approval of Fee Structure.

Agenda Note: The Registrar has placed the Fee Structure for the session, 2024-2025 for its discussion. The GB has discussed the agenda in detail and adopted the following resolution.

Resolution 8: The GB resolves to fix same fee for the students of Assamese, Sanskrit and English in the same level.

Agenda 9: Introduction of PG Diploma Course

Agenda Note: The Registrar has placed a list of courses to be introduced as PG Diploma or Diploma for the coming session for its discussion. Honourable Chancellor has advised tp open up PG Diploma in Physical Education and Counselling. After a thorough discussion, the GB has adopted the following resolutrion.

Resolution 9: The GB resolves to introduce the following Diploma Course in Yoga, Couselling.......

Agenda 10: Approval of Scholarship Module.

Agenda Note: The Registrar has placed the Scholarship module for its discussion and approval.

Resolution 10: The GB resolves to approve the scholarship module.

Agenda 11: Formation of Statute Monitoring Committee.

Agenda Note: The GB discusses about the formation of the Statute Monitoring Committee and in this connection, the GB has adopted the following resolution:

Resolution 11: The GB resolves to constitute a Statute Monitoring Committee with the following members:

- 1. Prof. Naresh Chandra Gautam, Former Vice Chancellor, Mahatma Gandhi Chitrakoot Gramodaya Vishwavidyalaya, Satna, MP, India
- 2. Prof. Rajnish Jain, Professor of Management, Devi Ahalya University & Former Secretary, UGC
  - 3. Prof. P. K. Goswamee (Rtd.), Law, Gauhati University
  - 4. Prof. Mahadev Patgiri, Physics, Cotton University

Agenda 12: SoP for Procurement.

Agenda Note: The Registrar has placed a draft SoP for Procurement for its discussion. The GB has discussed the matter thoroughly and has adopted the following resolution:

Resolution 12: The GB resolves to work out on the draft SoP again and suggests the Registrar to place it in the next GB meeting for its approval.

Agenda 13: Reconstitution of BoM

Agenda Note: The Registrar has placed the matter of reconstitution of the Board of Management (BoM) in compliance of the structure of the Assam Private University Act, 2007. The GB has adopted the following resolution in this regard.

Resolution 13: The GB resolves to reconstitute the Board of Management (BoM) in the following way:

#### **BOARD OF MANAGEMENT**

| S1. | Members as per the Assam Private | Name of the Person       |       | Responsibility in |        |
|-----|----------------------------------|--------------------------|-------|-------------------|--------|
| No. | University Act, 2007             |                          |       | the BoM           |        |
| 01  | The Vice Chancellor              | Prof. Smriti Kumar Sinha |       | Chairperson       |        |
| 02  | Two members of the GB nominated  | 1.                       | Prof. | Sudeshna          | Member |
|     | by the Sponsoring Body (SERF)    | Bhattacharjya            |       |                   |        |
|     |                                  |                          |       |                   |        |





|    |  | 2. | Dr.   | Member    |
|----|--|----|---|-----------|
|    |  |    | JagadindraRaichoudhury  |           |
|    |  |    |   |           |
| 03 | Three persons who are not the members of the GB nominated by the | 1. | Shri Rukma Gohainbarua  | Member    |
|    | Sponsoring Body (SERF)   | 2. | Sri Indra Sapagai   | Member    |
|    |  | 3. | Sri Vikash Nagpuria   | Member    |
| 04 | Three Persons from amongst the teachers, nominated by the        | 1. |   | Member    |
|    | Sponsoring Body (SERF)   | 2. |   | Member    |
|    |  | 3. |   | Member    |
| 05 | Two Academicians, nominated by the Vice Chancellor               | 1. | Prof. Ramesh Chandra<br>Deka, Vice Chancellor,<br>Cotton University | Member    |
|    |  | 2. |   | Member    |
| 06 | The Registrar  |    | Prof. Jogesh Kakati   | Member    |
|    |  |    |   | Secretary |

#### Agenda 14: Constitution of Purchase Committee

Agenda Note: The GB has discussed the matter and has adopted the following resolution in this connection.

Resolution 14: The GB resolves to keep this matter in abeyance for its discussion in the subsequent meeting.

Agenda 15: Approval of the whole process of application for the B. Pharm & D. Pharm Courses.

Agenda Note: The Registrar has explained the whole process of application to Pharmacy Council of India (PCI) for the B. Pharm & D. Pharm Courses.

Resolution 15: The GB resolves to approve the whole process of application to Pharmacy Council of India (PCI) for the B. Pharm & D. Pharm Courses.

Agenda 16: Approval for recruitment to the post of Chief Finance & Accounts Officer (Preferably Retired FAO from University) Assistant Registrar, MTI, Accountant etc.

Agenda Note: The Registrar has appraised the GB about the need of the recruitment of a Chief Finance & Accounts Officer (Preferably Retired FAO from University) Assistant Registrar, MTI, Accountant etc. The GB has discussed the matter in detail and has adopted the following resolution:

Resolution 16: The GB resolves to approve the post of one (1) Chief Finance & Accounts Officer (Preferably Retired FAO from University); one (1) Assistant Registrar, two (2) MTIs, one (1) Accountant for its recruitment following a proper procedure.

Agenda 17: Formation of School of Pharmacy Monitoring Committee

Agenda Note: The GB has discussed the matter regarding the smooth conduct of the newly established School of Pharmacy and has agreed to the need of the inclusion of some expert persons of the domain who are supposed to be assigned to look after the issues relating to the School of Pharmacy. After a rigorous discussion, the GB has adopted the following resolution:

Resolution 17: The GB resolves to constitute the following committee to look after the issues relating to the School of Pharmacy.

#### **School of Pharmacy Monitoring Committee**

A committee in the name of Monitoring Committee is formulated comprising the following members with its duties and responsibilities explained below:

| No . Member  | CI  | D 11-1114     | THE STATE OF                     | NT 0             | A 11/C               |
|--|-----|---------------|----------------------------------|------------------|----------------------|
| the Person  Member  An academician of Pharmacy Background workingin a Higher Education institution/School of Pharmacy of a university with minimum experience of 5 years in the capacity of Principal/Dean/Director/Profess or who should not be the employee of Pragjyotishpur University.  Member  An academician of Pharmacy Background working in a Higher Education institution/School of Pharmacy of a university with minimum experience of 5 years in the capacity of Principal/Dean/Director/Profess or who should not be the employee of Pragjyotishpur University.  Member  An entrepreneur of Pharmacy sector with a minimum experience of 5 years in the entrepreneurship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  Member  An academicianof medicalbackground or medical practitioner with minimum experience of 5 years in here pharmaceutical sector  An Bember  An academicianof medicalbackground or medical practitioner with minimum experience of 5 years in here pharmaceutical sector  An Bember  An academicianof medicalbackground or medical practitioner with minimum experience of 5 years in here pharmaceutical sector  An Bember  An academicianof medicalbackground or medical practitioner with minimum experience of 5 years in here pharmaceutical sector  An Bember  An academicianof medicalbackground or medical practitioner with minimum experience of 5 years in her/his domain who should not be the employee of CTVS, Ayursundra  | Sl. | Responsibilit | Eligibility                      | Name &           | Address/Contact      |
| An academician of Pharmacy Background workingin a Higher Education institution/School of Pharmacy of a university with minimum experience of 5 years in the capacity of Principal/Dean/Director/Profess or who should not be the employee of Pragjyotishpur University.  An academician of Pharmacy Background working in a Higher Education institution/School of Pharmacy of a university with minimum experience of 5 years in the capacity of a university with minimum experience of 5 years in the capacity of a university with minimum experience of 5 years in the employee of Pragjyotishpur University.  An entrepreneur of Pharmacy sector with a minimum experience of 5 years in the entrepreneurship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  An eademician of Pharmacy Sciences (PIPS), Guwahati  Guwahati 9706602852  Guwahati 9706602852  Guwahati 9706602852  Frincipal, Pratiksha Institute of Pharmaceutical Sciences (PIPS), Guwahati 9864037358  Guwahati 9706602852  Frincipal, Pratiksha Institute of Pharmaceutical Sciences (PIPS), Guwahati 9706602852  Frincipal, Pratiksha Institute of Pharmaceutical Sciences (PIPS), Guwahati 9706602852  Frincipal, Pratiksha Institute of Pharmaceutical Sciences (PIPS), Guwahati 9706602852  Frincipal, Pratiksha Institute of Pharmaceutical Sciences (PIPS), Guwahati 9706602852  Frincipal, Pratiksha Institute of Pharmaceutical Sciences (PIPS), Guwahati 9706602852  Frincipal, Pratiksha Institute of Pharmaceutical Sciences (PIPS), Guwahati 9706602852  Frincipal, Pratiksha Institute of Pharmaceutical Sciences (PIPS), Guwahati 9706602852  Frincipal, Pratiksha Institute of Pharmaceutical Sciences (PIPS), Guwahati 9706602852  Frincipal, Pratiksha Institute of Pharmaceutical Sciences (PIPS), Guwahati 9706602852  Frincipal, Pratiksha Institute of Pharmaceutical Sciences (PIPS), Guwahati 9706602852  Frincipal, Pratiksha Institute of Pharmaceutical Sciences (PIPS), Guwahati 9706602852  Frincipal, Pratiksha Institute of Pharmaceutical Sciences (PIPS), Guwahat | No  | У             |                                  | _                |                      |
| Background workingin a Higher Education institution/School of Pharmacy of a university with minimum experience of 5 years in the capacity of Principal/Dean/Director/Profess or who should not be the employee of Pragjyotishpur University.  Dr. Satyendra Government  An academician of Pharmacy Background working in a Higher Education institution/School of Pharmacy of a university with minimum experience of 5 years in the capacity of Principal/Dean/Director/Profess or who should not be the employee of Pragjyotishpur University.  Member  An entrepreneur of Pharmacy sector with a minimum experience of 5 years in the entrepreneurship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  Member  An academician of Pharmacy sector with a minimum experience of 5 years in the entrepreneurship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  Member  An academician of Pharmacy sector with a minimum experience of 5 years in the entrepreneur ship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  Member  An academician of Pharmacy sector who should not be the employee of Pragjyotishpur University.  An Entrepreneur in the Pharmaceutical sector who should not be the employee of Pragayotishpur University.  Member  An academician of Pharmacy sector who should not be the employee of Pragayotishpur University.  Dr. Satyendra Guwahati  Medical  College  Assam  Government  Shri Parag  Guwahati  Skalita, M.  Pharmaceutical  Sector Pharmaceutical  Sciences (PIPS),  Guwahati  Shri Parag  Functions (PIPS)  Functional (Rtd.)  Followahati  Member  An academician of Pharmacy sector who should not be the employee of Pharmaceutical sector who should not be the employee of Pharmaceutical sector who should not be the Pharmaceutica | •   |               |                                  |                  |                      |
| Education institution/School of Pharmacy of a university with minimum experience of 5 years in the capacity of Principal/Dean/Director/Profess or who should not be the employee of Pragjyotishpur University.  An academician of Pharmacy Background working in a Higher Education institution/School of Pharmacy of a university with minimum experience of 5 years in the capacity of Principal/Dean/Director/Profess or who should not be the employee of Pragjyotishpur University.  Member  An entrepreneur of Pharmacy sector with a minimum experience of 5 years in the entrepreneurship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  Member  An entrepreneur of Pharmacy sector with a minimum experience of 5 years in the entrepreneurship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  Member  An academicianof medicalbackground or medical practitioner with minimum experience of 5 years in her/his domain who should not be the CTVS, Ayursundra   | 1   | Member        | An academician of Pharmacy       | Prof. Sukirti    | Guwahati             |
| Pharmacy of a university with minimum experience of 5 years in the capacity of Principal/Dean/Director/Profess or who should not be the employee of Pragjyotishpur University.  2 Member  An academician of Pharmacy Background working in a Higher Education institution/School of Pharmacy of a university with minimum experience of 5 years in the capacity of Principal/Dean/Director/Profess or who should not be the employee of Pragjyotishpur University.  3 Member  An entrepreneur of Pharmacy sector with a minimum experience of 5 years in the entrepreneurship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  4 Member  An academician of Pharmacy Dr. Satyendra Deka, Principal, Pratiksha Institute of Pharmaceutical Sciences (PIPS), Guwahati  9706602852  Shri Parag Guwahati  Skalita, M. Pharm. An Entrepreneur in the Pharmaceutical sector who should not be the employee of Pragjyotishpur University.  4 Member  An academician of Pharmacy Institute Guwahati  An Entrepreneur of Pharmacy Shri Parag Guwahati  Pharmaceutical sector who should not be the employee of Pragjyotishpur University.  An Entrepreneur in the Pharmaceutical sector  Pharmaceutical sector who should not be the employee of Pragjyotishpur University.  Dr. Jyoti Prakash Kalita, Department of CTVS, Ayursundra   |     |               | Background workingin a Higher    | Das              | 9864506196           |
| minimum experience of 5 years in the capacity of Principal/Dean/Director/Profess or who should not be the employee of Pragjyotishpur University.  2 Member   |     |               | Education institution/School of  | Principal (Rtd.) | sukirti.das@gmail.co |
| in the capacity of Principal/Dean/Director/Profess or who should not be the employee of Pragjyotishpur University.  2 Member   |     |               | Pharmacy of a university with    | Pharmacy         | <u>m</u>             |
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| or who should not be the employee of Pragjyotishpur University.  2 Member  An academician of Pharmacy Background working in a Higher Education institution/School of Pharmacy of a university with minimum experience of 5 years in the capacity of Principal/Dean/Director/Profess or who should not be the employee of Pragjyotishpur University.  3 Member  An entrepreneur of Pharmacy sector with a minimum experience of 5 years in the entrepreneurship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  4 Member  An academicianof Pharmacy Shri Parag Kalita, M. Pharm. An Entrepreneur in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  An academicianof Dr. Jyoti Prakash Kalita, Department of CTVS, Ayursundra   |     |               | ·                                | Medical          |                      |
| employee of Pragjyotishpur University.  An academician of Pharmacy Background working in a Higher Education institution/School of Pharmacy of a university with minimum experience of 5 years in the capacity of Principal/Dean/Director/Profess or who should not be the employee of Pragjyotishpur University.  Member An entrepreneur of Pharmacy sector with a minimum experience of 5 years in the entrepreneurship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  Member An academicianof medicalbackground or medical practitioner with minimum experience of 5 years in her/his domain who should not be the employace of CTVS, Ayursundra  Assam Government  Dr. Satyendra Deka, Principal, Pratiksha Index, Pratiks |     |               | 1                                |                  |                      |
| University.  An academician of Pharmacy Background working in a Higher Education institution/School of Pharmacy of a university with minimum experience of 5 years in the capacity Or Principal/Dean/Director/Profess or who should not be the employee of Pragjyotishpur University.  Member  An entrepreneur of Pharmacy sector with a minimum experience of 5 years in the entrepreneurship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  Member  An academicianof Pragjyotishpur University.  Member  An academicianof medicalbackground or medical practitioner with minimum experience of 5 years in her/his domain who should not be the  Ayursundra  Dr. Satyendra Deka, Principal, Pratiksha Institute of Pharmaceutical Sciences (PIPS), Guwahati Sciences (PIPS), Guwahati  9864037358  Burn Parag Kalita, M. Pharm. An Entrepreneur in the Pharmaceutical sector  Dr. Jyoti Prakash Kalita, Department of CTVS, Ayursundra   |     |               |                                  | _                |                      |
| 2 Member An academician of Pharmacy Background working in a Higher Education institution/School of Pharmacy of a university with minimum experience of 5 years in the entrepreneur of Pharmacy sector with a minimum experience of 5 years in the entrepreneurship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  3 Member An entrepreneur of Pharmacy sector with a minimum experience of 5 years in the entrepreneurship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  4 Member An academicianof medicalbackground or medical practitioner with minimum experience of 5 years in her/his domain who should not be the CTVS, Ayursundra  |     |               | 1 0 550 1                        |                  |                      |
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| Background working in a Higher Education institution/School of Pharmacy of a university with minimum experience of 5 years in the capacity of Principal/Dean/Director/Profess or who should not be the employee of Pragjyotishpur University.  3 Member An entrepreneur of Pharmacy sector with a minimum experience of 5 years in the entrepreneurship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  4 Member An academicianof medical practitioner with minimum experience of 5 years in her/his domain who should not be the employee of CTVS, Ayursundra  Beka, Principal, Pratiksha Institute of Pharmaceutical Sciences (PIPS), Guwahati   | 2   | Member        | An academician of Pharmacy       | Dr. Satyendra    | Guwahati             |
| in a Higher Education institution/School of Pharmacy of a university with minimum experience of 5 years in the capacity of Principal/Dean/Director/Profess or who should not be the employee of Pragjyotishpur University.  3 Member An entrepreneur of Pharmacy sector with a minimum experience of 5 years in the entrepreneurship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  4 Member An academicianof medicalbackground or medical practitioner with minimum experience of 5 years in her/his domain who should not be the Ayursundra  Institute of Pharmaceutical Sciences (PIPS), Guwahati  |     |               | -                                | *                | 9706602852           |
| institution/School of Pharmacy of a university with minimum experience of 5 years in the capacity of Principal/Dean/Director/Profess or who should not be the employee of Pragjyotishpur University.  3 Member An entrepreneur of Pharmacy sector with a minimum experience of 5 years in the entrepreneurship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  4 Member An academicianof medical practitioner with minimum experience of 5 years in her/his domain who should not be the Ayursundra  Institute of Pharmaceutical Sciences (PIPS), Guwahati   |     |               |                                  |                  |                      |
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| a capacity of Principal/Dean/Director/Profess or who should not be the employee of Pragjyotishpur University.  3 Member An entrepreneur of Pharmacy sector with a minimum experience of 5 years in the entrepreneurship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  4 Member An academicianof practitioner with minimum experience of 5 years in her/his domain who should not be the Ayursundra  Capacity of Principal/Dean/Director/Profess or who should in the employee of the Pharmaceutical sector  Burwahati  Guwahati  Kalita, M. 9864037358  Pharm.  An Entrepreneur in the Pharmaceutical sector  Capacity or who should not be the employee of the Pharmaceutical sector  An academicianof Dr. Jyoti Prakash Kalita, Department of CTVS, Ayursundra   |     |               | 1                                | Sciences (PIPS), |                      |
| Principal/Dean/Director/Profess or who should not be the employee of Pragjyotishpur University.  3 Member An entrepreneur of Pharmacy sector with a minimum experience of 5 years in the entrepreneurship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  4 Member An academicianof medical practitioner with minimum experience of 5 years in her/his domain who should not be the Ayursundra  Brincipal/Dean/Director/Profess or who should not be the employee of the Pharmaceutical sector  An academicianof Dr. Jyoti Prakash Kalita, Department of CTVS, Ayursundra  |     |               |                                  | Guwahati         |                      |
| or who should not be the employee of Pragjyotishpur University.  3 Member  |     |               | ¥ •                              |                  |                      |
| member   |     |               | _                                |                  |                      |
| University.  An entrepreneur of Pharmacy sector with a minimum experience of 5 years in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  An academician of medical practitioner with minimum experience of 5 years in her/his domain who should not be the An acyursundra  University.  Shri Parag (Guwahati years)  Kalita, M. Pharm.  Entrepreneur in the Entrepreneur in the Pharmaceutical sector  Dr. Jyoti Prakash Kalita, Department of CTVS, Ayursundra   |     |               |                                  |                  |                      |
| sector with a minimum experience of 5 years in the entrepreneurship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  4 Member  An academicianof medical practitioner with minimum experience of 5 years in her/his domain who should not be the Ayursundra  Sector  Kalita, M. Pharm.  Entrepreneur in the Entrepreneur in the Pharmaceutical sector  Dr. Jyoti Prakash Kalita, Department of CTVS, Ayursundra  |     |               |                                  |                  |                      |
| experience of 5 years in the entrepreneurship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  An Entrepreneur in the Pharmaceutical sector  Pharmaceutical sector  Pharmaceutical pharmaceutical sector  Pharmaceutical pharmaceutical sector  Pharmaceutical pharmaceutical sector  Crys, domain who should not be the Ayursundra   | 3   | Member        | An entrepreneur of Pharmacy      | Shri Parag       |                      |
| entrepreneurship/business in the pharmaceutical sector who should not be the employee of Pragjyotishpur University.  4 Member  An academicianof medical background or medical practitioner with minimum experience of 5 years in her/his domain who should not be the  Entrepreneur in the Pharmaceutical sector  Dr. Jyoti Prakash Kalita, Department of CTVS, domain who should not be the Ayursundra  |     |               | sector with a minimum            | Kalita, M.       | 9864037358           |
| pharmaceutical sector who should not be the employee of Pragjyotishpur University.  4 Member An academicianof medicalbackground or medical practitioner with minimum practitioner with minimum practitioner of 5 years in her/his domain who should not be the Entrepreneur in the Entrepreneur in the Pharmaceutical practical sector  Dr. Jyoti Prakash Kalita, Department of CTVS, Ayursundra   |     |               | experience of 5 years in the     | Pharm.           |                      |
| should not be the employee of Pragjyotishpur University.  4 Member An academician Dr. Jyoti medicalbackground or medical practitioner with minimum pepartment of experience of 5 years in her/his domain who should not be the Ayursundra  |     |               | entrepreneurship/business in the | An               |                      |
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| Pragjyotishpur University.  Pharmaceutical sector  An academicianof Dr. Jyoti medicalbackground or medical Prakash Kalita, practitioner with minimum Department of experience of 5 years in her/his domain who should not be the Ayursundra  |     |               | should not be the employee of    | the              |                      |
| 4 Member An academician Dr. Jyoti medicalbackground or medical Prakash Kalita, practitioner with minimum Department of experience of 5 years in her/his domain who should not be the Ayursundra  |     |               |                                  | Pharmaceutical   |                      |
| medicalbackground or medical practitioner with minimum experience of 5 years in her/his domain who should not be the Prakash Kalita, Department of CTVS, Ayursundra  |     |               |                                  |                  |                      |
| practitioner with minimum Department of experience of 5 years in her/his domain who should not be the Ayursundra   | 4   | Member        |                                  | _                |                      |
| experience of 5 years in her/his domain who should not be the Ayursundra   |     |               | G                                | Prakash Kalita,  |                      |
| domain who should not be the Ayursundra  |     |               | practitioner with minimum        | Department of    |                      |
|  |     |               | experience of 5 years in her/his | CTVS,            |                      |
|  |     |               | domain who should not be the     | Ayursundra       |                      |
|  |     |               | employee of Pragjyotishpur       | Hospital,        |                      |



|   |             | University. Guwahati                             |  |
|---|-------------|--|--|
| 5 | Member (Ex- | The Dean of the School of Prof. (Dr.) 9996250700 |  |
|   | Officio)    | Pharmacy, Pragjyotishpur Suresh Kumar            |  |
|   |             | University, Guwahati                             |  |

#### Duties & responsibilities:

- 1. The Dean of the School of Pharmacy will convene the meeting in consultation with the VC & Registrar.
- 2. The senior-most member will preside over the meeting of the Monitoring Committee.
- 3. The Monitoring Committee will look after the academic progress of the School of Pharmacy.
- 4. The Dean of the School shall submit the aforesaid progress report after its discussion and consensus in the Monitoring Committee meeting to the Registrar in the month of November and May of the year which will be appraised by the Registrar in the BoM/GB.
- 5. The Dean of the School shall submit the list of requirements with specifications in detail to the Registrar which will be placed by the Registrar in the Monitoring Committee meeting.
- 6. The Monitoring Committee will call/ collect the quotations from the vendors and select the best possible items out of the collected quotations keeping the cost-effectiveness of the finance of the university.
- 7. The Committee shall strictly follow the fare and transparency in the purchasing keeping the noble interest of the university.
- 8. The Committee shall monitor the comfort/discomfort issues if it is raised by the students or employees.
- 9. The committee will prepare a Standard Operational Procedure (SOP) for the School of Pharmacy, Pragjyotishpur University and submit it to the Registrar for its onward necessary action.
- 10. The Monitoring Committee is empowered to look after all the aspects in the interest of the upliftment of the School of Pharmacy and place its recommendation to the Registrar for its discussion and decision in the GB/BoM.
- 11. The Committee shall study the fee structure of the School of Pharmacy.
- 12. The Committee may take up any other issues for its purview of discussion and recommendation in the greater interest of the School of Pharmacy.
- 13. The recommendations of the Monitoring Committee may be executed by the Registrar with approval of the Vice Chancellor pending its discussion and necessary approval of the BoM/GB.
- 14. The recommendations of the Monitoring Committee may not be executed if it is felt the needs of prior approval of the GB/BoM.
- 15. The Monitoring Committee of the School of Pharmacy, Pragjyotishpir University, Guwahati is a recommending body in nature.

#### **Tenure:**

The term of the members of the Monitoring Committee except the ex-officio members is three years, which may be extended for subsequent tenures.

Agenda 18: Discussion and approval of the First Statutes of Pragjyotishpur University.

Agenda Note: The Registrar has placed the draft of the First Statutes of Pragjyotishpur University for discussion and its approval. After thorough discussion on it and after a little omission and commission, the GB has adopted the following resolution.



Resolution 18: The GB resolves to accept the draft of the First Statutes of Pragjyotishpur University and suggests the Registrar to submit the proposal to the higher education department of the government of Assam for its approval.

#### Agenda 19: AOB

Agenda Note: Prof. Sudeshna Bhattachrajya, the Honourable member has suggested that at least for 3 (three) years, the teachers of this university should not be allowed to apply for the position in any other institution. The GB has realized the genuineness of the suggestion and in this connection, the GB has adopted the following resolution.

Resolution 19: The GB resolves to include the point in the HR Policy of the university keeping its legal aspect in view.

Finally, the meeting was concluded with the thanks expressed by the Honourable Chancellor and the Chairman of the Governing Body of the university.

\*

Registrar Registrar Pragiyotishpur University

#### **ENCLOSURE 9**

#### **BOARD OF MANAGEMENT**

| Sl. | Members as per the Assam Private                                 | Name of the Person               | Responsibility in   |
|-----|--|----------------------------------|---------------------|
| No. | University Act, 2007   |                                  | the BoM             |
| 01  | The Vice Chancellor  | Prof. Smriti Kumar Sinha         | Chairperson         |
| 02  | Two members of the GB nominated by the Sponsoring Body (SERF)    | 1. Prof. Sudeshna Bhattacharjya  | Member              |
|     |  | 2. Dr.<br>JagadindraRaichoudhury | Member              |
| 03  | Three persons who are not the members of the GB nominated by the | Shri Rukma Gohainbarua           | Member              |
|     | Sponsoring Body (SERF)   | 2. Shri Indra Chapagai           | Member              |
|     |  | 3. Shri Vikash Nagpuria          | Member              |
| 04  | Three Persons from amongst the teachers, nominated by the        | 1.                               | Member              |
|     | Sponsoring Body (SERF)   | 2.                               | Member              |
|     |  | 3.                               | Member              |
| 05  | Two peersons, nominated by the Vice<br>Chancellor                | 1. Prof. Ramesh Chandra<br>Deka  | Member              |
|     |  | 2.                               | Member              |
| 06  | The Registrar  | Prof. Jogesh Kakati              | Member<br>Secretary |



## PRAGJYOTISHPUR UNIVERSITY

**GUWAHATI** 







#### **Enclosure 10**

#### PROCEEDING OF THE SECOND ACADEMIC COUNCIL MEETING

Held on 27 of April 2024

Venue: NEHU Guest House, Guwahati Airport Time: 2 pm

#### Members present:

| Sl. No. | Name  | Responsibility   |
|---------|---|------------------|
| 01      | Prof. Pradeep Kumar Joshi                   | Chancellor       |
| 02      | Dr. Ramananda Das                           | President, SERF  |
| 03      | Prof. Smriti Kumar S <mark>inha</mark>      | Member           |
| 04      | Prof. Parimal Bhattacharya                  | Member           |
| 05      | Prof. Kailash Shar <mark>ma</mark>          | Member           |
| 06      | Dr.JagadindraRay <mark>choudhu</mark> ry    | Member           |
| 07      | Prof. Sudeshna Bhattacharya                 | Member           |
| 08      | Shri Basistha Buj <mark>arbarua</mark>      | Special Invitee  |
| 09      | Shri K. N. Raghunandan                      | Special Invitee  |
| 10      | Dr. Pawan Tiwari                            | Special Invitee  |
| 11      | Prof. V. Sudhakar                           | Member           |
| 12      | Shri Shankarjyoti B <mark>asuma</mark> tary | Member           |
| 13      | Dr. Sanjeev Nigombam                        | Member           |
| 14      | Dr. Samiran Phukan                          | Member           |
| 15      | Dr.Debahari Talukdar                        | Member           |
| 16      | Dr. Krishna Prasad Gogi                     | Member           |
| 17      | Prof. Irom Gambhir singh                    | Member           |
| 18      | Dr Soumitra Pujari                          | Member           |
| 19      | Prof. Nilima Bhagawati                      | Member           |
| 20      | Prof. Ratul Mahanta                         | Member           |
| 21      | Prof. Munindra Kakati                       | Member           |
| 22      | Dr. Sanjay Kumar Deka                       | Member           |
| 23      | Dr.Bhaskarjyoti Sarma                       | Member           |
| 24      | Dr. Kiran Hazar <mark>ika</mark>            | Member           |
| 25      | Dr. Milan Rani Jamatia                      | Member           |
| 26      | Dr. Vandana Misra Estd. 2022                | Member           |
| 27      | Prof. Manjuala Devi                         | Member           |
| 28      | Dr. Nilima Goswami                          | Member           |
| 29      | Prof. Shyamanta M Hazarika                  | Member           |
| 30      | Dr. Sarala Talukdar Barman                  | Member           |
| 31      | Prof. Pradip Jyoti Mahanta                  | Member           |
| 32      | Dr. Vineet Srivastava                       | Member           |
| 33      | Dr. Dilip Deka                              | Member           |
| 34      | Dr. Jogesh Kakati                           | Member Secretary |





The Honourable Chancellor, Prof. Pradeep Kumar Joshi, Vice Chancellor, Prof. Smriti Kumar Sinha, Member of the AC, Prof. N. C. Gautam, Member (Special Invitee) Dr. Pawan Kumar Tiwari Ji have performed the Dipa Prajjalan. The Teachers of Pragjyotishpur University have recited the Dipa Vandana.

The Honourable Chancellor, Prof. Pradeep Kumar Joshi has expressed his heartiest welcome to all the members present in the Second Academic Council Meeting.

All the members present in the second Academic Council meeting introduced themselves among each other.

The 2<sup>nd</sup> edition of the Pragjyotishpur University Newsletter, "Kaumudi" has been released by the Honourable Chancellor, Prof. Pradeep Kumar Joshi accompanied by Prof. Smriti Kumar Sinha, Dr. Pawan Tiwari Ji, Prof. N. C. Gautam, Prof. Rajnish Jain, Prof. Jogesh Kakati & all other members present in the Academic Council meeting.

Thereafter, the agenda-wise discussion has been held and after a thorough discussion of the agenda, the Academic Council has adopted the resolutions.a

Agenda 1: Confirmation of the Proceeding of the previous Governing Body Meeting held on 17/12/2023.

Agenda Note: The Registrar has placed the proceeding of the first Academic Council meeting held on 26 April, 2023 for its confirmation. At the same time, he has explained the actions taken against the resolution of the first Academic Council meeting. In this regard, the AC has adopted the following resolution.

Resolution:

1

कार्तिका पूर्वारवे...

The AC resolves to confirm the proceeding of the previous Academic Council meeting held on 26<sup>th</sup> April, 2023 at the NEHU Guest House, Guwahati Airport and has approved the actions taken on the resolutions.

Agenda 02: Presentation of Progress Report by the Registrar.

Agenda Note: The Registrar has presented a PPT on the progress of the university during the recent days and months for appraisal of the honourable members of the Academic Council.

The meeting is concluded with the Shanti Mantra.

Ectal 2022

(Prof. Jogesh Kakati)
Professor & Registrar

Pragjyotishpur University



## PRAGJYOTISHPUR UNIVERSITY

Estd. 2022

**GUWAHATI** 







## For 4 credit course

| SL NO. | COMPONENT                | WEIGHTAGE |
|--------|--------------------------|-----------|
| 1      | Class Test               | 25        |
| 2      | Mid-Term                 | 40        |
| 3      | Class Test / Assignments | 25        |
| 4      | End-Term                 | 60        |
|        | TOTAL                    | 150       |

## For 3 credit course

| SL No. | COMPONENET                | WEIGHTAGE |
|--------|---------------------------|-----------|
| 1      | CLASS TEST                | 15        |
| 2      | MID TERM                  | 30        |
| 3      | CLASSTEST/<br>ASSIGNMENTS | 10        |
| 4      | END-TERM                  | 45        |
|        | TOTAL                     | 100       |

#### **ENCLOSURE 12**



## PRAGJYOTISHPUR UNIVERSITY

**GUWAHATI** 



70867 64540



pu@pju.edu.in



pju.edu.in

Date: 10/04/2024

**Ref. No.** PU/CoE(I/C)UG/2024/0006

#### NOTICE

All the faculty members of Pragjyotishpur University are hereby requested to provide the topics for Home Assignments to the students of 2<sup>nd</sup> semester with a timeline to be submitted on or before 20<sup>th</sup> of May, 2024. It is for the general information of all concerned that the marks obtained against the Home Assignments will be considered as the marks of Class Test-II and hence, to be recorded in the score sheet provided earlier.

Sd/

Benub Jyoh Kalita

(Dr. P. J. Kalita)

#### Copy to

- 1. Office of the Vice-Chancellor for kind information.
- 2. Office of the Registrar for kind information and necessary action.
- 3. Academic Registrar (i/c).

Notice Board

## PRAGJYOTISHPUR UNIVERSITY

Estd. 2022

#### **GUWAHATI**





pu@pju.edu.in



pju.edu.in

Date: 30/05/2024

**Ref. No.** PU/CoE(I/C)UG/2024/0015...

#### **NOTICE**

All the faculty members are hereby requested to refer to the list below for the breakdown of the duties for moderation of question papers, scrutiny of answersheets and verification of scoresheets for the 2<sup>nd</sup> Semester Examination, UG Degree programmes, 2024-2025.

| SL. NO. | NAME                              | PAPER CODE                       | DISCIPLINE                   |
|---------|-----------------------------------|----------------------------------|------------------------------|
| 1       | DR. PRANAB JYOTI KALITA           | YSMD102C<br>ASDC102C<br>ASMD102C | YOGIC SCIENCE<br>ASSAMESE    |
| 2       | DR. MOMI SARMA                    | SKMD102C,<br>MSDC102C            | SANSKRIT<br>MUSIC            |
| 3       | SMT. KALYANEE DEVI                | CMMD102C<br>ECMD102C             | COMMERCE ECONOMICS           |
| 4       | DR. BHASKAR JYOTI DAS             | SCDC102C<br>SCMD102C<br>NFVO102C | SOCIOLOGY NATURAL<br>FARMING |
| 5       | DR. SUSMITA ROY CHOUDHURY<br>DEKA | PLDC102C<br>ENDC102C             | POLITICAL SCIENCE<br>ENGLISH |
| 6       | SMN NIRUPAM K. SINHA              | SKVA102C<br>PSDC102C             | SANSKRIT PSYCHOLOGY          |
| 7       | SMT. IVA KALITA                   | HTDC102C<br>ECDC102C             | HISTORY ECONOMICS            |
| 8       | SMT. MONAMI DEKA                  | SKAE102C<br>CSDC102C             | SANSKRIT AIML                |

Sd/-

(Dr. P. J. Kalita)

CoE(i/c)

#### Copy to

- 1. Office of the Vice-Chancellor for kind information.
- 2. Office of the Registrar for kind information and necessary action.
- 3. Academic Registrar(i/c).
- 4. Notice Board.

Registrar University Guwahati

## ्राम्य स्वर स्वरूप स्वर

## PRAGJYOTISHPUR UNIVERSITY

Estd. 2022

#### **GUWAHATI**





pu@pju.edu.in



pju.edu.in

Date: 25/05/2024

**Ref. No.** PU/CoE(I/C)UG/2024/0014...

#### **PROGRAMME**

#### VASANTA ŞĀŅMĀSIKĀNTA (EVEN SEMESTER END)

#### **EXAMINATION, 2024**

**SEMESTER-II: REGULAR** 

The following is the scheduled timetable for the Vasanta Ṣāṇmāsikānta (Even Semester End) Examination, 2024 for UG Semester-II.

| Date & Day              | Time  | Subject(s)  |
|-------------------------|---|---|
| 10/06/2024<br>Monday    | 10.00 AM - 12.30 PM   | English (Major/Minor),<br>Music (Major/Minor)                               |
| 12/06/2024<br>Wednesday | 10.00AM – 12.00 PM  | VAC   |
| 13/06/2024<br>Thursday  | 10.00 AM - 12.00 PM   | AEC   |
| 15/06/2024<br>Saturday  | 10.00 AM – 12.30 PM   | Psychology (Major/Minor),<br>Economics (Major/Minor)                        |
| 18/06/2024<br>Tuesday   | 10.00 AM – 12.30 PM<br>1.00 PM – 2.00 PM<br>(Music Practical) | History (Major/Minor), Sociology (Major/Minor) Music Practical              |
| 20/06/2024<br>Thursday  | 10.00 AM - 12.30 PM   | Assamese (Major/Minor), AIML (Major/Minor), Political Science (Major/Minor) |
| 22/06/2024<br>Saturday  | 10.00 AM - 12.00 PM   | voc   |
| 24/06/2024<br>Monday    | 10.00 AM - 12.00 PM   | MDC (All)   |
| 25/06/2024<br>Tuesday   | 10.00 AM Onwards  | AIML and Yoga Practical   |

Estd. 2022

Sd/-

(Dr. P. J. Kalita) CoE(i/c)

#### Copy to

- 1. Office of the Vice-Chancellor for kind information.
- 2. Office of the Registrar for kind information and necessary action.
- 3. Academic Registrar(i/c).
- 4. Notice Board.

## S Parties 2004

## PRAGJYOTISHPUR UNIVERSITY

Estd. 2022

#### **GUWAHATI**

70867 64540



pu@pju.edu.in



pju.edu.in

Date: 25.05.2024

**Ref. No.** PU/CoE(I/C)UG/2024/0012

#### **NOTICE**

All the faculty members are hereby informed that as per the resolutions of the meeting held on 22.05.2024, a committee has been formed for the smooth running of the forthcoming Vasanta Ṣāṇmāsikānta (Even Semester End) Examination for the UG Semester-II, 2024. The body of the committee is stated below.

- Convenor Dr. Bhaskar Jyoti Das
- Supervisor Dr. Susmita Roy Choudhury Deka
- Members All other Faculty members

As this committee is entitled to conduct the entire process of the said examination, all the faculty members are requested to cooperate with the same. The members are also expected to moderate question papers, scrutinise answer sheets & verify score sheets as discussed in the meeting.

Sd/-

(Dr. P. J. Kalita)

CoE (i/c)

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- 2. Office of the Registrar for kind information and necessary action.
- 3. Academic Registrar (i/c).
- 4. Notice Board.

Ectd 2022

Registrar Registrar Pragiyotishpur Universit Guwahati

## PRAGJYOTISHPUR UNIVERSITY

**GUWAHATI** 



70867 64540



pu@pju.edu.in



pju.edu.in

Date: 25.05.2024

Ref. No. PU/CoE(I/C)UG/2024/0013

#### **NOTICE**

It is for the information of all the faculty members of Pragiyotishpur University that the Vasanta Şānmāsikānta (Even Semester End) Examination for the UG Semester-II, 2024 will be held from 10/06/2024- 25/06/2024. All the faculty members are, therefore, requested to set the question papers and submit the same to the Convenor of the Examination Committee on or before 05.06.2024. Question papers are to be set in two different models; Model-I, the general copy for the examinees & Model-II, copy for institutional record, displaying the CO/LO/PO of the questions.

Sd/-

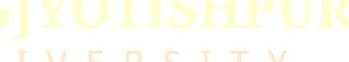
Benub Jyoh Kalita

(Dr. P. J. Kalita)

CoE (i/c)

#### Copy to

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## PRAGJYOTISHPUR UNIVERSITY

Estd. 2022

#### **GUWAHATI**





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pju.edu.in

Date: 12/05/2024

**Ref. No.** PU/CoE(I/C)UG/2024/0011...

#### **NOTICE**

#### **ALLOTMENT OF INVIGILATION DUTIES**

VASANTA ŞĀŅMĀSIKA (EVEN SEMESTER)

SEMESTER-II: 2024

All the faculty members are hereby requested to refer to the list below for the breakdown of the duties for the 2<sup>nd</sup> Semester Mid-Term Examination, UG Degree programmes, 2024-2025. Please report to the examination hall 30 minutes before to the scheduled start time.

|                         | SHIFT & SUBJECT  |  |  |  |
|-------------------------|--|--|--|--|
| DATE & DAY              | Morning  | Afternoon  |  |  |
|                         | 1 <mark>0.00 AM</mark> - 12.00 PM                                  | 2.00 PM – 3.15 PM                                    |  |  |
| 13/05/2024              | S <mark>mn. Nir</mark> upa <mark>m K</mark> . Si <mark>n</mark> ha | Smt. Kalyanee Devi                                   |  |  |
| MONDAY                  | S <mark>mt. Mo</mark> nami Deka                                    | Smt. Iva Kalita                                      |  |  |
| 14/05/2024<br>TUESDAY   | Dr. Bhaskar Jyoti Das<br>Dr. Momi Sarma                            | Dr. Susmita Roy Choudhury<br>Deka<br>Smt. Iva Kalita |  |  |
| 15/05/2024<br>WEDNESDAY | Smt. Kalyanee Devi<br>Smn. Nirupam K. Sinha                        | Dr. Pranab Jyoti Kalita Dr. Bhaskar Jyoti Das        |  |  |
| 16/05/2024<br>THURSDAY  | Dr. Susmita Roy Choudhury Deka Dr. Momi Sarma                      | Dr. Pranab Jyoti Kalita<br>Smt. Monami Deka          |  |  |

Estd. 2022

Sd/-

(Dr. P. J. Kalita)

Benub Jyok Kalita

CoE(i/c)Copy to

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- 4. Notice Board.

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## PRAGJYOTISHPUR UNIVERSITY

Estd. 2022

**GUWAHATI** 





pu@pju.edu.in



pju.edu.in

Date: 22.04.2024

Ref. No. PU/CoE(I/C)UG/2024/0009

#### **NOTICE**

It is to inform all the faculty members of Pragjyotishpur University that the Mid-term Examination for the UG 2nd Semester which was to be held from 29/04/2024- 03/05/2024 has been postponed due to some unavoidable circumstances. The rescheduled dates will be shared in the next notification. However, the date of submitting question papers will remain the same.

Sd/-

(Dr. P. J. Kalita)

Burub Jyoh Kalita

CoE (i/c)

#### Copy to

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- 2. Office of the Registrar for kind information and necessary action.
- 3. Academic Registrar (i/c).
- 4. Notice Board.

PRAGJYOTISHPUR U N I V E R S I T Y

Estd. 2022

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## PRAGJYOTISHPUR UNIVERSITY

#### **GUWAHATI**





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pju.edu.in

Date: 22/04/2024

**Ref. No.** PU/CoE(I/C)UG/2024/0010...

#### **PROGRAMME**

#### VASANTA ŞĀŅMĀSIKA (EVEN SEMESTER)

#### **REGULAR**

**SEMESTER- II: MID-TERM EXAMINATION, 2024** 

The following is the rescheduled timetable for the 2<sup>nd</sup> Semester Mid-Term Examination for the UG Degree programmes for the academic session 2024-2025.

|            | SHIFT & SUBJECT       |                   |  |
|------------|-----------------------|-------------------|--|
| DATE & DAY | Morning               | Afternoon         |  |
|            | 10.00 AM - 12.00 PM   | 2.00 PM – 3.15 PM |  |
| 13/05/2024 | ASSAMESE, AIML,       | AEC               |  |
| MONDAY     | POLITICAL SCIENCE     | ALC               |  |
| 14/05/2024 | PSYCHOLOGY, ECONOMICS | VAC               |  |
| TUESDAY    | PSTCHOLOGT, ECONOMICS | VAC               |  |
| 15/05/2024 | MUSIC, HISTORY,       | VOC               |  |
| WEDNESDAY  | SOCIOLOGY             |                   |  |
| 16/05/2024 | तस्य प्रजा प्रीतास्त  | T)                |  |
| THURSDAY   | ENGLISH               | MDC(All)          |  |

Sd/-

(Dr. P. J. Kalita)

CoE(i/c)

#### Copy to

- 1. Office of the Vice-Chancellor for kind information.
- 2. Office of the Registrar for kind information and necessary action.
- 3. Academic Registrar(i/c).
- 4. Notice Board.

## PRAGJYOTISHPUR UNIVERSITY

Estd. 2022

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pju.edu.in

Date: 17.04.2024

Ref. No. PU/CoE(I/C)UG/2024/0008

#### **NOTICE**

It is to inform all the faculty members of Pragjyotishpur University that the Mid-term Examination for the UG 2nd Semester will be held from 29/04/2024- 03/05/2024. All the faculty members are therefore requested to set the question papers and submit the same to the CoE on or before 25.04.2024.

Sd/-

(Dr. P. J. Kalita)

Bunub Jyok Kalita

CoE (i/c)

Copy to

1. Office of the Vice-Chancellor for kind information.

- 2. Office of the Registrar for kind information and necessary action.
- 3. Academic Registrar (i/c).
- 4. Notice Board.

PRAGJYOTISHPUR U N I V E R S I T Y

Estd. 2022

Registrar Registrar University Guwahati

## P

## PRAGJYOTISHPUR UNIVERSITY

Estd. 2022

#### **GUWAHATI**





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Date: 17/04/2024

**Ref. No.** PU/CoE(I/C)UG/2024/0007...

#### **PROGRAMME**

#### VASANTA ŞĀŅMĀSIKA (EVEN SEMESTER)

#### **REGULAR**

#### **SEMESTER- II: MID-TERM EXAMINATION, 2024**

The following is the timetable for the 2<sup>nd</sup> Semester Mid-Term Examination for the UG Degree programmes for the academic session 2024-2025.

|            | SHIFT & SUBJECT       |                   |  |
|------------|-----------------------|-------------------|--|
| DATE & DAY | Morning               | Afternoon         |  |
|            | 10.00 AM - 12.00 PM   | 2.00 PM – 3.15 PM |  |
| 29/04/2024 | ASSAMESE, AIML,       | AEC               |  |
| MONDAY     | POLITICAL SCIENCE     | AEC               |  |
| 30/04/2024 | PSYCHOLOGY, ECONOMICS | VAC               |  |
| TUESDAY    | PSTCHOLOGT, ECONOMICS | VAC               |  |
| 02/05/2024 | MUSIC, HISTORY,       | VOC               |  |
| THURSDAY   | SOCIOLOGY             | 700               |  |
| 03/05/2024 | तस्य प्रजा प्रीतास्त  | TT                |  |
| FRIDAY     | ENGLISH               | MDC(All)          |  |

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Estd. 2022

Benub Sych Kalita

(Dr. P. J. Kalita)

CoE(i/c)

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- 3. Academic Registrar(i/c).
- 4. Notice Board.

Guwahati

## जारिक पूराव<sub>ा</sub>

## PRAGJYOTISHPUR UNIVERSITY

Estd. 2022

#### **GUWAHATI**





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Date: 06.03.2024

**Ref. No.** PU/CoE(I/C)UG/2024/0005...

#### **NOTICE**

#### **Allotment of Invigilation Duties**

Vassanta Şānmāsika (Even Semester), Class Test-I, 2024

| Date       | Name of the Invigilators  | Time                 | Paper(s)                     | Signature(s) of the Invigilators(s) |
|------------|---|----------------------|------------------------------|-------------------------------------|
| 11/03/2024 | Smt. Iva Kalita<br>Smt. Kalyanee Devi   | 03:00 PM-03:45<br>PM | AEC                          |                                     |
| 12/03/2024 | Smn. Nirupam K. Si <mark>nha</mark><br>Dr. Pranab Jyoti Ka <mark>lit</mark> a | 03:00 PM-03:45<br>PM | VAC                          |                                     |
| 13/03/2024 | Dr. Susmita Roy<br>Choudhari Deka<br>Dr. Momi Sarma                           | 03:00 PM-03:45<br>PM | voc                          |                                     |
| 14/03/2024 | Smt. Kalyanee Devi<br>Smn. Nirupam K. Sinha                                   | 03:00 PM-03:45<br>PM | MDC(ALL)                     |                                     |
| 15/03/2024 | Dr. Bhaskar Jyoti Das<br>Smt. Monami Deka                                     | 03:00 PM-04:00<br>PM | ASSAMESE, AIML, POL.SC.      |                                     |
| 16/03/2024 | Dr. Momi Sarma<br>Smt. Monami Deka  | 10:AM- 11:00 PM      | PSYCHOLGY,<br>ECONIMICS      |                                     |
| 18/03/2024 | Dr. Pranab Jyoti Kalita<br>Smn. Bhaskar Jyoti Das                             | 03:00 PM-04:00<br>PM | HISTORY, MUSIC,<br>SOCIOLOGY | 2                                   |
| 19/03/2024 | Dr. Susmita Roy<br>Choudhari Deka<br>Smt. Iva Kalita                          | 03:00 PM-04:00<br>PM | ENGLISH                      |                                     |

N.B.: Invigilators are requested to arrive at the examination venue 30 minutes before the commencement of the examination.

Sd/-

Dr. P. J. Kalita)

CoE (i/c)

Copy to

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2. Office of the Registrar for kind information and necessary action

3. Academic Registrar(i/c).

Registrar Registrar Pragiyotishpur University

- 4. IQAC Cell
- 5. Notice Board.



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## PRAGJYOTISHPUR U N I V E R S I T Y

Estd. 2022

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## PRAGJYOTISHPUR UNIVERSITY

Estd. 2022

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Date: 06/03/2024

**Ref. No.** PU/CoE(I/C)UG/2024/0003...

#### **PROGRAMME**

#### VASANTA ŞĀŅMĀSIKA (EVEN SEMESTER)

#### **REGULAR**

SEMESTER- II: CLASS TEST-I, 2024

The following is the timetable for the 2<sup>nd</sup> Semester Class Test-I for the UG Degree programmes for the academic session2024-2025.

| DATE       | DAY        | TIME             | SUBJECT(S)                           |
|------------|------------|------------------|--------------------------------------|
| 11/03/2024 | MONDAY     | 3:00PM - 03:45PM | AEC                                  |
| 12/03/2024 | TUESDAY    | 3:00PM - 03:45PM | VAC                                  |
| 13/03/2024 | WEDNESDAY  | 3:00PM - 03:45PM | VOC                                  |
| 14/03/2024 | THURSDAY   | 3:00PM - 03:45PM | MDC(All)                             |
| 15/03/2024 | FRIDAY     | 3:00 - 4:00      | ASSAMESE, AIML,<br>POLITICAL SCIENCE |
| 16/03/2024 | SATURDAY   | 10:00 - 11:00    | PSYCHOLOGY,<br>ECONOMICS             |
| 18/03/2024 | MONDAY 773 | 3:00 - 4:00      | MUSIC, HISTORY,<br>SOCIOLOGY         |
| 19/03/2024 | TUESDAY    | 3:00 - 4:00      | ENGLISH                              |

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(Dr. P. J. Kalita)

CoE(i/c)

Copy to

1. Office of the Vice-Chancellor for kind information.

2. Office of the Registrar for kind information and necessary action.

3. Academic Registrar(i/c).

4. Notice Board.

## PRAGJYOTISHPUR UNIVERSITY

Estd. 2022

#### **GUWAHATI**





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**Ref. No.** PU/CoE(I/C)UG/2024/00...

Date:

#### **NOTICE**

It is to inform all the faculty members of Pragjyotishpur University that the Class Test-I for the UG 2<sup>nd</sup> Semester will be held from 11/03/2024- 19/03/2024. All the faculty members are therefore requested to set the question papers one week before the exam.

Sd/-

Senub Jyoh Kalita (Dr. P. J. Kalita)

CoE (i/c)

Copy to

- 1. Office of the Vice-Chancellor for kind information.
- 2. Office of the Registrar for kind information and necessary action.
- 3. Academic Registrar (i/c).
- 4. Notice Board.

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PRAGJYOTISHPUR U N I V E R S I T Y

Estd. 2022

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### PRAGJYOTISHPUR UNIVERSITY

- Fetd 2022 --

#### **GUWAHATI**







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**Ref. No.:** PU/CoE(I/C)/UG/I/Notice/2024/\_\_0001

#### **DECLARATION OF RESULTS**

All first-semester UG students are hereby informed that the results of the Śārada-Ṣāṇmāsikānta(Odd Semester) Examination 2023shall be declared on Monday, 12 February 2024. Students can collect their respective grade sheets from the Academic Registrar.

Sd/-

Date: `02.02.2024

(Dr. P. J. Kalita),

#### Copy to:

- 1. Office of Hon'ble Vice Chancellor for his kind information.
- 2. Assistant Registrar I/C (Academics).
- 3. Notice Boards.
- 4. Website in-charge for upload to institutional website.
- 5. Office File.

PRAGJYOTISHPUR U N I V E R S I T Y

Estd. 2022

#### **ENCLOSURE 13**



## PRAGJYOTISHPUR UNIVERSITY

#### **GUWAHATI**



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**Ref. No.:** PU/CoE(I/C)/UG/I/Result/Regular/2024/\_0002

**Date**: 12.02.2024

#### **DECLARATION OF RESULTS**

The results of the Śārada-Ṣāṇmāsika (Odd Semester) Examinations 2023 for REGULAR candidates of 1st Semester are hereby declared. Students can collect their grade sheets from the Controller of Examinations (CoE). For any query concerning results, students can contact the CoE and the concerned teachers, and check their respective answer scripts within one week from the date of declaration of results.

| Sl. No. | Enrollment No. | Registration No.          | Name                  | SGPA |
|---------|----------------|---------------------------|-----------------------|------|
| 1.      | AHSUG20230001  | PU20230004                | Moorchana Buzarbaruah | 7.10 |
| 2.      | NASUG20230002  | PU20230007                | Sweety Biswas         | 7.48 |
| 3.      | NASUG20230003  | PU2 <mark>023</mark> 0002 | Kaustav Moni Sonowal  | 7.71 |
| 4.      | AHSUG20230004  | PU20230006                | Sekhar Hemrom         | 6.05 |
| 5.      | AHSUG20230005  | PU20230003                | Lotichari Phangchopi  | 6.38 |
| 6.      | AHSUG20230006  | PU20230001                | Angrong Phangchopi    | 8.24 |
| 7.      | AHSUG20230007  | PU20230005                | Sahil Kharel          | 5.38 |
| 8.      | NASUG20230008  | PU20230008                | Kovit Mainali         | 4.05 |
| 9.      | AHSUG20230009  | PU20230009                | Nabin Kumar Timalsina | 4.24 |
| 10.     | NASUG20230010  | PU20230010                | Sagar Mishra          | 5.43 |
| 11.     | NASUG20230011  | PU20230011                | Purnima Koirala       | 6.24 |

Sd/-

(Dr. P. J. Kalita),

CoE I/C

#### Copy to:

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- Office of the Registrar for his kind information and necessary action.
- 3. Assistant Registrar I/C (Academics).
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## PRAGJYOTISHPUR UNIVERSITY

#### **GUWAHATI**

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**Ref. No.:** PU/CoE(I/C)UG/2024/0016

**Date**: 29.06.2024

#### **DECLARATION OF RESULTS**

The results of the Vasanta-Şāṇmāsika (Even Semester) Examinations 2024 for Regular candidates of UG Semester-II are hereby declared. For any query concerning results, students can contact the CoE and the concerned teachers, and check their respective answer scripts within one month from the date of declaration of results.

| Sl. No. | Enrollment No. | Reg <mark>istration No.</mark> | ation No. Name        |      | CGPA |
|---------|----------------|--------------------------------|-----------------------|------|------|
|         |                |                                |                       |      |      |
| 1.      | AHSUG20230001  | PU20230004                     | Moorchana Buzarbaruah | 7.81 | 7.46 |
| 2.      | NASUG20230002  | PU20230007                     | Sweety Biswas         | 8.10 | 7.79 |
| 3.      | NASUG20230003  | PU20230002                     | Kaustav Moni Sonowal  | 7.52 | 7.62 |
| 4.      | AHSUG20230004  | PU20230006                     | Sekhar Hemrom         | 6.43 | 6.24 |
| 5.      | AHSUG20230005  | PU20230003                     | Lotichari Phangchopi  | 6.81 | 6.60 |
| 6.      | AHSUG20230006  | PU20230001                     | Angrong Phangchopi    | 7.71 | 7.98 |
| 7.      | AHSUG20230007  | PU20230005                     | Sahil Kharel          | 4.90 | 5.14 |
| 8.      | NASUG20230008  | PU20230008                     | Kovit Mainali         | 3.24 | 3.65 |
| 9.      | AHSUG20230009  | PU20230009                     | Nabin Kumar Timalsina | 4.90 | 4.57 |
| 10.     | NASUG20230010  | PU20230010                     | Sagar Mishra          | 3.86 | 4.65 |
| 11.     | NASUG20230011  | PU20230011                     | Purnima Koirala       | 6.24 | 6.24 |

Sd/-

(Dr. P. J. Kalita), CoE I/C

#### Copy to:

- Office of the Hon'ble Vice Chancellor for his kind information.
- Office of the Registrar for his kind information and necessary action.
- 3. Assistant Registrar I/C (Academics).
- Notice Board. 4.
- **IQAC**



## PRAGIYOTISHPUR UNIVERSITY

Estd. 2022

#### **GUWAHATI**







#### **Enclosure 14**

Pragjyotishpur University currently has 98 enrolled students. Among these, 2 students from the 1st semester were admitted through the Samarth portal facilitated by the Government of Assam. Additionally, 36 students have been awarded scholarships based on academic performance or financial conditions. Of these, 10 students have received a comprehensive 100 percent scholarship, which includes both academic fees and accommodation. The remaining 26 students have been awarded partial academic scholarships.

| SL | Category   | Details |
|----|--|---------|
| 1  | Total Number of Students                         | 98      |
| 2  | Admissions through Samarth Portal:               | /       |
|    | Number of 1st Semester Students Admitted         | 2       |
| 4  | Scholarship Distribution:                        | Ţ       |
|    | a. Total Number of Students Awarded Scholarships | 36      |
|    | b. 100% Scholarship (covering both academic fees | 10 K    |
|    | and accommodation) ERSI                          | TY      |
|    | c. Academic Scholarships (partial)               | 26      |

Sd/-

(Prof. Jogesh Kakati) Professor & Registrar Pragjyotishpur University

## Fee Structure

## **ENCLOSURE 15**

B.A. Honours in

## Assamese/Sanskrit/English

| Semester         | Date of<br>Payment             | Application<br>Fee/<br>Registration<br>(Rs.) | Admission<br>Fee (Rs.) | Tuition Fee<br>(Rs.) (Per<br>Semester) | Total (Rs.) | Caution<br>Money (Rs.)<br>(Refundable) |
|------------------|--------------------------------|--|------------------------|--|-------------|--|
| First            | At the<br>Time of<br>Admission | NIL  | 10,000                 | 10,000                                 | 20,000      | 5,000                                  |
| Second           | 31st Jan,<br>2025              | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Third            | 31st August,<br>2025           | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Fourth           | 31st Jan,<br>2026              | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Fifth            | 31st August,<br>2026           | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Sixth            | 31st Jan,<br>2027              | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Total 3<br>Years | 31st July,<br>2027             |  |                        |  | 70,000      |  |
| Seventh          | 31st August,<br>2027           | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Eight            | 31st Jan,<br>2028              | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Total 4<br>Years | 31st July,<br>2028             |  |                        |  | 90,000      |  |





#### B.A. Honours in

### Political Science/History

| Semester         | Date of<br>Payment             | Application<br>Fee/<br>Registration<br>(Rs.) | Admission<br>Fee (Rs.) | Tuition Fee<br>(Rs.) (Per<br>Semester) | Total (Rs.) | Caution<br>Money (Rs.)<br>(Refundable) |
|------------------|--------------------------------|--|------------------------|--|-------------|--|
| First            | At the<br>Time of<br>Admission | NIL  | 10,000                 | 15,000                                 | 25,000      | 5,000                                  |
| Second           | 31st Jan,<br>2025              | NIL  | NIL                    | 15,000                                 | 15,000      | NIL                                    |
| Third            | 31st August,<br>2025           | NIL  | NIL                    | 15,000                                 | 15,000      | NIL                                    |
| Fourth           | 31st Jan,<br>2026              | NIL  | NIL                    | 15,000                                 | 15,000      | NIL                                    |
| Fifth            | 31st August,<br>2026           | NIL  | NIL                    | 15,000                                 | 15,000      | NIL                                    |
| Sixth            | 31st Jan,<br>2027              | NIL  | NIL                    | 15,000                                 | 15,000      | NIL                                    |
| Total 3<br>Years | 31st July,<br>2027             |  |                        |  | 1,00,000    |  |
| Seventh          | 31st August,<br>2027           | NIL  | NIL                    | 15,000                                 | 15,000      | NIL                                    |
| Eight            | 31st Jan,<br>2028              | NIL  | NIL                    | 15,000                                 | 15,000      | NIL                                    |
| Total 4<br>Years | 31st July,<br>2028             |  |                        |  | 1,30,000    |  |



#### B.A. Honours in

## Education/Economics/Sociology/Psychology

| Semester         | Date of<br>Payment             | Application<br>Fee/<br>Registration<br>(Rs.) | Admission<br>Fee (Rs.) | Tuition Fee<br>(Rs.) (Per<br>Semester) | Total (Rs.) | Caution<br>Money (Rs.)<br>(Refundable) |
|------------------|--------------------------------|--|------------------------|--|-------------|--|
| First            | At the<br>Time of<br>Admission | NIL  | 10,000                 | 20,000                                 | 30,000      | 5,000                                  |
| Second           | 31st Jan,<br>2025              | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Third            | 31st August,<br>2025           | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Fourth           | 31st Jan,<br>2026              | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Fifth            | 31st August,<br>2026           | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Sixth            | 31st Jan,<br>2027              | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Total 3<br>Years | 31st July,<br>2027             |  |                        |  | 1,30,000    |  |
| Seventh          | 31st August,<br>2027           | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Eight            | 31st Jan,<br>2028              | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Total 4<br>Years | 31st July,<br>2028             |  |                        |  | 1,70,000    |  |

#### B.Com. Honours in

## Accountancy & Taxation/Finance/Management

| Semester         | Date of<br>Payment             | Application<br>Fee/<br>Registration<br>(Rs.) | Admission<br>Fee (Rs.) | Tuition Fee<br>(Rs.) (Per<br>Semester) | Total (Rs.) | Caution<br>Money (Rs.)<br>(Refundable) |
|------------------|--------------------------------|--|------------------------|--|-------------|--|
| First            | At the<br>Time of<br>Admission | NIL  | 10,000                 | 25,000                                 | 35,000      | 5,000                                  |
| Second           | 31st Jan,<br>2025              | NIL  | NIL                    | 25,000                                 | 25,000      | NIL                                    |
| Third            | 31st August,<br>2025           | NIL  | NIL                    | 25,000                                 | 25,000      | NIL                                    |
| Fourth           | 31st Jan,<br>2026              | NIL  | NIL                    | 25,000                                 | 25,000      | NIL                                    |
| Fifth            | 31st August,<br>2026           | NIL  | NIL                    | 25,000                                 | 25,000      | NIL                                    |
| Sixth            | 31st Jan,<br>2027              | NIL  | NIL                    | 25,000                                 | 25,000      | NIL                                    |
| Total 3<br>Years | 31st July,<br>2027             |  |                        |  | 1,60,000    |  |
| Seventh          | 31st August,<br>2027           | NIL  | NIL                    | 25,000                                 | 25,000      | NIL                                    |
| Eight            | 31st Jan,<br>2028              | NIL  | NIL                    | 25,000                                 | 25,000      | NIL                                    |
| Total 4<br>Years | 31st July,<br>2028             |  |                        |  | 2,10,000    |  |

## Bachelor of

## **Business Administration**

| Semester         | Date of<br>Payment             | Application<br>Fee/<br>Registration<br>(Rs.) | Admission<br>Fee (Rs.) | Tuition Fee<br>(Rs.) (Per<br>Semester) | Total (Rs.) | Caution<br>Money (Rs.)<br>(Refundable) |
|------------------|--------------------------------|--|------------------------|--|-------------|--|
| First            | At the<br>Time of<br>Admission | NIL  | 10,000                 | 26,000                                 | 36,000      | 5,000                                  |
| Second           | 31st Jan,<br>2025              | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Third            | 31st August,<br>2025           | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Fourth           | 31st Jan,<br>2026              | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Fifth            | 31st August,<br>2026           | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Sixth            | 31st Jan,<br>2027              | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Total 3<br>Years | 31st July,<br>2027             |  |                        |  | 1,66,000    |  |
| Seventh          | 31st August,<br>2027           | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Eight            | 31st Jan,<br>2028              | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Total 4<br>Years | 31st July,<br>2028             |  |                        |  | 2,18,000    |  |

Registrar
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University
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Pragiyotishpur University
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#### B.Sc. Honours in

## Yogic Science/Psychology

| Semester         | Date of<br>Payment             | Application<br>Fee/<br>Registration<br>(Rs.) | Admission<br>Fee (Rs.) | Tuition Fee<br>(Rs.) (Per<br>Semester) | Total (Rs.) | Caution<br>Money (Rs.)<br>(Refundable) |
|------------------|--------------------------------|--|------------------------|--|-------------|--|
| First            | At the<br>Time of<br>Admission | NIL  | 10,000                 | 20,000                                 | 30,000      | 5,000                                  |
| Second           | 31st Jan,<br>2025              | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Third            | 31st August,<br>2025           | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Fourth           | 31st Jan,<br>2026              | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Fifth            | 31st August,<br>2026           | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Sixth            | 31st Jan,<br>2027              | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Total 3<br>Years | 31st July,<br>2027             |  |                        |  | 1,30,000    |  |
| Seventh          | 31st August,<br>2027           | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Eight            | 31st Jan,<br>2028              | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Total 4<br>Years | 31st July,<br>2028             |  |                        |  | 1,70,000    |  |

#### B.C.A. & B.Sc. Honours in

## Data Science/Artificial Intelligence & Machine Learning

| Semester         | Date of<br>Payment             | Application<br>Fee/<br>Registration<br>(Rs.) | Admission<br>Fee (Rs.) | Tuition Fee<br>(Rs.) (Per<br>Semester) | Total (Rs.) | Caution<br>Money (Rs.)<br>(Refundable) |
|------------------|--------------------------------|--|------------------------|--|-------------|--|
| First            | At the<br>Time of<br>Admission | NIL  | 10,000                 | 40,000                                 | 50,000      | 5,000                                  |
| Second           | 31st Jan,<br>2025              | NIL  | NIL                    | 40,000                                 | 40,000      | NIL                                    |
| Third            | 31st August,<br>2025           | NIL  | NIL                    | 40,000                                 | 40,000      | NIL                                    |
| Fourth           | 31st Jan,<br>2026              | NIL  | NIL                    | 40,000                                 | 40,000      | NIL                                    |
| Fifth            | 31st August,<br>2026           | NIL  | NIL                    | 40,000                                 | 40,000      | NIL                                    |
| Sixth            | 31st Jan,<br>2027              | NIL  | NIL                    | 40,000                                 | 40,000      | NIL                                    |
| Total 3<br>Years | 31st July,<br>2027             |  |                        |  | 2,50,000    |  |
| Seventh          | 31st August,<br>2027           | NIL  | NIL                    | 40,000                                 | 40,000      | NIL                                    |
| Eight            | 31st Jan,<br>2028              | NIL  | NIL                    | 40,000                                 | 40,000      | NIL                                    |
| Total 4<br>Years | 31st July,<br>2028             |  |                        |  | 3,30,000    |  |



### B.P.A. Honours in

### Vocal/Dance

| Semester         | Date of<br>Payment             | Application<br>Fee/<br>Registration<br>(Rs.) | Admission<br>Fee (Rs.) | Tuition Fee<br>(Rs.) (Per<br>Semester) | Total (Rs.) | Caution<br>Money (Rs.)<br>(Refundable) |
|------------------|--------------------------------|--|------------------------|--|-------------|--|
| First            | At the<br>Time of<br>Admission | NIL  | 10,000                 | 10,000                                 | 20,000      | 5,000                                  |
| Second           | 31st Jan,<br>2025              | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Third            | 31st August,<br>2025           | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Fourth           | 31st Jan,<br>2026              | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Fifth            | 31st August,<br>2026           | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Sixth            | 31st Jan,<br>2027              | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Total 3<br>Years | 31st July,<br>2027             |  |                        |  | 70,000      |  |
| Seventh          | 31st August,<br>2027           | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Eight            | 31st Jan,<br>2028              | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Total 4<br>Years | 31st July,<br>2028             |  |                        |  | 90,000      |  |

B.Sc. in

## Physics/Chemistry/Botany/Zoology/Mathematics

| Semester         | Date of<br>Payment             | Application<br>Fee/<br>Registration<br>(Rs.) | Admission<br>Fee (Rs.) | Tuition Fee<br>(Rs.) (Per<br>Semester) | Total (Rs.) | Caution<br>Money (Rs.)<br>(Refundable) |
|------------------|--------------------------------|--|------------------------|--|-------------|--|
| First            | At the<br>Time of<br>Admission | NIL  | 10,000                 | 26,000                                 | 36,000      | 5,000                                  |
| Second           | 31st Jan,<br>2025              | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Third            | 31st August,<br>2025           | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Fourth           | 31st Jan,<br>2026              | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Fifth            | 31st August,<br>2026           | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Sixth            | 31st Jan,<br>2027              | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Total 3<br>Years | 31st July,<br>2027             |  |                        |  | 1,66,000    |  |
| Seventh          | 31st August,<br>2027           | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Eight            | 31st Jan,<br>2028              | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Total 4<br>Years | 31st July,<br>2028             |  |                        |  | 2,18,000    |  |

#### B.Sc. in

## Biosciences/Biotechnology

| Semester         | Date of<br>Payment             | Application<br>Fee/<br>Registration<br>(Rs.) | Admission<br>Fee (Rs.) | Tuition Fee<br>(Rs.) (Per<br>Semester) | Total (Rs.) | Caution<br>Money (Rs.)<br>(Refundable) |
|------------------|--------------------------------|--|------------------------|--|-------------|--|
| First            | At the<br>Time of<br>Admission | NIL  | 10,000                 | 35,000                                 | 45,000      | 5,000                                  |
| Second           | 31st Jan,<br>2025              | NIL  | NIL                    | 35,000                                 | 35,000      | NIL                                    |
| Third            | 31st August,<br>2025           | NIL  | NIL                    | 35,000                                 | 35,000      | NIL                                    |
| Fourth           | 31st Jan,<br>2026              | NIL  | NIL                    | 35,000                                 | 35,000      | NIL                                    |
| Fifth            | 31st August,<br>2026           | NIL  | NIL                    | 35,000                                 | 35,000      | NIL                                    |
| Sixth            | 31st Jan,<br>2027              | NIL  | NIL                    | 35,000                                 | 35,000      | NIL                                    |
| Total 3<br>Years | 31st July,<br>2027             |  |                        |  | 2,20,000    |  |
| Seventh          | 31st August,<br>2027           | NIL  | NIL                    | 35,000                                 | 35,000      | NIL                                    |
| Eight            | 31st Jan,<br>2028              | NIL  | NIL                    | 35,000                                 | 35,000      | NIL                                    |
| Total 4<br>Years | 31st July,<br>2028             |  |                        |  | 2,90,000    |  |

## Integrated M.A. in

## Assamese/Sanskrit/English

| Semester                                       | Date of<br>Payment             | Application<br>Fee/<br>Registration<br>(Rs.) | Admission<br>Fee (Rs.) | Tuition Fee<br>(Rs.) (Per<br>Semester) | Total (Rs.) | Caution<br>Money (Rs.)<br>(Refundable) |
|--|--------------------------------|--|------------------------|--|-------------|--|
| First  | At the<br>Time of<br>Admission | NIL  | 10,000                 | 10,000                                 | 20,000      | 5,000                                  |
| Second   | 31st Jan,<br>2025              | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Third  | 31st August,<br>2025           | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Fourth   | 31st Jan,<br>2026              | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Fifth  | 31st August,<br>2026           | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Sixth  | 31st Jan,<br>2027              | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Total 3<br>Years                               | 31st July,<br>2027             |  |                        |  | 70,000      |  |
| Seventh  | 31st August,<br>2027           | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Eight  | 31st Jan,<br>2028              | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Total 4<br>years                               | 31st July,<br>2028             |  |                        |  | 90,000      |  |
| First  | 31st Aug,<br>2028              | NIL  | NIL                    | 12,000                                 | 12,000      | 5,000                                  |
| Second   | 31st Jan,<br>2029              | NIL  | NIL                    | 12,000                                 | 12,000      | NIL                                    |
| Total 1<br>Year After<br>4-Years UG<br>Program | 31st July,<br>2029             |  |                        |  | 1,14,000    |  |

## Integrated M.A. in

## Political Science/History

| Semester                                       | Date of<br>Payment             | Application<br>Fee/<br>Registration<br>(Rs.) | Admission<br>Fee (Rs.) | Tuition Fee<br>(Rs.) (Per<br>Semester) | Total (Rs.) | Caution<br>Money (Rs.)<br>(Refundable) |
|--|--------------------------------|--|------------------------|--|-------------|--|
| First  | At the<br>Time of<br>Admission | NIL  | 10,000                 | 15,000                                 | 25,000      | 5,000                                  |
| Second   | 31st Jan,<br>2025              | NIL  | NIL                    | 15,000                                 | 15,000      | NIL                                    |
| Third  | 31st August,<br>2025           | NIL  | NIL                    | 15,000                                 | 15,000      | NIL                                    |
| Fourth   | 31st Jan,<br>2026              | NIL  | NIL                    | 15,000                                 | 15,000      | NIL                                    |
| Fifth  | 31st August,<br>2026           | NIL  | NIL                    | 15,000                                 | 15,000      | NIL                                    |
| Sixth  | 31st Jan,<br>2027              | NIL  | NIL                    | 15,000                                 | 15,000      | NIL                                    |
| Total 3<br>Years                               | 31st July,<br>2027             |  |                        |  | 1,00,000    |  |
| Seventh  | 31st August,<br>2027           | NIL  | NIL                    | 15,000                                 | 15,000      | NIL                                    |
| Eight  | 31st Jan,<br>2028              | NIL  | NIL                    | 15,000                                 | 15,000      | NIL                                    |
| Total 4<br>years                               | 31st July,<br>2028             |  |                        |  | 1,30,000    |  |
| First  | 31st Aug,<br>2028              | NIL  | NIL                    | 27,000                                 | 27,000      | 5,000                                  |
| Second   | 31st Jan,<br>2029              | NIL  | NIL                    | 27,000                                 | 27,000      | NIL                                    |
| Total 1<br>Year After<br>4-Years UG<br>Program | 31st July,<br>2029             |  |                        |  | 1,84,000    |  |

## Integrated M.A. in

## Education/Economics/Sociology/Psychology

| Semester                                       | Date of<br>Payment             | Application<br>Fee/<br>Registration<br>(Rs.) | Admission<br>Fee (Rs.) | Tuition Fee<br>(Rs.) (Per<br>Semester) | Total (Rs.) | Caution<br>Money (Rs.)<br>(Refundable) |
|--|--------------------------------|--|------------------------|--|-------------|--|
| First  | At the<br>Time of<br>Admission | NIL  | 10,000                 | 20,000                                 | 30,000      | 5,000                                  |
| Second   | 31st Jan,<br>2025              | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Third  | 31st August,<br>2025           | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Fourth   | 31st Jan,<br>2026              | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Fifth  | 31st August,<br>2026           | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Sixth  | 31st Jan,<br>2027              | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Total 3<br>Years                               | 31st July,<br>2027             |  |                        |  | 1,30,000    |  |
| Seventh  | 31st August,<br>2027           | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Eight  | 31st Jan,<br>2028              | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Total 4<br>years                               | 31st July,<br>2028             |  |                        |  | 1,70,000    |  |
| First  | 31st Aug,<br>2028              | NIL  | NIL                    | 27,000                                 | 27,000      | 5,000                                  |
| Second   | 31st Jan,<br>2029              | NIL  | NIL                    | 27,000                                 | 27,000      | NIL                                    |
| Total 1<br>Year After<br>4-Years UG<br>Program | 31st July,<br>2029             |  |                        |  | 2,24,000    |  |

## Integrated M.Com. in

## Accountancy & Taxation/Finance/Management

| Semester                                       | Date of<br>Payment             | Application<br>Fee/<br>Registration<br>(Rs.) | Admission<br>Fee (Rs.) | Tuition Fee<br>(Rs.) (Per<br>Semester) | Total (Rs.) | Caution<br>Money (Rs.)<br>(Refundable) |
|--|--------------------------------|--|------------------------|--|-------------|--|
| First  | At the<br>Time of<br>Admission | NIL  | 10,000                 | 25,000                                 | 35,000      | 5,000                                  |
| Second   | 31st Jan,<br>2025              | NIL  | NIL                    | 25,000                                 | 25,000      | NIL                                    |
| Third  | 31st August,<br>2025           | NIL  | NIL                    | 25,000                                 | 25,000      | NIL                                    |
| Fourth   | 31st Jan,<br>2026              | NIL  | NIL                    | 25,000                                 | 25,000      | NIL                                    |
| Fifth  | 31st August,<br>2026           | NIL  | NIL                    | 25,000                                 | 25,000      | NIL                                    |
| Sixth  | 31st Jan,<br>2027              | NIL  | NIL                    | 25,000                                 | 25,000      | NIL                                    |
| Total 3<br>Years                               | 31st July,<br>2027             |  |                        |  | 1,60,000    |  |
| Seventh  | 31st August,<br>2027           | NIL  | NIL                    | 25,000                                 | 25,000      | NIL                                    |
| Eight  | 31st Jan,<br>2028              | NIL  | NIL                    | 25,000                                 | 25,000      | NIL                                    |
| Total 4<br>years                               | 31st July,<br>2028             |  |                        |  | 2,10,000    |  |
| First  | 31st Aug,<br>2028              | NIL  | NIL                    | 30,000                                 | 30,000      | 5,000                                  |
| Second   | 31st Jan,<br>2029              | NIL  | NIL                    | 30,000                                 | 30,000      | NIL                                    |
| Total 1<br>Year After<br>4-Years UG<br>Program | 31st July,<br>2029             |  |                        |  | 2,70,000    |  |



## Integrated M.Sc. in

## Yogic Science/Psychology

| Semester                                       | Date of<br>Payment             | Application<br>Fee/<br>Registration<br>(Rs.) | Admission<br>Fee (Rs.) | Tuition Fee<br>(Rs.) (Per<br>Semester) | Total (Rs.) | Caution<br>Money (Rs.)<br>(Refundable) |
|--|--------------------------------|--|------------------------|--|-------------|--|
| First  | At the<br>Time of<br>Admission | NIL  | 10,000                 | 20,000                                 | 30,000      | 5,000                                  |
| Second   | 31st Jan,<br>2025              | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Third  | 31st August,<br>2025           | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Fourth   | 31st Jan,<br>2026              | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Fifth  | 31st August,<br>2026           | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Sixth  | 31st Jan,<br>2027              | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Total 3<br>Years                               | 31st July,<br>2027             |  |                        |  | 1,30,000    |  |
| Seventh  | 31st August,<br>2027           | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Eight  | 31st Jan,<br>2028              | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Total 4<br>years                               | 31st July,<br>2028             |  |                        |  | 1,70,000    |  |
| First  | 31st Aug,<br>2028              | NIL  | NIL                    | 25,000                                 | 25,000      | 5,000                                  |
| Second   | 31st Jan,<br>2029              | NIL  | NIL                    | 25,000                                 | 25,000      | NIL                                    |
| Total 1<br>Year After<br>4-Years UG<br>Program | 31st July,<br>2029             |  |                        |  | 2,20,000    |  |





## Integrated M.Sc. in

## Data Science/Artificial Intelligence & Machine Learning

| Semester                                       | Date of<br>Payment             | Application<br>Fee/<br>Registration<br>(Rs.) | Admission<br>Fee (Rs.) | Tuition Fee<br>(Rs.) (Per<br>Semester) | Total (Rs.) | Caution<br>Money (Rs.)<br>(Refundable) |
|--|--------------------------------|--|------------------------|--|-------------|--|
| First  | At the<br>Time of<br>Admission | NIL  | 10,000                 | 40,000                                 | 50,000      | 5,000                                  |
| Second   | 31st Jan,<br>2025              | NIL  | NIL                    | 40,000                                 | 40,000      | NIL                                    |
| Third  | 31st August,<br>2025           | NIL  | NIL                    | 40,000                                 | 40,000      | NIL                                    |
| Fourth   | 31st Jan,<br>2026              | NIL  | NIL                    | 40,000                                 | 40,000      | NIL                                    |
| Fifth  | 31st August,<br>2026           | NIL  | NIL                    | 40,000                                 | 40,000      | NIL                                    |
| Sixth  | 31st Jan,<br>2027              | NIL  | NIL                    | 40,000                                 | 40,000      | NIL                                    |
| Total 3<br>Years                               | 31st July,<br>2027             |  |                        |  | 2,50,000    |  |
| Seventh  | 31st August,<br>2027           | NIL  | NIL                    | 40,000                                 | 40,000      | NIL                                    |
| Eight  | 31st Jan,<br>2028              | NIL  | NIL                    | 40,000                                 | 40,000      | NIL                                    |
| Total 4<br>years                               | 31st July,<br>2028             |  |                        |  | 3,30,000    |  |
| First  | 31st Aug,<br>2028              | NIL  | NIL                    | 50,000                                 | 50,000      | 5,000                                  |
| Second   | 31st Jan,<br>2029              | NIL  | NIL                    | 50,000                                 | 50,000      | NIL                                    |
| Total 1<br>Year After<br>4-Years UG<br>Program | 31st July,<br>2029             |  |                        |  | 4,30,000    |  |



## Integrated M.P.A. in

### Vocal/Dance

| Semester                                       | Date of<br>Payment             | Application<br>Fee/<br>Registration<br>(Rs.) | Admission<br>Fee (Rs.) | Tuition Fee<br>(Rs.) (Per<br>Semester) | Total (Rs.) | Caution<br>Money (Rs.)<br>(Refundable) |
|--|--------------------------------|--|------------------------|--|-------------|--|
| First  | At the<br>Time of<br>Admission | NIL  | 10,000                 | 10,000                                 | 20,000      | 5,000                                  |
| Second   | 31st Jan,<br>2025              | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Third  | 31st August,<br>2025           | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Fourth   | 31st Jan,<br>2026              | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Fifth  | 31st August,<br>2026           | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Sixth  | 31st Jan,<br>2027              | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Total 3<br>Years                               | 31st July,<br>2027             |  |                        |  | 70,000      |  |
| Seventh  | 31st August,<br>2027           | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Eight  | 31st Jan,<br>2028              | NIL  | NIL                    | 10,000                                 | 10,000      | NIL                                    |
| Total 4<br>years                               | 31st July,<br>2028             |  |                        |  | 90,000      |  |
| First  | 31st Aug,<br>2028              | NIL  | NIL                    | 20,000                                 | 20,000      | 5,000                                  |
| Second   | 31st Jan,<br>2029              | NIL  | NIL                    | 20,000                                 | 20,000      | NIL                                    |
| Total 1<br>Year After<br>4-Years UG<br>Program | 31st July,<br>2029             |  |                        |  | 1,30,000    |  |



## Integrated M.Sc. in

## Physics/Chemistry/Botany/Zoology/Mathematics

| Semester                                       | Date of<br>Payment             | Application<br>Fee/<br>Registration<br>(Rs.) | Admission<br>Fee (Rs.) | Tuition Fee<br>(Rs.) (Per<br>Semester) | Total (Rs.) | Caution<br>Money (Rs.)<br>(Refundable) |
|--|--------------------------------|--|------------------------|--|-------------|--|
| First  | At the<br>Time of<br>Admission | NIL  | 10,000                 | 26,000                                 | 36,000      | 5,000                                  |
| Second   | 31st Jan,<br>2025              | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Third  | 31st August,<br>2025           | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Fourth   | 31st Jan,<br>2026              | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Fifth  | 31st August,<br>2026           | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Sixth  | 31st Jan,<br>2027              | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Total 3<br>Years                               | 31st July,<br>2027             |  |                        |  | 1,66,000    |  |
| Seventh  | 31st August,<br>2027           | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Eight  | 31st Jan,<br>2028              | NIL  | NIL                    | 26,000                                 | 26,000      | NIL                                    |
| Total 4<br>years                               | 31st July,<br>2028             |  |                        |  | 2,18,000    |  |
| First  | 31st Aug,<br>2028              | NIL  | NIL                    | 33,000                                 | 33,000      | 5,000                                  |
| Second   | 31st Jan,<br>2029              | NIL  | NIL                    | 33,000                                 | 33,000      | NIL                                    |
| Total 1<br>Year After<br>4-Years UG<br>Program | 31st July,<br>2029             |  |                        |  | 2,84,000    |  |



### Integrated M.Sc. in

## Biosciences/Biotechnology

| Semester                                       | Date of<br>Payment             | Application<br>Fee/<br>Registration<br>(Rs.) | Admission<br>Fee (Rs.) | Tuition Fee<br>(Rs.) (Per<br>Semester) | Total (Rs.) | Caution<br>Money (Rs.)<br>(Refundable) |
|--|--------------------------------|--|------------------------|--|-------------|--|
| First  | At the<br>Time of<br>Admission | NIL  | 10,000                 | 35,000                                 | 45,000      | 5,000                                  |
| Second   | 31st Jan,<br>2025              | NIL  | NIL                    | 35,000                                 | 35,000      | NIL                                    |
| Third  | 31st August,<br>2025           | NIL  | NIL                    | 35,000                                 | 35,000      | NIL                                    |
| Fourth   | 31st Jan,<br>2026              | NIL  | NIL                    | 35,000                                 | 35,000      | NIL                                    |
| Fifth  | 31st August,<br>2026           | NIL  | NIL                    | 35,000                                 | 35,000      | NIL                                    |
| Sixth  | 31st Jan,<br>2027              | NIL  | NIL                    | 35,000                                 | 35,000      | NIL                                    |
| Total 3<br>Years                               | 31st July,<br>2027             |  |                        |  | 2,20,000    |  |
| Seventh  | 31st August,<br>2027           | NIL  | NIL                    | 35,000                                 | 35,000      | NIL                                    |
| Eight  | 31st Jan,<br>2028              | NIL  | NIL                    | 35,000                                 | 35,000      | NIL                                    |
| Total 4<br>years                               | 31st July,<br>2028             |  |                        |  | 2,90,000    |  |
| First  | 31st Aug,<br>2028              | NIL  | NIL                    | 40,000                                 | 40,000      | 5,000                                  |
| Second   | 31st Jan,<br>2029              | NIL  | NIL                    | 40,000                                 | 40,000      | NIL                                    |
| Total 1<br>Year After<br>4-Years UG<br>Program | 31st July,<br>2029             |  |                        |  | 3,70,000    |  |

Energy

Registrar Pragjyotishpur University Guwahati

# Diploma in Pharmacy

| Year | Date of<br>Payment             | Application<br>Fee/<br>Registration<br>(Rs) | Admission<br>Fee (Rs) | Tuition Fee<br>(Rs) (Per<br>Year) | Total (Rs) | Caution<br>Money (Rs)<br>(Refundable) |
|------|--------------------------------|---|-----------------------|-----------------------------------|------------|---------------------------------------|
| 1st  | At the<br>time of<br>admission | NIL   | 20,000                | 1,00,000                          | 1,20,000   | 10,000                                |
| 2nd  |                                | NIL   | NIL                   | 1,00,000                          | 1,00,000   | NIL                                   |
|      |                                |   |                       | Total                             | 2,20,000   |                                       |

## Bachelor of Pharmacy

| Semester | Date of<br>Payment                 | Application<br>Fee/<br>Registration<br>(Rs.) | Admission<br>Fee (Rs.) | Tuition Fee<br>(Rs.) (Per<br>Semester) | Total (Rs.) | Caution<br>Money (Rs.)<br>(Refundable) |
|----------|------------------------------------|--|------------------------|--|-------------|--|
| 1st      | At the<br>time of the<br>admission | NIL  | 20,000                 | 60,000                                 | 80,000      | 10,000                                 |
| 2nd      |                                    | NIL  | NIL                    | 60,000                                 | 60,000      | NIL                                    |
| 3rd      |                                    | NIL  | NIL                    | 60,000                                 | 60,000      | NIL                                    |
| 4th      |                                    | NIL  | NIL                    | 60,000                                 | 60,000      | NIL                                    |
| 5th      |                                    | NIL  | NIL                    | 60,000                                 | 60,000      | NIL                                    |
| 6th      |                                    | NIL  | NIL                    | 60,000                                 | 60,000      | NIL                                    |
| 7th      |                                    | NIL  | NIL                    | 60,000                                 | 60,000      | NIL                                    |
| 8th      |                                    | NIL  | NIL                    | 60,000                                 | 60,000      | NIL                                    |
|          |                                    |  |                        | Total                                  | 5,00,000    |  |

NOTE: No other hidden charges in all the fee structures.





Estd. 2022

#### **GUWAHATI**







### **Enclosure 16: Scholarship Guidelines**

#### **Purpose of the Scholarship**

The Pragjyotishpur University Scholarship Program aims to provide financial assistance to deserving students who demonstrate academic excellence, leadership potential, and a commitment to community service. This program is designed to support students in their pursuit of higher education and to foster a diverse and inclusive academic environment.

#### **Eligibility Criteria**

To be eligible for the scholarship, applicants must meet the following criteria:

- 1. Academic Achievement: Applicants must have a minimum percentage of 85%.
- 2. Enrollment Status: Applicants must be enrolled or committed to enroll as a full-time student at the University.
- 3. **Field of Study**: Scholarships may be awarded to students pursuing degrees in [list specific fields or indicate if all fields are eligible].
- 4. **Financial Need**: Preference may be given to students demonstrating financial need as determined by the university's financial aid office.
- 5. **Special Criteria:** Scholarship will be provided to students having expertise in sports (participation certificate representing a district/state/nation), culture (singing, dancing, acting and other forms of arts representing a district/state/nation). Scholarship facility will also be availed to the children of an Indian Martyr.

#### **Application Process**

- 1. Application Form: Complete the scholarship application form available on the University website.
- 2. **Supporting Documents:** Submit the following documents along with the application:
  - a. Official academic transcripts.
  - **b.** A personal statement (maximum 300) outlining your educational goals and reasons for applying.
  - **c.** Letters of recommendation (minimum of 2) from teachers, mentors, or community leaders.

**Submission Deadline:** All applications must be submitted by [insert deadline date]. Late submissions will not be considered.

#### **Selection Process**

1. Review Committee: A committee comprised of faculty members and administrative staff will review all applications.

- **2. Criteria for Selection:** Applications will be evaluated based on academic performance, personal statements, letters of recommendations, other supporting documents, and demonstrated commitment to community service.
- **3. Notification of Recipients:** Selected scholarship recipients will be notified within 10 days of selection.

#### **Scholarship Award**

**Disbursement:** Scholarship funds will be disbursed directly to Pragjyotishpur University and applied to the recipient's tuition account. Recipients must maintain satisfactory academic progress to continue receiving the scholarship.

#### **Terms and Conditions**

- 1. Use of Funds: Scholarship funds must be used for direct educational costs, including tuition, fees, and required course materials. Funds cannot be used for travel expense or other non-educational costs.
- 2. Renewal: Scholarships may be renewable for up to 4 years for UG students and 2 years for PG students, contingent upon maintaining a minimum GPA of 8.5 and continued enrollment as a full-time student.
- 3. Reporting: Recipients may be required to submit progress reports or updates on their academic and community service activities.

Contact Information: For any questions regarding the scholarship program, please contact:

Dr. Bhaskar Jyoti Das

Asst. Prof. of History

Pragjyotishpur University

bhaskar@pju.edu.in

9599364562

These guidelines are subject to periodic review and may be updated to reflect changes in university policy or funding availability.

Estd. 2022

# ENCLOSURE 17 NEWSPAPER RECORD REGISTER

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| Feb.     |              | 1    |     |     |     |     |     |       |     |      |      |      |      |      |     |     |          |      |        |      |       |  |       |       |   |       |       |       |  |        |
| March    |              |      |     |     |     |     |     |       |     |      |      |      |      |      |     |     |          |      |        |      |       |  |       |       |   |       |       |       |  |        |
| April    |              |      | T   |     |     |     |     |       |     |      |      |      |      |      |     |     |          |      |        |      |       |  |       |       |   |       |       |       |  |        |
| May      | 1            | 1    | 1   |     |     |     |     |       |     |      |      |      |      |      |     |     |          |      |        |      |       |  |       |       |   |       |       |       |  |        |
| June     | +            | 1    | +   |     |     |     |     |       |     |      |      |      |      |      |     |     |          |      |        |      |       |  |       |       |   |       |       |       |  |        |
| July     | +            | +    | -   |     |     |     |     |       |     |      |      |      |      |      |     |     |          |      |        |      |       | ~  |       | ./    |   |       |       |       |  |        |
| August   | 1            | 1    | +   |     |     |     |     |       |     |      |      |      |      |      |     |     |          |      |        |      |       | -  | ~     | ~     | V                                       | ~     | ~     | 1     | ~  | V V    |
| Sep.     |              | ľ    | -   |     |     |     |     |       |     |      |      |      |      |      |     |     |          |      |        |      |       |  |       | -     |   | -     |       |       |  |        |
| Oct.     |              |      |     |     |     |     |     |       |     |      |      |      |      |      |     |     |          |      |        |      |       |  |       |       |   |       | +     | -     |  |        |
| Dec.     |              |      |     |     |     |     |     |       |     |      |      |      |      |      |     |     |          |      |        |      |       |  |       | +     | +                                       | +     | +     | +     |  |        |
| Dec.     |              |      |     | Ш   |     |     |     |       |     |      |      |      |      |      |     |     |          |      |        |      |       |  |       |       |   |       |       |       |  |        |
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|          |              |      |     |     |     |     |     |       |     |      |      |      |      |      |     |     |          |      |        |      |       |  |       |       |   |       |       |       |  |        |
|          |              |      |     |     |     |     |     |       |     |      |      |      |      |      |     |     |          |      |        |      |       |  |       |       |   |       |       |       |  |        |
| Do       |              |      |     |     |     |     |     |       |     |      |      |      |      |      |     |     |          |      |        |      |       |  |       |       |   |       |       |       |  |        |
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### NEWSPAPER RECORD REGISTER

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| January  |      |   |       |     |       |     |       |       |      |     |      |       |      |      |      |     |    |       |      |      |     |       |     |    |    |      |         |            |                |      |     |
| Feb.     |      |   |       |     |       |     |       |       |      |     |      |       |      |      |      |     |    |       |      |      |     |       |     |    |    |      |         |            |                |      |     |
| March    |      |   |       |     |       |     |       |       |      |     |      |       |      |      |      |     |    |       |      |      |     |       |     |    |    |      |         |            |                |      |     |
| April    |      |   |       |     |       |     |       |       |      |     |      |       |      |      |      |     |    |       |      |      |     |       |     |    |    |      |         |            |                |      |     |
| May      |      |   |       |     |       |     |       |       | ,    |     |      |       |      |      |      |     |    |       |      |      |     |       |     |    |    |      |         |            |                |      |     |
| June     |      |   |       |     |       |     |       |       |      |     |      |       |      |      |      |     |    |       |      |      |     |       |     |    |    |      |         |            |                |      |     |
| July     |      |   |       |     |       |     |       |       |      |     |      |       |      |      |      |     |    |       |      |      |     |       |     |    |    |      |         |            |                |      |     |
| August   |      |   |       |     |       |     |       |       |      |     |      |       |      |      |      |     |    |       |      |      |     | ~     | ~   | ~  | ~  | ~    | ~       | ~          | ~              | V    | ~   |
| Sep.     | ~    | ~ |       |     |       |     |       |       |      |     |      |       |      |      |      |     |    |       |      |      |     |       |     |    |    |      |         |            |                |      |     |
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| Nov.     |      |   |       |     |       |     |       |       |      |     |      |       |      |      |      |     |    |       |      |      |     |       |     |    |    |      |         |            |                |      |     |
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| Remai    | rks  |   | Jar   | 1   | F     | eb. |       | Mai   | r.   | A   | pr.  | 1     | May  | ′    | Jui  | ne  |    | July  |      | Au   | ıg. | 1     | Sep |    | 00 | ct.  | 1       | lov.       |                | De   | C.  |
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| Printing Stationary and Equipments  | 56,314.00   |              |                |              |              |
| Repair and Maintenenace             | 2,550.00    |              |                |              |              |
| Travelling Expense                  | 18,800.00   |              |                |              |              |
| Bank Charges                        | 607.70      |              |                |              |              |
| Depreciation                        | 43,895.00   |              |                |              |              |
| Electricity Expenses                | 2,010.00    |              |                |              |              |
| House Rent                          | 90,000.00   |              |                |              |              |
| Nett Profit                         |             | 20,71,739.30 |                |              |              |
| Total                               |             | 23,95,500.00 | Total          |              | 23,95,500.00 |

#### M/S Pragjyotishpur University

#### Profit & Loss A/c

1-Apr-23 to 31-Mar-24

| Particulars                         | 1-Apr-23 to    | 31-Mar-24      | Particulars                   | 1-Apr-23 to    | 31-Mar-24      |
|-------------------------------------|----------------|----------------|-------------------------------|----------------|----------------|
| Direct Expenses                     |                |                | Direct Incomes Admission Fees | 40,000.00      | 2,45,90,700.00 |
| Indirect Expenses                   |                | 2,36,06,763.58 | Donation                      | 2,43,11,200.00 |                |
| Advertisement and Publicity Expense | 53,37,777.00   |                | Hostel Fees                   | 1,84,000.00    |                |
| Annual Celebration Expennses        | 3,26,997.00    |                | Student Fees                  | 55,500.00      |                |
| Conveyance Expense                  | 2,54,145.00    |                |                               |                |                |
| Employee Benefit Expense            | 1,08,36,316.00 |                |                               |                |                |
| Food and Water Expense              | 5,59,304.00    |                |                               |                |                |
| Meeting Expenses                    | 10,95,661.00   |                |                               |                |                |
| Office Expenses                     | 4,11,432.00    |                |                               |                |                |
| Printing Stationary and Equipments  | 9,65,428.00    |                |                               |                |                |
| Repair and Maintenenace             | 99,246.00      |                |                               |                |                |
| Travelling Expense                  | 9,55,222.00    |                |                               |                |                |
| Bank Charges                        | 1,425.45       |                |                               |                |                |
| Car Insurance                       | 9,596.00       |                |                               |                |                |
| Car Servicing & Other Works         | 18,275.00      |                |                               |                |                |
| Depreciation                        | 2,87,065.45    |                |                               |                |                |
| Electricity Expenses                | 5,55,214.68    |                |                               |                |                |
| House Rent                          | 2,25,000.00    |                |                               |                |                |
| Multi Tasking Exam Expenses         | 9,100.00       |                |                               |                |                |
| Professional Expert                 | 3,000.00       |                |                               |                |                |
| Professional Fees                   | 28,000.00      |                |                               |                |                |
| Purvottar Janajati Siksha Samiti    | 5,65,000.00    |                |                               |                |                |
| Registration Fees                   | 10,63,800.00   |                |                               |                | ^              |
| Round Off                           | (-)2,850.00    |                |                               |                | h              |
| TAN Registration                    | 160.00         |                |                               |                | 1              |
| TDS Interest                        | 2,449.00       |                |                               |                | λ              |
| Nett Profit                         |                | 9,83,936,42    |                               |                |                |

0,700.00 Registrar Pragiyotishpur University 2,45,90,700.00

2,45,90,700.00 Total

### **ENCLOSURE 20**

### PRAGJYOTISHPUR UNIVERSITY

#### **GUWAHATI**

#### **Proceeding of 8th Governing Body Meeting**

Venue: University Campus, Hajongbari Date: 26<sup>th</sup> April, 2024 Time: 3 pm

#### Members:

| 1.  | Prof. Pradeep Kumar Joshi          | Chairman         | Present        |
|-----|------------------------------------|------------------|----------------|
| 2.  | Prof. Smriti Kumar Sinha           | Vice Chancellor  | Absent         |
| 3.  | Prof. Kailash Chandra Sharma       | Member           | Absent         |
| 4.  | Prof. Parimal Chandra Bhattacharya | Member           | Present        |
| 5.  | Dr. Pawan Tiwari                   | Member           | Present        |
| 6.  | Dr.JagadindraRaichoudhury          | Member           | Present        |
| 7.  | Sri Sajjan Bhajanka                | Member           | Absent         |
| 8.  | Prof. Sudeshna Bhattacharya        | Member           | <b>Present</b> |
| 9.  | Dr. Niranjan Kalita                | Member           | Absent         |
| 10. | Dr. Jogesh Kakati                  | Member Secretary | Present        |
| 11. | Mananiya Sri Basistha Bujarbarua   | Special Invitee  | Present        |

The 8<sup>th</sup> Governing Body (GB) Meeting of Pragjyotishpur University, started with "Om"kar is presided over by Prof. Pradeep Kumar Joshi, the Honourable Chancellor of the university. Prof. Jogesh Kakati, the Professor & Registrar and the Member Secretary of the GB has explained the agenda of the meeting. The GB has had a thorough discussion on the agenda and adopted the resolutions accordingly.

Agenda 1: Confirmation of the Proceeding of the previous Governing Body Meeting held on 17/12/2023.

Agenda Note: The Registrar/Member Secretary has placed the proceeding of the previous Governing Body meeting held at City Campus, Geetanagar on 17th December, 2023 last and also has explained the action taken against the resolutions. The Registrar has informed that as per discussion and decision of sittings of the Adhikaries of SERF and the university, the Centre of North-east Indian Studies & Centre for South-east Asian Studies have to be associated with the SERF. In this connection, the GB has adopted the following resolution.

Resolution 1: The GB resolves to confirm the proceeding (except the Resolution No. 6) of the previous Governing Body meeting held at City Campus, Geetanagar on 17<sup>th</sup> December, 2023 last and also has expressed its satisfaction in the action taken.

Agenda 2: Presentation of Progress Report by the Registrar.

Agenda Note: The Registrar has placed a power point presentation about the all-round progress of the university. After a detail discussion, the GB has adopted the following resolution:

Resolution 2: The GB resolves to appreciate the progress of the university and hopes that the university will have more progress in future.

Agenda 3: Discussion on the presentation of the Registrar.

Agenda Note: The Governing Body members have discussed thoroughly across the presentation. Dr. Pawan Tiwari, one of the Honourable members has raised the issue about the strategies for student enrolment for the academic session, 2024-2025. The Registrar has addressed the issue and clarified that this task is being handled by a farm. A rigorous discussion was held on the programme i.e. UG in

Registrar
Pragiyotishpur University
Guwahati

Civil Service Integrated; its nomenclature, the future of the students after graduation, particularly of those students who will fail to click the civil service examinations. Honourable member, Prof. Parimal Chandra Bhattacharya has suggested to replace the word "Organic" by the word "Natural" in case of the ongoing programme i.e. Organic Farming. Finally, the GB has adopted the following resolution.

- Resolution 3: (i) The GB resolves to suggest the Registrar to work out again on the UG programme in Civil Services to avoid any prospective problems in future.
- (ii) The GB resolves to suggest the Registrar to start using the word "Natural" instead of "Organic" for the ongoing programme i.e. Organic Farming.
  - Agenda 4: Discussion on the presentation on the university's uniqueness by the faculty.

Agenda Note: Smt. Monami Deka, Assistant Professor, Economics has come up with a ppt presentation by which a clear understanding on the uniqueness of the university has been attempted. The faculties in their presentation have offered some suggestions keeping the students' enrolment in view. Here, Honourable member, Prof. Sudeshna Bhattacharya has suggested the faculties to take initiative for mobilization of students' enrolment. In this connection, the GB resolves to adopt the following resolution.

Resolution 4: The GB resolves to appreciate the presentation prepared by the faculties and presented by Smt. Monami Deka, Asstt. Professor of Economics.

Resolution 5: The GB resolves to suggest the teachers to meet the students, if possible, who are supposed to aspire for the admission into the UG programme and to convey the uniqueness of our university focussed in their ppt presentation.

Agenda 6: Presentation on the scheduled Academic Programme, 2024-25 by the Vice Chancellor.

Agenda Note: The Registrar has informed the GB that the Honourable Vice Chancellor could not join the meeting due to his illness and the Registrar has placed the scheduled academic programme for 2024-2025 session for its discussion in the GB.

Resolution 6: The GB resolves to accept the programme scheduled for the academic session, 2024-2025

Agenda 7: Discussion on the presentation of the Vice Chancellor.

Agenda Note: The GB has discussed in detail on this agenda. Prof. Sudeshna Bhattacharya has suggested to introduce a Diploma Course on Spoken Assamese with a provision of fee higher for the employed persons than the students. The Honourable Chancellor Sir has suggested to introduce the PG Diploma Course on Physical Education and Counselling. He has suggested to develop programmes for language teaching. The GB has discussed it thoroughly and adopted the following resolution:

Resolution 7: The GB resolves to explore new courses like Spoken Assamese, Physical Education and Language Teaching possibly from this session.

Agenda 8: Approval of Fee Structure.

Agenda Note: The Registrar has placed the Fee Structure for the session, 2024-2025 for its discussion. The GB has discussed the agenda in detail and adopted the following resolution.

Resolution 8: The GB resolves to fix same fee for the students of Assamese, Sanskrit and English in the same level.

Agenda 9: Introduction of PG Diploma Course

Registrar Pragiyotishpur University Guwahati Agenda Note: The Registrar has placed a list of courses to be introduced as PG Diploma or Diploma for the coming session for its discussion. Honourable Chancellor has advised tp open up PG Diploma in Physical Education and Counselling. After a thorough discussion, the GB has adopted the following resolutrion.

Resolution 9: The GB resolves to introduce the following Diploma Course in Yoga, Couselling.......

Agenda 10: Approval of Scholarship Module.

Agenda Note: The Registrar has placed the Scholarship module for its discussion and approval.

Resolution 10: The GB resolves to approve the scholarship module.

Agenda 11: Formation of Statute Monitoring Committee.

Agenda Note: The GB discusses about the formation of the Statute Monitoring Committee and in this connection, the GB has adopted the following resolution:

Resolution 11: The GB resolves to constitute a Statute Monitoring Committee with the following members:

- 1. Prof. Naresh Chandra Gautam, Former Vice Chancellor, Mahatma Gandhi Chitrakoot Gramodaya Vishwavidyalaya, Satna, MP, India
- 2. Prof. Rajnish Jain, Professor of Management, Devi Ahalya University & Former Secretary, UGC
  - 3. Prof. P. K. Goswamee (Rtd.), Law, Gauhati University
  - 4. Prof. Mahadev Patgiri, Physics, Cotton University

Agenda 12: SoP for Procurement.

Agenda Note: The Registrar has placed a draft SoP for Procurement for its discussion. The GB has discussed the matter thoroughly and has adopted the following resolution:

Resolution 12: The GB resolves to work out on the draft SoP again and suggests the Registrar to place it in the next GB meeting for its approval.

Agenda 13: Reconstitution of BoM

Agenda Note: The Registrar has placed the matter of reconstitution of the Board of Management (BoM) in compliance of the structure of the Assam Private University Act, 2007. The GB has adopted the following resolution in this regard.

Resolution 13: The GB resolves to reconstitute the Board of Management (BoM) in the following way:

#### **BOARD OF MANAGEMENT**

| S1. | Members as per the Assam Private |    | Name of the | he Person        | Responsibility in |
|-----|----------------------------------|----|-------------|------------------|-------------------|
| No. | University Act, 2007             |    |             |                  | the BoM           |
| 01  | The Vice Chancellor              |    | Prof. Smi   | riti Kumar Sinha | Chairperson       |
| 02  | Two members of the GB nominated  | 1. | Prof.       | Sudeshna         | Member            |
|     | by the Sponsoring Body (SERF)    |    | Bhattacha   | arjya            |                   |
|     |                                  |    |             |                  |                   |





|    |  | 2. | Dr.   | Member    |
|----|--|----|---|-----------|
|    |  |    | JagadindraRaichoudhury  |           |
|    |  |    |   |           |
| 03 | Three persons who are not the members of the GB nominated by the | 1. | Shri Rukma Gohainbarua  | Member    |
|    | Sponsoring Body (SERF)   | 2. | Sri Indra Sapagai   | Member    |
|    |  | 3. | Sri Vikash Nagpuria   | Member    |
| 04 | Three Persons from amongst the teachers, nominated by the        | 1. |   | Member    |
|    | Sponsoring Body (SERF)   | 2. |   | Member    |
|    |  | 3. |   | Member    |
| 05 | Two Academicians, nominated by the Vice Chancellor               | 1. | Prof. Ramesh Chandra<br>Deka, Vice Chancellor,<br>Cotton University | Member    |
|    |  | 2. |   | Member    |
| 06 | The Registrar  |    | Prof. Jogesh Kakati   | Member    |
|    |  |    |   | Secretary |

#### Agenda 14: Constitution of Purchase Committee

Agenda Note: The GB has discussed the matter and has adopted the following resolution in this connection.

Resolution 14: The GB resolves to keep this matter in abeyance for its discussion in the subsequent meeting.

Agenda 15: Approval of the whole process of application for the B. Pharm & D. Pharm Courses.

Agenda Note: The Registrar has explained the whole process of application to Pharmacy Council of India (PCI) for the B. Pharm & D. Pharm Courses.

Resolution 15: The GB resolves to approve the whole process of application to Pharmacy Council of India (PCI) for the B. Pharm & D. Pharm Courses.

Agenda 16: Approval for recruitment to the post of Chief Finance & Accounts Officer (Preferably Retired FAO from University) Assistant Registrar, MTI, Accountant etc.

Agenda Note: The Registrar has appraised the GB about the need of the recruitment of a Chief Finance & Accounts Officer (Preferably Retired FAO from University) Assistant Registrar, MTI, Accountant etc. The GB has discussed the matter in detail and has adopted the following resolution:

Resolution 16: The GB resolves to approve the post of one (1) Chief Finance & Accounts Officer (Preferably Retired FAO from University); one (1) Assistant Registrar, two (2) MTIs, one (1) Accountant for its recruitment following a proper procedure.

Agenda 17: Formation of School of Pharmacy Monitoring Committee

Registrar Pragiyotishpur University Guwahati Agenda Note: The GB has discussed the matter regarding the smooth conduct of the newly established School of Pharmacy and has agreed to the need of the inclusion of some expert persons of the domain who are supposed to be assigned to look after the issues relating to the School of Pharmacy. After a rigorous discussion, the GB has adopted the following resolution:

Resolution 17: The GB resolves to constitute the following committee to look after the issues relating to the School of Pharmacy.

#### **School of Pharmacy Monitoring Committee**

A committee in the name of Monitoring Committee is formulated comprising the following members with its duties and responsibilities explained below:

| S1. | Responsibilit | Eligibility                               | Name &                | Address/Contact      |
|-----|---------------|---|-----------------------|----------------------|
| No  | y             |   | Designation of        |                      |
|     |               |   | the Person            |                      |
| 1   | Member        | An academician of Pharmacy                | Prof. Sukirti         | Guwahati             |
|     |               | Background workingin a Higher             | Das                   | 9864506196           |
|     |               | Education institution/School of           | Principal (Rtd.)      | sukirti.das@gmail.co |
|     |               | Pharmacy of a university with             | Pharmacy              | <u>m</u>             |
|     |               | minimum experience of 5 years             | Institute             |                      |
|     |               | in the capacity of                        | Guwahati              |                      |
|     |               | Principal/Dean/Director/Profess           | Medical               |                      |
|     |               | or who should not be the                  | College               |                      |
|     |               | employee of Pragjyotishpur                | Assam                 |                      |
|     |               | University.                               | Government            |                      |
| 2   | Member        | An academician of Pharmacy                | Dr. Satyendra         | Guwahati             |
|     |               | Background working                        | Deka, Principal,      | 9706602852           |
|     |               | in a Higher Education                     | Pratiksha             |                      |
|     |               | institution/School of Pharmacy            | Institute of          |                      |
|     |               | of a university with minimum              | Pharmaceutical        |                      |
|     |               | experience of 5 years in the              | Sciences (PIPS),      |                      |
|     |               | capacity of                               | Guwahati              |                      |
|     |               | Principal/Dean/Director/Profess           |                       |                      |
|     |               | or who should not be the                  |                       |                      |
|     |               | employee of Pragjyotishpur<br>University. |                       |                      |
| 3   | Member        | An entrepreneur of Pharmacy               | Shri Parag            |                      |
|     |               | sector with a minimum                     | Kalita, M.            | 9864037358           |
|     |               | experience of 5 years in the              | Pharm.                |                      |
|     |               | entrepreneurship/business in the          | An                    |                      |
|     |               | pharmaceutical sector who                 | Entrepreneur in       |                      |
|     |               | should not be the employee of             | the                   |                      |
|     |               | Pragjyotishpur University.                | Pharmaceutical sector |                      |
| 4   | Member        | An academicianof                          | Dr. Jyoti             |                      |
| _   |               | medicalbackground or medical              | Prakash Kalita,       |                      |
|     |               | practitioner with minimum                 | Department of         |                      |
|     |               | experience of 5 years in her/his          | CTVS,                 |                      |
|     |               | domain who should not be the              | Ayursundra            |                      |
|     |               | employee of Pragjyotishpur                | Hospital,             |                      |



|   |             | University. Guwahati                             |  |
|---|-------------|--|--|
| 5 | Member (Ex- | The Dean of the School of Prof. (Dr.) 9996250700 |  |
|   | Officio)    | Pharmacy, Pragjyotishpur Suresh Kumar            |  |
|   |             | University, Guwahati                             |  |

#### Duties & responsibilities:

- 1. The Dean of the School of Pharmacy will convene the meeting in consultation with the VC & Registrar.
- 2. The senior-most member will preside over the meeting of the Monitoring Committee.
- 3. The Monitoring Committee will look after the academic progress of the School of Pharmacy.
- 4. The Dean of the School shall submit the aforesaid progress report after its discussion and consensus in the Monitoring Committee meeting to the Registrar in the month of November and May of the year which will be appraised by the Registrar in the BoM/GB.
- 5. The Dean of the School shall submit the list of requirements with specifications in detail to the Registrar which will be placed by the Registrar in the Monitoring Committee meeting.
- 6. The Monitoring Committee will call/ collect the quotations from the vendors and select the best possible items out of the collected quotations keeping the cost-effectiveness of the finance of the university.
- 7. The Committee shall strictly follow the fare and transparency in the purchasing keeping the noble interest of the university.
- 8. The Committee shall monitor the comfort/discomfort issues if it is raised by the students or employees.
- 9. The committee will prepare a Standard Operational Procedure (SOP) for the School of Pharmacy, Pragjyotishpur University and submit it to the Registrar for its onward necessary action.
- 10. The Monitoring Committee is empowered to look after all the aspects in the interest of the upliftment of the School of Pharmacy and place its recommendation to the Registrar for its discussion and decision in the GB/BoM.
- 11. The Committee shall study the fee structure of the School of Pharmacy.
- 12. The Committee may take up any other issues for its purview of discussion and recommendation in the greater interest of the School of Pharmacy.
- 13. The recommendations of the Monitoring Committee may be executed by the Registrar with approval of the Vice Chancellor pending its discussion and necessary approval of the BoM/GB.
- 14. The recommendations of the Monitoring Committee may not be executed if it is felt the needs of prior approval of the GB/BoM.
- 15. The Monitoring Committee of the School of Pharmacy, Pragjyotishpir University, Guwahati is a recommending body in nature.

#### **Tenure:**

The term of the members of the Monitoring Committee except the ex-officio members is three years, which may be extended for subsequent tenures.

Agenda 18: Discussion and approval of the First Statutes of Pragjyotishpur University.

Agenda Note: The Registrar has placed the draft of the First Statutes of Pragjyotishpur University for discussion and its approval. After thorough discussion on it and after a little omission and commission, the GB has adopted the following resolution.



Resolution 18: The GB resolves to accept the draft of the First Statutes of Pragjyotishpur University and suggests the Registrar to submit the proposal to the higher education department of the government of Assam for its approval.

#### Agenda 19: AOB

Agenda Note: Prof. Sudeshna Bhattachrajya, the Honourable member has suggested that at least for 3 (three) years, the teachers of this university should not be allowed to apply for the position in any other institution. The GB has realized the genuineness of the suggestion and in this connection, the GB has adopted the following resolution.

Resolution 19: The GB resolves to include the point in the HR Policy of the university keeping its legal aspect in view.

Finally, the meeting was concluded with the thanks expressed by the Honourable Chancellor and the Chairman of the Governing Body of the university.

\*

Registrar Registrar Pragiyotishpur University

#### Proceeding of the 1st Board of Management (BoM) Meeting

Date: 17/06/2024 Venue: University Campus, Hajongbari Time: 11 am

The 1<sup>st</sup> Board of Management (BoM) meeting is presided over by Honourable Vice Chancellor of the university, Prof. Smriti Kumar Sinha who joined online from New Delhi. The purpose of the meeting is explained by Prof. Jogesh Kakati, Professor & Registrar of the university. Before going into the discussion of the agenda, all the honourable members of the Board of Management (BoM) are felicitated by the faculty members of the university to commemorate the historic day as this is the first BoM meeting of Pragjyotishpur University.

#### **Agenda 1: Progress Report by the Registrar**

**Agenda Note:** Thereafter, Prof. Jogesh Kakati, Professor & Registrar cum Member Secretary of the BoM has placed a Progress Report in the form of ppt with a view to appraise the honourable members of the BoM. The Progress Report is enclosed with this Proceeding. The BoM has thoroughly discussed the Report and extended some suggestions for further improvement.

#### Agenda 2: Discussion on the First statute of the university

**Agenda Note:** The Member Secretary has informed that the First statute had been submitted to the Higher Education Department, Government of Assam on 21/05/2024 last for its approval. The BoM has discussed about the First Statutes of the university in detail. The following resolution has been adopted in this connection.

#### Resolution 1:

The BoM resolves to suggest the Registrar to review the First Statutes once again prior to its approval by the government.

#### Agenda 3: Discussion on the Leave Rule for Teaching & non-teaching staff.

**Agenda Note:** The Registrar has placed the Leave Rule for Teaching and non-Teaching staff for its discussion and also has informed that this has been prepared based on the state government, UGC and in parity of the leave rule of Asom Sishu Siksha Samity. In this connection, the BoM has adopted the following resolution:

#### **Resolution 1:**

The BoM resolves to accept the Leave Rules partially with a suggestion of more discussion on it.

# Agenda 4: Approval of the recommendations of the School of Pharmacy Monitoring Committee held on 10/06/2024

**Agenda Note:** The Member Secretary of the BoM has placed the recommendations of the School of Pharmacy Monitoring committee Meeting held on 10/06/2024 for its discussion. In this regard, the BoM has adopted the following resolution:

#### Resolution 2:

The BoM resolves to accept the recommendations of the **School of Pharmacy Monitoring**Committee Meeting with a suggestion to look into the recommendations of salary which seems to be a little bit high for a new institution at its initial stage.

Registrar University

# Agenda 5: Approval of the recommendation of the Selection Committee for the post of Assistant Registrar held on 16/06/2024

**Agenda Note:** The Member Secretary has placed the recommendation of the Selection Committee for the post of **Assistant Registrar held on 16/06/2024**. The Selection Committee has selected Shri Diganta Talukdar, Assistant Professor, BBA in Pragjyotish College. The BoM has adopted the following resolution in this regard:

#### Resolution 3:

The BoM resolves to approve the selection of Shri Diganta Talukdar, Assistant Professor, BBA in Pragjyotish College for the post of Assistant Registrar at the monthly fixed salary of Rs. 40,000/(forty thousand only).

# Agenda 6: Discussion on the immediate appointment of an MTA or an Accountant of the university

**Agenda Note:** The BoM has discussed the requirement of MTA and an Accountant for the university. After discussion, the BoM had adopted the following resolution:

#### **Resolution 4:**

The BoM resolves to accept the proposal of appointment of MTAs and an Accountant for the university.

#### Agenda 7: Discussion on the salary enhancement of Shri Nipan Deka, Office Bearer

**Agenda Note:** The BoM discusses the matter of salary enhancement of Shri Nipan Deka, the Office Bearer of the university. In this connection, the BoM has adopted the following resolution:

#### **Resolution 5:**

The BoM resolves to enhance the monthly salary of Shri Nipan Deka @ Rs. 5,000/- (Five thousand only) due to which his present salary will be fixed at Rs. 15,000/- (Fifteen thousand only) 9 existing Rs. 10,000/- enhanced Rs. 5,000/- = Rs. 15,000/-)

#### Agenda 8: Approval of the appointment of Laboratory Technician, Shri Rituraj Deka

**Agenda Note:** The BoM discusses about the appointment of Shri Rituraj Deka as the Laboratory Technician to help the university authority in preparation for the ensuing inspection of Pharmacy Council of India (PCI). In this connection, the BoM has adopted the following resolution:

#### **Resolution 6:**

The BoM resolves to accept the appointment of Shri Rituraj Deka as the Laboratory Technician to help the university authority in preparation for the ensuing inspection of Pharmacy Council of India (PCI).

#### Agenda 9: Appointment of Pharma faculty and Non-teaching Staff

**Agenda Note:** The Member Secretary has placed the matter of appointment of the faculties and non-teaching staff of the School of Pharmacy. After a thorough discussion, the BoM has adopted the following resolution:

#### **Resolution 7:**

The BoM resolves to.....

**Agenda 10:** Approval of formation of a Committee regarding Admission:



Agenda Note: The Member Secretary has placed the matter of formation of a committee which is to be assigned to decide the scholarship, free-ship etc for ensuing admission. In this connection, the BoM has adopted the following resolution:

#### **Resolution 8:**

The BoM resolves to approve the formation of the following Committee to look into the matter of scholarship and free-ship for ensuing admission and to decide the eligibility of the students aspiring the scholarship and free-ship.

- 1. Prof. Jogesh Kakati
- 2. Prof. Sudeshna Bhattacharjya
- 3. Shri Vikash Nagpuria

#### **Agenda 10: Purchase Committee**

Agenda Note: The BoM discusses the need of constitution of a Purchase Committee with a view to streamlining the purchase procedure. The BoM has adopted the following resolution in this regard.

#### **Resolution 9:**

The BoM resolves to constitute a Purchase Committee comprising the following persons:

- 1. Prof. Jogesh Kakati, Professor & Registrar, Pragjyotishpur University
- 2. Shri Indra Chapagai, Member, BoM, Pragjyotishpur University
- 3. Shri Vikash Nagpuria, Chief finance & Accounts Officer i/c, Pragjyotishpur University

#### **Agenda 11: SOP for Purchase Committee**

Agenda Note: The BoM has made a discussion on the SoP for procurement and after a thorough discussion, the BoM has adopted the following resolution:

#### **Resolution 10:**

The BoM resolves to suggest that the SoP needs a detail discussion for its finalization.

#### **Agenda 12: Students' Orientation.**

**Agenda Note:** The BoM discusses that a students' orientation programme for the freshers should be organized to introduce the students with our university system. In this connection, the BoM has adopted the following resolution:

#### **Resolution 11:**

The BoM resolves to suggest the Vice Chancellor and Registrar to organize an Orientation Programme to be associated with a galaxy of academicians of repute for at least 10 days to introduce them with our university system.

#### Agenda 13: Commencement of classes.

Agenda Note: After a detail discussion on the commencement of the classes, the BoM has adopted the following resolution:

#### **Resolution 12:**

The BoM resolves to decide 1st August as the date of commencement of the classes for the academic session, 2024-2025. Registrar Pragiyotishpur University

AoB:

The BoM has discussed a set of important matters in AoB like evolvement of a students' and employees' welfare measures, appointment of Hostel employees, formation of a Finance Committee, exploration of Sponsors, setting of Social Outreach programme.

Regarding the sponsorship for economically disadvantaged students, Shri rukma gohain Baruah, respected Member of the BoM and the Honourable Chairman of the Assam Higher Secondary Education Council (AHSEC) in memory of his father Late Khagendra Nath Gohain Baruah and Prof. Sudeshana Bhattacharya in memory of his father ....Hari Prasanna Bhattacharjya, respected Member of the BoM, GB of this university have proposed to sponsor two hostel boarders by paying Rs. 6000/pm or an amount at a time. The BoM has also decided to accept the relevant books if someone wish to offer to the university library.

After a thorough discussion of all the agenda set for the first BoM meeting, it is concluded with the Shanti Mantra.

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Registrar Pragjyotishpur University



Estd. 2022

#### **GUWAHATI**







#### PROCEEDING OF THE SECOND ACADEMIC COUNCIL MEETING

Held on 26 of April 2024

Venue: NEHU Guest House, Guwahati Airport Time: 2 pm

#### Members present:

| Sl. No. | Name                                   | Responsibility   |
|---------|--|------------------|
| 01      | Prof. Pradeep Kumar Joshi              | Chancellor       |
| 02      | Dr. Ramananda Das                      | President, SERF  |
| 03      | Prof. Smriti Kumar Sinha               | Member           |
| 04      | Prof. Parimal Bhattacharya             | Member           |
| 05      | Prof. Kailash Sharma                   | Member           |
| 06      | Dr.JagadindraRaychoudhury              | Member           |
| 07      | Prof. Sudeshna Bhattacharya            | Member           |
| 08      | Shri Basistha Buj <mark>arbarua</mark> | Special Invitee  |
| 09      | Shri K. N. Raghu <mark>nandan</mark>   | Special Invitee  |
| 10      | Dr. Pawan Tiwari                       | Special Invitee  |
| 11      | Prof. V. Sudhakar                      | Member           |
| 12      | Shri Shankarjyoti Basumatary           | Member           |
| 13      | Dr. Sanjeev Nigombam                   | Member           |
| 14      | Dr. Samiran Phukan                     | Member           |
| 15      | Dr.Debahari Talukdar                   | Member           |
| 16      | Dr. Krishna Prasad Gogi                | Member           |
| 17      | Prof. Irom Gambhir singh               | Member           |
| 18      | Dr Soumitra Pujari                     | Member           |
| 19      | Prof. Nilima Bhagawati                 | Member           |
| 20      | Prof. Ratul Mahanta                    | Member           |
| 21      | Prof. Munindra Kakati                  | Member           |
| 22      | Dr. Sanjay Kumar Deka                  | Member           |
| 23      | Dr.Bhaskarjyoti Sarma                  | Member           |
| 24      | Dr. Kiran Hazarika                     | Member           |
| 25      | Dr. Milan Rani Jamatia                 | Member           |
| 26      | Dr. Vandana Misra                      | Member           |
| 27      | Prof. Manjuala Devi                    | Member           |
| 28      | Dr. Nilima Goswami                     | Member           |
| 29      | Prof. Shyamanta M Hazarika             | Member           |
| 30      | Dr. Sarala Talukdar Barman             | Member           |
| 31      | Prof. Pradip Jyoti Mahanta             | Member           |
| 32      | Dr. Vineet Srivastava                  | Member           |
| 33      | Dr. Dilip Deka                         | Member           |
| 34      | Dr. Jogesh Kakati                      | Member Secretary |

The meeting was started with a Dipa Prajjalan& Dipa Vandana.

The Honourable Chancellor, Prof. Pradeep Kumar Joshi, Vice Chancellor, Prof. Smriti Kumar Sinha

Member of the AC, Prof. N. C. Gautam, Member (Special Invitee) Dr. Pawan Kumar Tiwari Ji have performed the Dipa Prajjalan. The Teachers of Pragjyotishpur University have recited the Dipa Vandana.

The Honourable Chancellor, Prof. Pradeep Kumar Joshi has expressed his heartiest welcome to all the members present in the Second Academic Council Meeting.

All the members present in the second Academic Council meeting introduced themselves among each other.

The 2<sup>nd</sup> edition of the Pragjyotishpur University Newsletter, "Kaumudi" has been released by the Honourable Chancellor, Prof. Pradeep Kumar Joshi accompanied by Prof. Smriti Kumar Sinha, Dr. Pawan Tiwari Ji, Prof. N. C. Gautam, Prof. Rajnish Jain, Prof. Jogesh Kakati & all other members present in the Academic Council meeting.

Thereafter, the agenda-wise discussion has been held and after a thorough discussion of the agenda, the Academic Council has adopted the resolutions.a

Agenda 1: Confirmation of the Proceeding of the previous Governing Body Meeting held on 17/12/2023.

Agenda Note: The Registrar has placed the proceeding of the first Academic Council meeting held on 26 April, 2023 for its confirmation. At the same time, he has explained the actions taken against the resolution of the first Academic Council meeting. In this regard, the AC has adopted the following resolution.

Resolution:

1

The AC resolves to confirm the proceeding of the previous Academic Council meeting held on 26<sup>th</sup> April, 2023 at the NEHU Guest House, Guwahati Airport and has approved the actions taken on the resolutions.

Agenda 02: Presentation of Progress Report by the Registrar.

Agenda Note: The Registrar has presented a PPT on the progress of the university during the recent days and months for appraisal of the honourable members of the Academic Council.

The meeting is concluded with the Shanti Mantra.

Sd/-

(Prof. Jogesh Kakati)

Professor & Registrar

Pragjyotishpur University

Registrar Pragjyotishpur University Guwahati

#### **Enclosure 21: Guidelines for Board of Studies (BoS)**

The (**Board of Studies**) **BoS** is a statutory body of a University that is entrusted the responsibility of introducing new Academic Programmes, preparing syllabi/ course contents, reviewing the existing programmes and academic rules and report to the Academic Council through the Dean Concerned.

#### I. Composition of Board of Studies

The Board of Studies shall consist of:

1. The Chairperson : The Dean of the School

2. Member : All the Faculties of the Discipline.

3. Member : One/Two Faculty from allied discipline of the University itself to be

nominated by the Academic Council.

4. Member : One/Two academician/expert in the domain from industry/corporate area to

be nominated by the Academic Council from outside the university.

5. Member Secretary : The Head of the respective Discipline.

#### II. Term of Membership

The term of holding office by all the members of the above body other than ex-officio shall **three years** and be eligible for reappointment.

#### III. Meetings and Quorum of BoS

- 1. The Board of studies shall meet ONCE or as often as may be necessary but not less than two times during the academic year / semester.
- 2. A clear notice of at least 15 days prior to the meeting shall be given to the members along with the agenda with the approval of the Chairman, Board of Studies.
- 3. The Chairperson of the Board of Studies shall preside over each meeting.
- 4. In the absence of the Chairperson, the senior member of the BoS shall act as Chairperson with the Registrar's /director's approval.
- 5. The Minutes of the proceedings shall be finalized by the Member Secretary at the earliest after the meeting.
- 6. Resolutions of the meeting shall be taken by simple majority but shall come into effect after the approval of the Academic Council. However, the proposals shall be recommended by the concerned Dean to the Academic Council.
- 7. Quorum at a meeting shall be three-fourth of the total members of the BoS.

#### IV. Powers and Functions of the BoS

The Board of Studies shall be responsible-

- 1. To prepare syllabi for various courses keeping in mind the objectives of the University, interest of the **students** with the approval of the Academic Council;
- 2. To suggest methodologies for teaching and techniques for evaluation;
- 3. To suggest names to the Academic Council for appointment of examiners; and
- 4. To formulate long term policy and strategy to maintain quality education in the University;
- 5. To co-ordinate the research and development activities with the Research and Innovation Cell of the University.
- 6. To collaborate with premier research and development institutions or universities across India to strengthen the teaching, research and development activities of the university;
- 7. To frame the teaching Pedagogy consisting of methods such as group discussions, seminars, projects, etc.,



- 8. To monitor and review the structure of existing programmes, course syllabi, teaching and evaluation methodology with respect to the latest trend and industry requirements and update the courses and programmes and suggest amendments, if any.
- 9. The Board of Studies should ensure that the suggestions do not compromise with the objectives, vision and mission and education standards of the University.

10. Any other academic matter.

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Registrar
Pragiyotishpur University
Guwahati

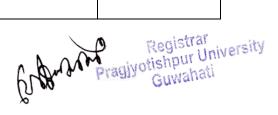
### **Enclosure 22**

### Publication details of faculty members in the past three years

| SI No. | Name                     | Regular<br>or adhoc | Title of paper   | Name of Journal/book   | (ISSN and ISBN) UGC-CARE Listed/ peer-reviewed/ SCOPUS/WEB of SCIENCE indexed                           |
|--------|--------------------------|---------------------|--|--|---|
| 1.     | Prof. (Dr.) Suresh Kumar | Dean<br>Regular     | NA   | Practical biochemistry for pharmacy students.  | Lap Lambert<br>Academic (2023)<br>978-620-6-15713-7   |
|        |                          |                     | NA   | 2. Healing the Flames-<br>Unraveling the Molecular<br>Secrets of Burn Wound<br>Healing | Notion Press (2023)<br>9798890674180  |
|        |                          |                     | NA   | 3. A Text Book of<br>Pharmacy Practice   | R K Publisher<br>9788119140329<br>(2023)  |
|        |                          |                     | NA NA  | 4. Health benefits of<br>nutraceuticals in Gout<br>patients                            | CRC press, Taylor &<br>Francis, Apple<br>Academic Press, New<br>Jersey, USA,<br>9781774914502<br>(2023) |
|        |                          |                     | 1. Comparative study of withania somnifera L. herbal formulations by HPTLC method                    | 5. European Journal of<br>Biomedical and<br>Pharmaceutical sciences                    | ISSN 2349-8870<br>(2023)  |
|        |                          |                     | 2. An update on herbal products for the management of inflammatory bowel disease                     | 2. Anti-inflammatory & anti-allergy agents in medicinal chemistry                      | ISSN 18715230<br>(2023)   |
|        |                          |                     | 3. A nanostructured lipid carrier for quetiapine fumarate and curcumin: development and optimization | 3. Journal for reattach<br>therapy and developmental<br>diversities                    | ISSN 2589-7799<br>(2023)  |
|        |                          |                     | 4. Deciphering the therapeutic applications of nanomedicine in ovarian cancer therapy:  An Overview  | 4. Current Drug Delivery   | ISSN 2277-1808<br>(2023)  |
|        |                          |                     | 5. Design, Preparation<br>and In<br>Vitro Evaluation of<br>Papaverine Transdermal<br>Patches         | 5. Journal of<br>Pharmaceutical Negative<br>Results                                    | ISSN 0976-9234<br>(2023)  |
| 2.     | Dr. Pranab Jyoti Kalita  | Regular             | 1. Justice in the Days of<br>Mahābhārata   | 1. Sambodhi  | ISSN 2249-6661  |
|        |                          |                     | 2. NA  | 2. Svantantrya Sambhavam (Edited Book)   |   |
| 3.     | Dr. Momi Sarma           | Regular             | 1. Govālpārīyā<br>praṇaymūlak lokagītar<br>Utsa āru Kramabikāś<br>2. Bihugītar Bhāṣā                 | Satsarai     Satsarai  | Vol. 19, Issue-06,<br>January,2024, ISSN:<br>2319-8893<br>Vol. 16, Issue-09,                            |
|        |                          |                     | 3. Aesthetic of Bihusong   | 3. Alosona   | April,2021 ISSN: 2319-8893<br>Vol. 13 Issue- 3 2024,  |
| 4.     | Dr. Jinti Sharma         | Regular             | I.Entrepreneurship: A way towards economic growth  | 1. The Merchant  | ISSN: 2231-6329<br>ISBN (978-81-<br>960230-3-4) 2022.   |



|     | T                           | 1       | T 2 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | T   | L vagay 0050 0755                        |
|-----|-----------------------------|---------|--|---|--|
|     |                             |         | 2. Fintech Adoption in Banking: An Empirical   | 2. Business Studies   | ISSN 0970-9657<br>Vol-XLV. No. 1,        |
|     |                             |         | Study  | 2. Business studies   | January 2024.                            |
| 5.  | Smt. Kalyanee Devi          | Regular | 1. ASN: A method of  | Physica A: Statistical  | 128710 (Elsevier)                        |
|     |                             |         | optimality for seed  | Mechanics and its   | 2023.                                    |
|     |                             |         | identification in the  | Applications  |  |
|     |                             |         | influence diffusion  |   |  |
|     |                             |         | process. 2. Identification of Best   | 2. Computing  | Springer 2023                            |
|     |                             |         | Social Media Influencers   | 2. Computing  | Springer 2025                            |
|     |                             |         | using ICIRS Model  |   |  |
|     |                             |         | 3. Optimal Seed Node   | 3. Concurrency Computat   | E6982 Wiley 2022                         |
|     |                             |         | Selection Method for LTIS  | Pract Exper   |  |
| -   | Du Comite Describerations   | D1      | model  | International Journal of  | ICCNI 2249 5206 (-)                      |
| 6.  | Dr. Susmita Roy Choudhury   | Regular | 1. Psychological Well-<br>being as predictor of  | Indian Psychology   | ISSN 2348-5396 (e)<br>ISSN 2349-3429 (p) |
|     |                             |         | Academic Achievement   | maran r sychology   | (2022)                                   |
|     |                             |         | among Tribal   |   | (===)                                    |
|     |                             |         | Adolescence.   |   |  |
|     |                             |         | 2. Family Environment in   | 2. Third Concept  | ISSN 0970-7247                           |
|     |                             |         | relation to Psychological Well-being among   |   | (2023)                                   |
|     |                             |         | Emerging Adults.   |   |  |
|     |                             |         | 3. Emotional Intelligence  | 3. Remarking An   | ISSN 2394-0344 (P)                       |
|     |                             |         | among Tribal and Non-  | Analisation   | ISSN 2455-0817 (E)                       |
|     |                             |         | Tribal Adolescents   |   | (2021)                                   |
| 7.  | Dr. Bhaskar Jyoti Das       | Regular | 1. Neo-Vaishnavism in  | 1. Dogo Rangsang Research   | Vol. 10, Issue 20,                       |
|     |                             |         | Medieval Assam 2. Unveiling the  | Journal   | 2347-7180 (2024)                         |
|     |                             |         | Economic Role of Women   | 2. Itihas Darpan  | ISSN: 0974:3065                          |
|     |                             |         | in Medieval Assam: A   |   | (2024)                                   |
|     |                             |         | Historical Exploration   |   |  |
|     |                             |         | 3. Women in Medieval   | 3. International Journal of   | IGGN: 2077 7001                          |
|     |                             |         | Society of Assam   | Multidisciplinary Educational Research  | ISSN: 2277-7881<br>(2023)                |
| 8.  | Shri. Nirupam K. Sinha      | Regular | 1. The 'Stories' we live   | Reading India's North   | (2023)                                   |
|     | Similar Company 120 Similar | regular | by: "In Search of an   | East, Vol. 2: Folktales,  |  |
|     |                             |         | Immortalising Herb" and  | Literature, Society and   |  |
|     |                             |         | the Lore-Science Binary  | Community   |  |
| 9.  | Smt. Iva Kalita             | Regular | NIL  | NA NA   | NA                                       |
| 10. | Smt. Monami Kalita          | Regular | 1. Pandemic, Public<br>Health and Good   | Multi-disciplinary     Research and Overview  | ISBN 978-93-94095-<br>62-5 (2022)        |
|     |                             |         | Governance in India  | Research and Overview   | 02-3 (2022)                              |
|     |                             |         | 2. Women's Participation   | 2. Credence   | ISBN 978-81-956183-                      |
|     |                             |         | in Agriculture in India  |   | 9-2 (2023)                               |
| 11. | Dr. Chandra Moni Bhattarai  | Regular | NIL  | NA  | NA                                       |
| 12. | Shri. Manoj Kashyap         | Regular | 1. Spectrochimica Acta   | 1. Elsevier   | ISSN- 1386-1425                          |
|     |                             |         | Part A: Molecular and  | International journal   | (2024)                                   |
|     |                             |         | Biomolecular<br>Spectroscopy   |   |  |
| 13. | Smt. Hiyashree Sharmah      | Regular | 1. Exploring synthetic   | 1. Chemical Papers  | ISSN 2585-7290                           |
|     |                             | 8       | xanthone derivatives as  | - Continue of the continue of | (2024)                                   |
|     |                             |         |  | Î.  | Ī.                                       |
|     |                             |         | potential anti-  |   |  |
|     |                             |         | inflammatory agents: a   |   |  |
|     |                             |         | inflammatory agents: a comprehensive review.   | 2 Journal of Chamical   | ISSN 2251 6727                           |
|     |                             |         | inflammatory agents: a comprehensive review. 2. Unveiling the Latest   | 2. Journal of Chemical<br>Health Risks  | ISSN 2251-6727<br>(2024)                 |
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|-----|-----------------------|---------|--|--|---|
|     |                       |         | 5. A Comparative Study of Fermented and Non-Fermented Bamboo Shoot and their Applications in Nutraceutical and Pharmaceuticals                                     | 5. Indian Journal of Natural<br>Sciences   | ISSN 0976-0997<br>(2024)                            |
| 14. | Smt. Bhaswati Kashyap | Regular | 1. A systematic review on<br>Traditional use,<br>phytochemistry and<br>pharmacological<br>activities of Manilkara  | 1. Pharmacological<br>Research - Natural Products  | ISSN: 2950-1997<br>(2024)                           |
|     |                       |         | Zapota 2. Distribution, ethnomedicinal uses, phytochemical profile and pharmacological activities of Kalanchoe pinnata (Lam.) Pers.: a                             | 2. Journal of Bioresources   | ISSN: 2394-4315 (P)<br>e-ISSN: 2582-2276.<br>(2023) |
|     |                       |         | review 3. Exploring the anti- inflammatory and antimicrobial potential of Smilax zeylanica extract through in vivo and in vitro analysis                           | 3. Journal of<br>Pharmacognosy and<br>Phytochemistry   | ISSN: 2349-8234 (P),<br>e-ISSN: 2278-4136<br>(2023) |
|     |                       |         | 4. Exploration of the antioxidant and anti-inflammatory potential of Vachellia farnesiana bark by in vitro method  | 4. Journal of<br>Pharmacognosy and<br>Phytochemistry   | ISSN(P): 2349-8234,<br>e-ISSN: 2278-4136<br>(2024)  |
|     |                       |         | 5. Pharmacognostic Characterization, Preparation and Evaluation of Tincture of Mikania Micrantha Leaves  | 5. International Journal of<br>All Research Education and<br>Scientific Methods<br>(IJARESM) | ISSN: 2455-6211,<br>Volume12, Issue 2<br>(2024)     |
|     |                       |         | <ol> <li>শুকলতি: অসমৰ<br/>পৰম্পৰাগত ঔষধি গছৰ<br/>মূল্যৱান নিদর্শন</li> </ol>   | 6. Louhitya sahitya setu   | ISSN: 2583-3456<br>(2024)                           |
|     |                       |         | 7. Future directions in utilizing polymeric nanoformulations for plant bioactives and extracts   | 7. Futuristic Trends in<br>Pharmacy & Nursing  | e-ISBN: 978-93-<br>6252-833-9<br>(2024)             |
| 15. | Shri Sunmon Raj Dutta | Regular | 1. The Mucoadhesive<br>Drug Delivery System: A<br>Comprehensive Overview<br>of Penetration Enhancers.  | 1. Journal of Chemical<br>Health Risks   | ISSN 2251-6727<br>(2024)                            |
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|     |                       |         | Therapeutics 3. A Comprehensive Review on Niosomes in Drug Delivery and Recent Advancements.   | 3. Journal of Drug Delivery and Therapeutics   | ISSN 2250-1177<br>(2024)                            |



|     |                       |         | 4. A Review on<br>Indigenous Medicinal<br>Plants of North East India<br>used as Antidiabetic.                              | 4. Asian Journal of<br>Pharmaceutical and Health<br>Sciences                      | ISSN 2250-1177<br>(2023)  |
|-----|-----------------------|---------|--|---|---|
| 16. | Smt. Runashree Borah  | Regular | Menopausal transition and the development of rheumatoid arthritis: An overview.     Evaluation of chicory                  | 1. Defence Life Science<br>Journal.   | ISSN 2456 – 0537<br>(2023)  |
|     |                       |         | leaf extract on chronic disease model in streptozocin-induced diabetic nephropathy.  | 2. Advances in Traditional Medicine   | ISSN - eISSN : 2662-<br>4060, Springer<br>pISSN : 2662-4052<br>(2023) |
| 17. | Shri Hemanga Mazumdar | Regular | 1. Ethnomedicinal Practices and traditional Medicinal Plants of Barak Valley, Assam: A systemic review                     | 1. Journal of<br>Pharmacopuncture   | ISSN - 25(3):149-185<br>(2022)  |
|     |                       |         | 2. Preliminary Phytochemical Screening, Qualitative Analysis and study of Anti-Inflamatory activity of Rhynchosia Beddomei | 2. Romanian Journal of<br>Diabetes, Nutrition and<br>Metabolic Diseases.          | ISSN - 1014-1020<br>(2023)  |
|     |                       |         | 3. Quercetin as an Epilepsy Disease Treatment and its Nanotechnological Perspective  | 3. Journal of Chemical<br>Health Risks  | ISSN: 2251-6727<br>(2024)   |
|     |                       |         | 4. NA  | 4. A textbook of Molecular<br>Pharmaceutics<br>(Nanotechnology &<br>Targeted DDS) | ISBN 978-81-19492-<br>82-4  |
|     |                       |         | 5. NA  | 5. Herbal Drug Technology   | ISBN: 978-93-95078-<br>92-6   |

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Registrar Pragjyotishpur University Guwahati